

THOSE  
WHO  
DREAM

St. Timothy's Episcopal Church  
2<sup>nd</sup> Sunday after the Epiphany

Holy Eucharist, Rite II  
January 17, 2021

Voluntary

Welcome

Opening Hymn

*Jesus calls us o'er the tumult*

Hymnal 550, v. 1, 4-5

The Greeting

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

GLORIA

Refrain

Glo-ry to God in the high - est, and  
peace to his peo - ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

## Collect for the Day

**Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.**

## The Liturgy of the Word

### A Reading from the Hebrew Bible

1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord. **Thanks be to God.**

### The Response

Psalms 139:1-5, 12-17

1 Lord, you have searched me out and known me; \*  
**you know my sitting down and my rising up;  
you discern my thoughts from afar.**

2 You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*  
**but you, O Lord, know it altogether.**

4 You press upon me behind and before \*  
**and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**

12 For you yourself created my inmost parts; \*  
**you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; \*  
**your works are wonderful, and I know it well.**

14 My body was not hidden from you, \*  
**while I was being made in secret  
and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \*  
**they were fashioned day by day,  
when as yet there was none of them.**

16 How deep I find your thoughts, O God! \*  
**how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; \*  
**to count them all, my life span would need to be like yours.**

### Gospel Hymn

*What wondrous love is this*

Hymnal 439, v. 1-2

## The Holy Gospel

John 1:43-51

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Homily

The Rev. Jeanie Smith

## The Nicene Creed

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

Form IV

BCP 388

*At the end of each prayer ...*

Lord, in your mercy. **Hear our prayer.**

## Concluding Collect

Deacon      Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## Confession and Absolution

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## Minute for Mission

### The Peace

# The Liturgy of the Table

## The Offertory

### Doxology

*All creatures of our God and King*

Hymnal 400, v. 7

**Let all things their creator bless, and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, Praise the Son, and praise the Spirit Three in One:  
O praise him, O praise him, Alleluia, alleluia, alleluia!**

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Bright shining God, inner light of all faithful souls, we celebrate your gifts of light, love, and all of creation. We rejoice that you have made us in your image, and touched all of creation with the light of your love.

You call us to live in your limitless love. You call people and leaders to the dawn of your rising. You sent your only child, Jesus, our morning star, to light the way through our night, and lead us to justice and peace.

Your Holy Spirit shines your Good News into our lives. With each new day, you call us to feed the hungry, bring recovery of sight to the blind, liberate the oppressed, heal the broken hearted and bind up their wounds, and keep watch for the dawn of your reign on this earth. For all of this we give you thanks.

And we praise you, joining our voices with all life on earth and the company of heaven, who forever sing their hymns to proclaim the glory of your name.

**Holy Lord, God of endless love,  
heaven and earth are surely full of your glory.  
The angels sang of it—we have been lavished with it.  
Blessed is he who was born that we might have life.  
Glory to God and on earth peace to all people.**

Holy God, as the travellers with their treasures were overwhelmed with joy on finding Jesus, so we also are overwhelmed on finding out the depth of his love for us. For Jesus showed just how beloved we are to him, by loving us and giving himself for us.

On that night when he gave himself up for us, as he sat at the table and broke bread with his friends, he said: 'Take and eat; this is my body which is broken for you. Remember me each time you do this.'

After they had eaten, he took the cup, and said: 'Remember me as you drink from this, for it is my life, poured out for you—the beginning of a new relationship with God.'

Send the power of your Holy Spirit upon these gifts of bread and wine, O God, that we may experience the presence of the Word-made-flesh—Jesus Christ. Breathe your Spirit in us that we may be one body with him—living out his ministry in the world today and every day. This we pray in Jesus' name. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

### **Communion of the Faithful**

The Table is set. Come you seekers and you holy ones. Come you lost and you lonely ones. Come you faithful and you doubtful ones. Come take your place and receive God's hospitality. Come receive the goodness of our Lord, then share it with your neighbors, family, friends, and strangers.

**We come to the Table to share in God's gifts for us.**

*Join us, you who are near and you who are far away, in this communion of thanksgiving in your home -  
or come to the church between 11 - 11:30 am to receive contactless communion in the circle drive.*

### **Communion Hymn**

*Ye servants of God your Master proclaim*

Hymnal 535, v. 1, 4

### **Prayer of Thanksgiving**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Closing Hymn**

*Lord of all hopefulness*

Hymnal 482, v.1-3

**Dismissal**

Alleluia. Alleluia. Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia. Alleluia.**

**Voluntary**



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WE ARE CHRIST'S HANDS + FEET + VOICE IN THE WORLD

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## The Coming Week

### Thursday, January 21

4:30 am Faith in Action  
Virtual Formation

### Friday, January 22

10 am Virtual Books, Brew &  
Banter

### Sunday, January 23

9:45 am Children Living the  
Word Bible Stories

10:15 am Holy Eucharist

11 am Contactless  
Communion

11:15 am 4<sup>th</sup> & 5<sup>th</sup> Grade  
Virtual Bible Class

## PRAYERS OF THE PEOPLE

**For or those in service to our country:** Scott, Jack, Zach,  
Marshall & Reece;

**For those seeking ordination:** Abigail Livingood;

**For those who are sick or in need of healing:** Rosemary, Marty,  
Jovan, Kris, Troy, Lu, Sandy and Millie;

**For those celebrating a birthday:** Devin Bruner, Edie DePhillips,  
Randy DePhillips, Gloria Blondino, Gordon Flinn, Dena Losen, Jay  
Kramer, Nina Kramer, Joe Brennan, Lea Hollwager, and Gary  
Smith;

**For those awaiting the birth of a baby:** Katy & Nik Pappas,  
Selby & Rob Waskom, and Nasa & Uzo Okpokiri;

**For those to be married:** Sarah (Larson) & Alex, Dana & Zach  
(Slocum), and Molly & Joe (Brennan);

**For those celebrating an anniversary:** Lynn & Randy Pettit;

**For our 2nd Offering Partner in January:** Center for Social  
Ministry; **and**

**For the Episcopal Church in Sudan & South Sudan especially  
Archbishop Samuel and Bishop Richard and their families.**

2<sup>nd</sup> Offering Partner for January

### Center for Social Ministry

The Center for Social Ministry is a non-profit organization located in Des Moines, Iowa encouraging participation in poverty awareness and justice education programs, including the national JustFaith Ministries' Programs (JustFaith, Engaging Spirituality, and JustMatters modules), ReThink Poverty (simulation), and Urban Immersions. CSM also encourages participation in other programs or processes that provide faith-inspired social justice education.

For more information or to find out how to get involved,  
contact Deacon Jeanie at 515.225.2020 or  
[deacon@sttimothyiowa.org](mailto:deacon@sttimothyiowa.org)



## YOU ARE WELCOME HERE

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, or dirt poor.

We extend a special welcome to crying newborns, those who are skinny as a rail, or those who could afford to lose a few pounds.

We welcome you if you can sing like an angel or can't carry a note in a bucket.

You're welcome here if you're just browsing, just woke up, or just got out of jail.

You're welcome here if you're Protestant, Catholic, Evangelical, Liberal, Conservative, or whatever else.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast.

We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, or junk-food eaters.

We welcome those who are in recovery or still addicted.

We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there, too.

If you blew all your offering money at the casino, you're welcome here.

We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced or both.

We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake.

We welcome tourists, seekers and doubters, bleeding hearts ... and we welcome you!

*~borrowed from Petosky Church of Christ*

