

AGAIN & AGAIN THE SUN RISES

St. Timothy's Episcopal Church The 2nd Sunday of Easter

Holy Eucharist, Rite II
April 11, 2021
10:15 AM

Voluntary

Welcome

Opening Hymn

Come, Ye Faithful, Raise the Strain

Gather 448, v. 1, 4, 5



1. Come, you faith - ful, raise the strain Of tri - um - phant
2. 'Tis the spring of souls to - day: Christ has burst his
3. Now the queen of sea - sons, bright With the day of
4. Nei - ther could the gates of death, Nor the tomb's dark
5. "Al - le - lu - ia!" now we cry To our King im -



glad - ness! God has brought his Is - ra - el
pris - on, And from three days' sleep in death
splen - dor, With the roy - al feast of feasts,
por - tal, Nor the watch - ers, nor the seal
mor - tal, Who tri - um - phant burst the bars



In - to joy from sad - ness; Loosed from
As a sun has ris - en. All the
Comes its joy to ren - der; Comes to
Hold him as a mor - tal: For to -
Of the tomb's dark por - tal; "Al - le -



Phar - aoh's bit - ter yoke Ja - cob's sons and
win - ter of our sins, Long and dark, is
glad Je - ru - sa - lem, Who with true af -
day a - mong his own Christ ap - pears, be -
lu - ia!" with the Son, God the Fa - ther



daugh - ters; Led them with un - moist - ened foot
fly - ing From the Light, to whom we give
fec - tion Wel - comes in un - wea - ried strains
stow - ing Last - ing peace which ev - er - more
prais - ing; "Al - le - lu - ia!" yet a - gain



Through the Red Sea wa - ters.
Laud and praise un - dy - ing.
Je - sus? res - ur - rec - tion.
Pass - es hu - man know - ing.
To the Spir - it rais - ing.

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Gather 233

Refrain

Glo-ri-a! Glo-ri-a! Glo-ry to God in the high-est!

Glo-ri-a! Glo-ri-a! And peace to his peo-ple on earth!

Verses

1. Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

LITURGY OF THE WORD

The Old Testament Reading

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

New Testament Reading

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

Thanks be to God.

Gospel Hymn

We Walk By Faith

Gather 583, v. 1, 3



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In

gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you

none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

The Gospel

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Rev. Jeanie Smith

The Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and
was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Alan our Bishop, Bishop Peni and all Bishops, for Mary, Milton, and all Priests, and for Jeanie and all Deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, in the nations of the world;
That there may be justice and peace on the earth.

For peace in Sudan and South Sudan; for Bishop Samuel Peni, his family, and the Episcopal Church in Sudan and South Sudan. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

For those who suffer in body, mind or spirit - have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

For those who have died - give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially: Lynn, Marshall, Julie, Roger, and Uzo;

For those celebrating an anniversary, especially: Beth & Jason;

For those who are to be married, especially Sarah & Alex, Dana & Zach, and Molly & Joe, and

Vanessa & David; and

For our 2nd Offering partner in April, the Faith and Grace Garden.

Let us pray for our own needs and those of others. (Silence)

For those in service to our country, especially Scott, Jack, Zach, Marshall & Reece;

For those seeking ordination, especially Abigail;

For St. Andrew, Trinity Cush, St. Luke, and St. Mark in Des Moines in the Diocese of Iowa;

For Bishop Scarfe and his wife Donna as they move through this time of transition and into retirement;

For Archbishop Samuel and Bishop Richard and their families;

For the Episcopal Church in Sudan & South Sudan and for peace in their countries;

For the victims of war and oppression and for all who seek a just peace.

Minute for Mission

The Peace

LITURGY OF THE TABLE

The Offertory

The Offertory Anthem

The Doxology

All Creatures of Our God and King

Gather 523 v. 7

Let all things their Creator bless, and worship God in humbleness, Alleluia! Alleluia!

Oh praise the Father, praise the Son, and praise the Spirit, Three in One!

Alleluia! Alleluia! Alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and
might, heav-en and earth are full of your glo-ry. Ho-
san-na, ho-san-na, ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na, ho-san-na, ho-san-na in the
high-est. Ho-san-na, ho-san-na, ho-
san-na in the high-est!

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973
Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

A - men, A - men, A -

men. A - men, A - men, A - men!

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Table is set. Come you seekers and you holy ones. Come you lost and you lonely ones. Come you faithful and you doubtful ones. Come take your place and receive God's hospitality. Come receive the goodness of our Lord, then share it with your neighbors, family, friends, and strangers.

We come to the Table to share in God's gifts for us.

Communion

Join us, you who are near and you who are far away, in this communion of thanksgiving in your home - or come to the church between 11-11:30 am to receive contactless communion in the circle drive.

Communion Anthem

Bread of the World

Scheer

Prayer of Thanksgiving

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Alleluia, alleluia, give thanks to the risen Lord

Hymnal 178, v. 1, 2, 4

The musical score is written in G major (one sharp) and 4/4 time. It consists of several systems of music with lyrics underneath. The first system includes a 'Descant' and a 'Refrain'. The second system continues the refrain. The third system includes a '1-4' section and a 'Final Ending'. The fourth system contains four stanzas of text. The fifth system is a 'Repeat Refrain'.

Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the
lu - ia, al - le - lu - ia!
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain
He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Dismissal

Deacon We have now been fed. It's our turn to go out into the world to be the hands, feet and voice of Jesus – to feed the hungry, to bring justice to those oppressed, to love our enemies. It is Jesus who is dismissing us today. So, go now and do the work we're called to.

People We will, with God's help.

AT ST. TIMOTHY'S

Weekends

+ Sundays

9:45 am Children Living the Word
on Zoom

10:15 am Livestream Holy Eucharist

11 am Contactless Communion

11:15 am 4th & 5th Grade Bible Class on
Zoom

THE COMING WEEK

Wednesday, April 14

7:15 pm Choir Rehearsal

Thursday, April 15

4 pm Pre-Opening Team Meeting

4:30 pm 6th Grade Faith in Action
Virtual Formation

Friday, April 16

10 am Virtual Books, Brew & Banter

Saturday, April 17

9am Grounds Clean-Up Day Rain Date

Sunday, April 18

9:45 am Children Living the
Word Bible Stories

10:15 am Holy Eucharist

11 am Contactless
Communion

11:15 am 4th & 5th Grade
Virtual Bible Class

1pm Grief & Renewal Gathering on Zoom

See your weekly e-news
for more details for these events

PRAYERS OF THE PEOPLE

For or those in service to our country: Scott, Jack, Zach, Marshall & Reece;

For those seeking ordination: Abigail Livingood;

For those who are sick or in need of healing: George, Rosemary, Marty, Jovan, Kris, Troy, Lu, Tom, Stephen, Bob and Millie;

For those who have died: Larry Bylund, father of Jacob Bylund;

For those celebrating a birthday: Lynn Pettit, Marshall Little, Julie Willse, Roger Kunz, and Uzo Okpokiri;

For those awaiting the birth of a baby: Katy & Nik Pappas, Selby & Rob Waskom, Nasa & Uzo Okpokiri, and Becca (Ellerbroek) & Evan Luthye;

For those to be married: Sarah (Larson) & Alex, Dana & Zach (Slocum), and Molly & Joe (Brennan), Vanessa & David (Rice);

For those celebrating an anniversary: Beth & Jason Arnold.

For those participating in our Discovery Course: Mel, Alan, Julie, Mara, Denise, Sarah, Marcy, Sarah, Harry;

For our 2nd Offering Partner in April: Faith & Grace Garden; **and**

For the Episcopal Church in Sudan & South Sudan especially Archbishop Samuel and Bishop Richard and their families

APRIL



For more information,
contact Mark Marshall at 988-5381 or
wdmmarshall@msn.com or Tim Goldman
at 745-9842 or
timothygoldman@gmail.com

2nd Offering Partner for April

Faith + Grace Garden

It's time to celebrate our garden as the outdoor
growing season begins!

Speaker Bev Blaha will be sharing her garden
experiences and inviting us all to share in serving our
community by providing fresh, pesticide-free produce
to food pantries and seedlings to other gardens in the
metro. Join us to hear more!

Grief & Renewal



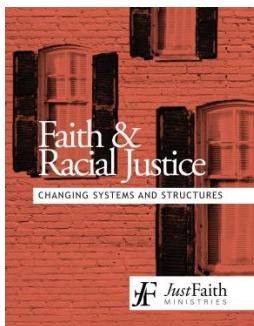
NEXT MEETING

SUNDAY, APRIL 18 | 1 PM

ZOOM LINK

<https://bit.ly/31LoKzz>

Just Faith



Beginning Tuesday April 20, McB McManus and Deacon Jeanie will be co-facilitating the Faith & Racial Justice: Changing Systems and Structures program!

The aim of this program is to educate participants and provide practical tools and biblical and spiritual foundations for dismantling systematic racism.

Sign up at: <https://csm.coursetorm.com/category/faith-and-racial-justice>

Please contact Jeanie at deacon@sttimothyiowa.org with questions.

Town Hall – Save the Date!

Sunday, April 25 | 11:45 AM

Agenda includes:

Year-End/Other Important Financial Info.

Pre-Opening Team News | Rector Search News



For link, see your
weekly e-news!

YOU ARE WELCOME HERE

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, or dirt poor.

We extend a special welcome to crying newborns, those who are skinny as a rail, or those who could afford to lose a few pounds.

We welcome you if you can sing like an angel or can't carry a note in a bucket.

You're welcome here if you're just browsing, just woke up, or just got out of jail.

You're welcome here if you're Protestant, Catholic, Evangelical, Liberal, Conservative, or whatever else.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast.

We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, or junk-food eaters.

We welcome those who are in recovery or still addicted.

We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there, too.

If you blew all your offering money at the casino, you're welcome here.

We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced or both.

We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake.

We welcome tourists, seekers and doubters, bleeding hearts ... and we welcome you!

~borrowed from Petosky Church of Christ



 ST. TIMOTHY'S

WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

1020 24th Street + West Des Moines, IA 50266
515.225.2020 / office@sttimothysiowa.org
www.sttimothysiowa.org