

Voluntary

Welcome

Members of St. Timothy's choir will lead the hymns.

Congregants are welcome to hum the hymns, but congregational singing is not currently encouraged.

Opening Hymn

Christ is made the sure foundation

Hymnal 518, v. 1-3

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Gather 233

Refrain

Glo-ri-a! Glo-ri-a! Glo-ry to God in the high-est!

Glo-ri-a! Glo-ri-a! And peace to his peo-ple on earth!

Verses

1. Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

LITURGY OF THE WORD

The First Reading

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord. **Thanks be to God.**

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Reading

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

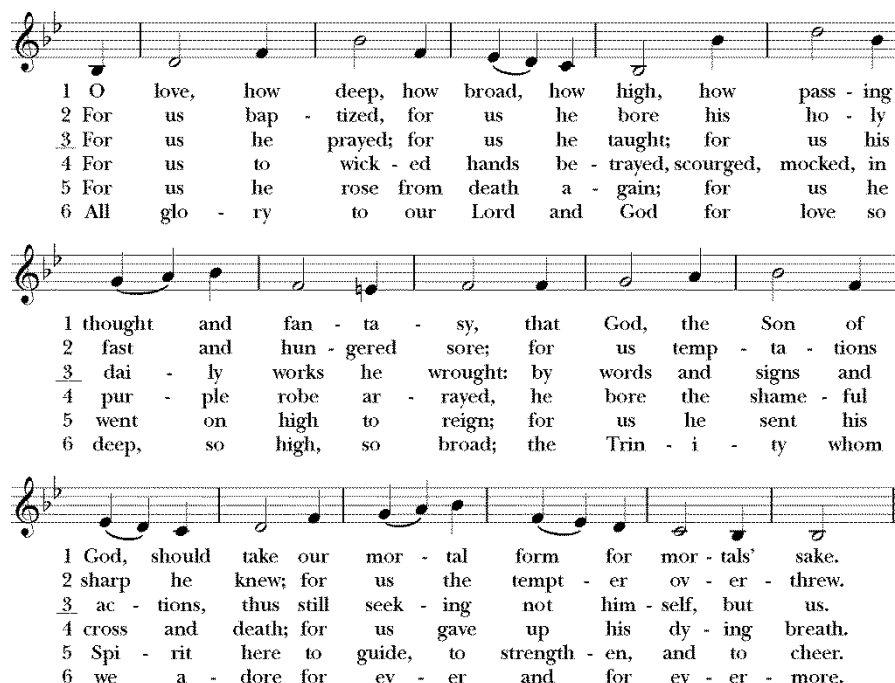
I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn

O love, how deep

Gather 448, v. 1, 5



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tal's sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;
 harmon. after Basil Harwood (1859-1949)

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

Rev. Pat Généreux

The Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and
was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form III

BCP 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Alan our Bishop, and all Bishops, for Mary, Milton, Pat, Bill, and all Priests, and for Jeanie and all Deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, in the nations of the world;

That there may be justice and peace on the earth.

For peace in Sudan and South Sudan; for Archbishop Samuel, Bishop Richard, their families, and the Episcopal Church in Sudan and South Sudan. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

For those who suffer in body, mind or spirit, especially George, Tom, Bill, Stephen, Sue, Wava, Mel and Neil - have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

For those who have died - give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Martin, Rosemary, Caitlin, Priscilla, Milton, Calvin, and Jennie;

For those who are to be married, especially Sarah & Alex, Dana & Zach, Molly & Joe, and Vanessa & David;

For those celebrating an anniversary, especially, Annie & Bill, Jacque & Mel and Barbara & Gordon;

For those awaiting the birth of a baby, especially Selby & Rob, Nasa & Uzo and Becca & Evan;

For Katy, Nik and Shep, who welcomed baby William into their family; and

For our 2nd Offering partner in May, the FreeStore.

Let us pray for our own needs and those of others.

For those in service to our country, especially Scott, Jack, Zach, Marshall & Reece;

For those seeking ordination, especially Abigail;

For those participating in our Discovery Course, especially Mel, Alan, Julie, Mara, Marcy, Sarah, and Harry;

For St John by the Campus in Ames and the Diocesan Youth Ministry Development Team, Young Adult Ministry, and Older Adult Ministry in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Swaziland;

For St. Timothy's Search Committee and our St. Timothy's community as we begin the search for a new rector;

For Bishop Scarfe and his wife Donna as they move through this time of transition and into retirement;

For the victims of war and oppression and for all who seek a just peace.

Concluding Collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Minute for Mission

Blessing of Graduates

Before you were even formed, God knew you. While in your Mother's womb, God named you. At your birth, God's breath filled you with life. Today we celebrate what you have become at this moment in time. And so we pray,

God of our beginnings, we thank you for the gifts of these graduates; their excitement, their awesome wonder and curiosity, their open speech and encouraging words. Their contributions have blessed and challenged us, and we have become a richer and more diverse community because of them.

As they continue their journey, comfort their fears with the full knowledge of your divine presence. Strengthen their resolve to walk in the footsteps of Jesus as modern-day disciples in a world that needs their spirit.

We ask this blessing upon each of them, in the name of the Father, the Son, and the Holy Spirit. **AMEN!**

Adapted from National Federation of Catholic Youth Ministry

The Peace *We can safely greet each other with a nod, a spoken "Peace," or other distanced acknowledgement.*

LITURGY OF THE TABLE

The Offertory

Offertory Voluntary

The Doxology

All Creatures of Our God and King

Gather 523 v. 7

Let all things their Creator bless, and worship God in humbleness, Alleluia! Alleluia!
Oh praise the Father, praise the Son, and praise the Spirit, Three in One!
Alleluia! Alleluia! Alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est!

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation



Christ has died, Christ is ris - en, Christ will come a - gain.
Christ has died, Christ is ris - en, Christ will come a - gain!

Text: ICEL, © 1973
Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen



Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Invitation to Communion

Priest The Table is set. Come you seekers and you holy ones. Come you lost and you lonely ones. Come you faithful and you doubtful ones. Come take your place and receive God's hospitality. Come receive the goodness of our Lord, then share it with your neighbors, family, friends, and strangers.
People We come to the Table to share in God's gifts for us.

Communion

Priest The body of Christ, the bread of heaven.

Congregants present will remain in their pews and consume the wafers contained in their bulletins.

[Join us, you who are near and you who are far away, in this communion of thanksgiving in your home - or come to the church between 11:15-11:45 am to receive contactless communion in the circle drive.]

Communion Hymn

Let us break bread together

Gather 325, v. 1, 3

Prayer of Thanksgiving

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day; In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest; thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Agyleol*, Rowland Hugh Prichard (1811-1887)

Sending

Deacon Alleluia. Alleluia. We have now been fed. It's our turn to go out into the world to be the hands, feet and voice of Jesus – to feed the hungry, to bring justice to those oppressed, to love our enemies. It is Jesus who is sending us today. So, go now and do the work we're called to do.

People We will, with God's help. Alleluia. Alleluia.

2nd OFFERING PARTNER



For more information, contact
Deacon Jeanie at
deacon@sttimothyiowa.org

2nd Offering Partner for May *FreeStore*

Come here about our history with the FreeStore this weekend and all throughout May!

As always, we hope you can also help support us financially.
You can do so at:

<https://sttimothyiowa.org/giving/>

MAY



Congratulations, Class of 2021!

Lexi Brennan
Mara Feirer
Jimmy Hall
Vincent Hodges
Logan Krantz
Nolan Larson
Jonathan Llaca
Census Lo-Liyong

Emma Madden
Jennie McKinney
Madison Nastruz
Meredith Nastruz
Omar Perez
Katie Rech
Elizabeth Saunders
Emma Soddors

Re-Opening Continues!

Thanks to those who have joined us in person! Make sure to get registered for future services at:

<https://rsvp.church/r/ePGX2oHy>

More information, including a link for registration can be found in the email that was sent earlier this week and on our website:

<https://sttimothyiowa.org/re-opening/>

Please contact the church office with any questions.

A Service of Remembrance + Hope

Thursday, May 20 • 7 PM
St. Timothy's Episcopal Church
West Des Moines IA



See your weekly e-news for details
and registration link.



ST. TIMOTHY'S EPISCOPAL CHURCH GRIEF + RENEWAL SUPPORT GROUP

Sunday, May 16

1 PM on Zoom

<https://us02web.zoom.us/j/86273171158>

Questions? Contact Coordinator Wava Shirbroun at
2ongoldenpond@gmail.com

AT ST. TIMOTHY'S

WORSHIP + FORMATION

Weekends

+ Sundays

9:45 am Children Living the Word on Zoom

10:15 am Holy Eucharist

11 am Contactless Communion immediately following the service until 11:45 am

11:15 am 4th & 5th Grade Bible Class on Zoom

THE COMING WEEK

Wednesday, May 19

6:30 pm Vestry Meeting

Thursday, May 20

4:30 pm 6th Grade Faith in Action
Virtual Formation

7 pm Service of Remembrance & Hope

Friday, May 21

LAST DAY OF SCHOOL

10 am Virtual Books, Brew & Banter

Sunday, May 23

PENTECOST

9:45 am Children Living the
Word Bible Stories

10:15 am Holy Eucharist

11:15 am Contactless
Communion

11:15 am 4th & 5th Grade
Virtual Bible Class

See your weekly e-news
for more details for these events



PRAYERS OF THE PEOPLE

For or those in service to our country: Scott, Jack, Zach, Marshall & Reece;

For those seeking ordination: Abigail Livingood;

For our Search Team and the community of St. Timothy's as we begin the search for our next rector;

For those who are sick or in need of healing: George, Tom, Bill, Stephen, Sue, Wava, Mel, and Neil;

For those celebrating a birthday Martin Okpokiri, Rosemary McKinney, Caitlin McManus, Priscilla Sayeed, Milton Cole Duvall, Calvin Wilson, and Jennie McKinney;

For those awaiting the birth of a baby: Selby & Rob Waskom, Nasa & Uzo Okpokiri, and Becca (Ellerbroek) & Evan Luthye;

For Katy, Nik, and Shep Pappas: who welcomed baby William into their family;

For those to be married: Sarah (Larson) & Alex, Dana & Zach (Slocum), and Molly & Joe (Brennan), Vanessa & David (Rice);

For those celebrating an anniversary: Annie & Bill Waskom, Jaque & Mel Rambo, and Barbara & Gordon Segelke;

For those participating in our Discovery Course: Mel, Alan, Julie, Mara, Marcy, Sarah, Harry;

For our 2nd Offering Partner in May: the FreeStore; and

For the Episcopal Church in Sudan & South Sudan: especially Archbishop Samuel and Bishop Richard and their families

Altar Flowers

As we return to the sanctuary, we'd like to begin offering the opportunity for parishioners to contribute to altar flowers each weekend.

If you are interested, feel free to make your request through our website at:

<https://sttimothyiowa.org/giving/>

or contact the church office at 515.225.2020

YOU ARE WELCOME HERE

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, or dirt poor.

We extend a special welcome to crying newborns, those who are skinny as a rail, or those who could afford to lose a few pounds.

We welcome you if you can sing like an angel or can't carry a note in a bucket.

You're welcome here if you're just browsing, just woke up, or just got out of jail.

You're welcome here if you're Protestant, Catholic, Evangelical, Liberal, Conservative, or whatever else.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast.

We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, or junk-food eaters.

We welcome those who are in recovery or still addicted.

We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there, too.

If you blew all your offering money at the casino, you're welcome here.

We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced or both.

We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake.

We welcome tourists, seekers and doubters, bleeding hearts ... and we welcome you!

~borrowed from Petosky Church of Christ



WE ARE CHRIST'S HANDS + FEET + VOICE IN THE WORLD

1020 24th Street + West Des Moines, IA 50266

515.225.2020 / office@sttimothysiowa.org

www.sttimothysiowa.org