



# 3rd Sunday after Pentecost

A Service of Holy Eucharist

Saturday, June 12, 5 pm

Sunday, June 13, 10:15 am

10:15 am = Music

## Prelude

## Welcome / Announcements

## Opening Hymn

### Come Now, Almighty King

Gather 486, v. 1-2



1. Come now, al - might - y King, Help us your  
 2. Come now, In - car - nate Son, Your life in  
 3. Come, ho - ly Com - fort - er, Your sa - cred  
 4. To the great One in Three E - ter - nal



name to sing, Help us to praise.  
 us be - gun, Our prayer at - tend.  
 wit - ness bear In this glad hour.  
 prais - es be For ev - er - more!



Fa - ther all glo - ri - ous, Ev - er vic - to - ri - ous,  
 Come and your peo - ple bless And give your Word suc - cess;  
 Your grace to us im - part, Now rule in ev - 'ry heart  
 Your sov - reign maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.  
 Strength - en your right - eous - ness, Sav - ior and Friend!  
 Nev - er from us de - part, Spir - it of Pow'r!  
 And to e - ter - ni - ty Love and a - dore!

Text: Anon. c.1757  
Tune: ITALIAN HYMN, 66 4 666 4; Felice de Giardini, 1716-1796

## Liturgical Greeting

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

1 John 4:7-11

Beloved, let us love one another, **\* for love is of God.**

Whoever does not love does not know God, **\* for God is Love.**

In this the love of God was revealed among us, **\***

**that God sent his only Son into the world, so that we might live through Jesus Christ.**

In this is love, not that we loved God but that God loved us **\* and sent his Son that sins might be forgiven.**

Beloved, since God loved us so much, **\* we ought also to love one another.**

For if we love one another, God abides in us, **\* and God's love will be perfected in us.**

## Collect of the Day

Deacon God be with you.

**People And also with you.**

Deacon Let us pray together

**Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Liturgy of the Word

### The Reading

Ezekiel 17:22-24

Thus says the Lord God:

I myself will take a sprig  
from the lofty top of a cedar;

I will set it out.

I will break off a tender one  
from the topmost of its young twigs;

I myself will plant it  
on a high and lofty mountain.

On the mountain height of Israel

I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

All the trees of the field shall know  
that I am the Lord.

I bring low the high tree,  
I make high the low tree;

I dry up the green tree  
and make the dry tree flourish.

I the Lord have spoken;  
I will accomplish it.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

### Psalm 92:1-4, 11-14

1 It is a good thing to give thanks to the Lord, \*

**and to sing praises to your Name, O Most High;**

2 To tell of your loving-kindness early in the morning \*

**and of your faithfulness in the night season;**

3 On the psaltery, and on the lyre, \*

**and to the melody of the harp.**

4 For you have made me glad by your acts, O Lord; \*

**and I shout for joy because of the works of your hands.**

- 11 The righteous shall flourish like a palm tree, \*  
**and shall spread abroad like a cedar of Lebanon.**
- 12 Those who are planted in the house of the Lord \*  
**shall flourish in the courts of our God;**
- 13 They shall still bear fruit in old age; \*  
**they shall be green and succulent;**
- 14 That they may show how upright the Lord is, \*  
**my Rock, in whom there is no fault.**

## Gospel Hymn

### Now the Green Blade Rises

Gather 456, v. 1, 4



1. Now the green blade ris - es from the bur - ied grain,  
 2. In the grave they laid him, love by ha - tred slain,  
 3. Forth he came at East - er, like the ris - en grain,  
 4. When our hearts are win - try, griev - ing, or in pain,

Wheat that in dark earth man - y days has lain;  
 Think - ing that he would nev - er wake a - gain,  
 He that for three days in the grave had lain;  
 Your touch can call us back to life a - gain,

Love lives a - gain, that with the dead has been;  
 Laid in the earth like grain that sleeps un - seen;  
 Raised from the dead, my liv - ing Lord is seen;  
 Fields of our hearts that dead and bare have been;

Love is come a - gain like wheat a - ris - ing green.

Text: John M.C. Crum, 1872-1958, *Oxford Book of Carols*, © Oxford University Press  
 Tune: NOEL NOUVELET, 11 10 10 11; French Carol; acc. by Marty Haugen, b.1950

## Gospel

Mark 4:26-34

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you Lord Christ.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Creed

**We believe in God the Father, from whom every family in heaven and on earth is named. We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God; Father, Son and Holy Spirit. Amen.**

## The Prayers of the People

Form III

BCP 387

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop, Alan our Bishop, and all Bishops, for Mary, Milton, Pat, Bill, and all Priests, and for Jeanie and all Deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority, in the nations of the world;  
**That there may be justice and peace on the earth.**

For peace in Sudan and South Sudan; for Archbishop Samuel, Bishop Richard, their families, and the Episcopal Church in Sudan and South Sudan. Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

For those who suffer in body, mind or spirit, especially George, Tom, and Bill - have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

For those who have died - give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Cole, Katy, Marcy, Tom, Carter and Thomas;

For those who are to be married, especially Sarah & Alex, Dana & Zach, Molly & Joe, and Vanessa & David;

For those celebrating an anniversary, especially, Brittany & Thomas, Dee & Dave, Pat & Joe, Kay-Kay & Kevin, Hillary & Ray, Michelle & Stoy, Susan & Dale, and Rosemary & Hugh;

For those awaiting the birth of a baby, especially Becca & Evan, Carly & Mike, and Lizzie & Keshawn;

For Selby, Rob and Lucy Waskom, who welcome baby August Edward to their family; and

For our 2nd Offering partner in June, the Diocese of Nzara.

Let us pray for our own needs and those of others.

For those in service to our country, especially Scott, Jack, Zach, Marshall & Reece;

For those seeking ordination, especially Abigail;

For St. Paul in Grinnell and St. Stephen in Newton in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Swaziland;

For St. Timothy's Search Committee and our St. Timothy's community as we begin the search for a new rector;

For Bishop Scarfe and his wife Donna as they move through this time of transition and into retirement;

For the victims of war and oppression and for all who seek a just peace.

## Concluding Collect

**Deacon** God who meets us in our deepest darkness  
We ask your guidance to help us notice the glimpses of light and reminders of love around us  
So that WE may be your light and love in the world. **Amen.**

## Confession

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## Absolution

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## Minute for Mission

### The Peace

The Peace of the Lord be always with you.  
**And also with you.**

## Liturgy of the Table

### Offertory

### Doxology

### *Praise to the Lord, the Almighty*

*Gather 536, v. 4*

Praise to the Lord – O let all that is in us adore him!  
All that has life and breath come now with praises before him!  
Let the “Amen!” Sound from his people again –  
Gladly with praise we adore him!

### The Great Thanksgiving

FORM 1

BCP 402

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for your kingdom grows from the smallest beginnings, and you have given us all a home in the shelter of your love. And so we join the saints and angels in proclaiming your glory, as we say,

*Priest and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Priest now praises God*

You created the heavens and the earth, and from the tiniest seeds, you filled the earth with life.  
You called your people to walk by faith, not by sight, and you anointed faithful rulers to lead them in your ways.

Your child, Jesus, came among us sharing stories of your love and grace and teaching us the mysteries of your kingdom. He died at the hands of those who take pride in brute force, and in his death, all have died.

But you raised him to life for us, and in him everything has become new.

Now we are confident that you will grant our heart's true desire: to be at home with you forever.

*The Prayer continues with these words*

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

**By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.**

**The Lord's Prayer**

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Breaking of the Bread**

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread.**

**Invitation to Communion**

The gifts of God for the people of God.

**Communion**

*The usher will guide you forward to receive communion from the clergy.*

**Prayer of Thanksgiving**

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**Blessing**

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**



1. O God, our help in a - ges past, Our  
 2. Un - der the shad - ow of your throne Your  
 3. Be - fore the hills in or - der stood, Or  
 4. A thou - sand a - ges in your sight, Are  
 5. Time, like an ev - er - roll - ing stream, Soon  
 6. O God, our help in a - ges past, Our

hope for years to come, Our shel - ter from the  
 saints have dwelt se - cure; Suf - fi - cient is your  
 earth re - ceived its frame, From ev - er - last - ing  
 like an eve - ning gone, Short as the watch that  
 bears us all a - way; We fly for - got - ten,  
 hope for years to come, Still be our guard while

storm - y blast, And our e - ter - nal home.  
 arm a - lone, And our de - fense is sure.  
 you are God, To end - less years the same.  
 ends the night Be - fore the ris - ing sun.  
 as a dream Dies at the op - ning day.  
 trou - bles last, And our e - ter - nal home.

Text: Psalm (89)90; Isaac Watts, 1674-1748  
 Tune: ST. ANNE, CM; attr. to William Croft, 1678-1727; harm. composite from 18th C. versions

## Dismissal

Deacon Alleluia! Alleluia! We love and serve the Lord when we go into the world as it is and do our work to bring God's kingdom into our here and now. So let us go forth to be the hands and feet and voice of Jesus.

People **We will, with God's help. Alleluia. Alleluia.**

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## 2<sup>nd</sup> OFFERING PARTNER



### Diocese of Nzara

*Come hear about our long-standing relationship with the church in South Sudan throughout June! As always, we invite you to help support them financially.*

You can do so at our website:

<https://sttimothyiowa.org/giving/>

### VBS 2021! Beginning June 26

This one's geared for the *whole family* – including families from *St. Andrew's and St. Paul's!*

We'll start on Saturday, June 26 at 10 am with planting pumpkins in the garden, continue with activities including story, song, and crafting and finish with a noon lunch.

Our second day is TBD when it's time to harvest our pumpkins! We'll let you know the date and time as we get closer.

Register Today! <https://sttimothyiowa.org/vacation-bible-school/>  
 Questions? Contact Heather Preston at [formation@sttimothyiowa.org](mailto:formation@sttimothyiowa.org)

Vacation  
bible school

## YOU ARE WELCOME HERE

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, or dirt poor.

We extend a special welcome to crying newborns, those who are skinny as a rail, or those who could afford to lose a few pounds.

We welcome you if you can sing like an angel or can't carry a note in a bucket.

You're welcome here if you're just browsing, just woke up, or just got out of jail.

You're welcome here if you're Protestant, Catholic, Evangelical, Liberal, Conservative, or whatever else.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast.

We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, or junk-food eaters.

We welcome those who are in recovery or still addicted.

We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there, too.

If you blew all your offering money at the casino, you're welcome here.

We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced or both.

We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake.

We welcome tourists, seekers and doubters, bleeding hearts ... and we welcome you!

*~borrowed from Petosky Church of Christ*



ST. TIMOTHY'S

WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

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