

Hymns will be sung by both cantor and congregation. Masks are still required throughout the service. Music at 10:15 am

Voluntary

Welcome

Opening Hymn O love, how deep, how broad, how high Hymnal 448, v. 1-3 \overline{c} 0 0 high, 1 love, how deep, how broad, how how ing pass 2 For bap tized, for he bore his - ly us us ho 3 For us he prayed; for us he taught; for us his 4 For hands be trayed, scourged, 118 wick - ed mocked. in to gain; 5 For us he from death а for he rose us glo 6 All Lord God for love ry to our and so 1 thought and fan ta sy, that God. the Son of 2 fast and hun gered sore; for us temp ta tions 3 dai ly works he wrought: by words and and signs 4 pur ple robe ar rayed, he bore the shame ful -5his went high for us he to reign; sent on 6 deep, so high, so broad; the Trin i whom ty σ 1 God, should for take tal form mor - tals' sake. our mor 2 sharp he knew; for the tempt er ov - er threw. us thus still <u>3</u> ac tions, seek ing not him self, but us. 4 cross and death; for us gave up his dy - ing breath. 5 Spi rit here to guide, strength - en, cheer. to and to 6 dore for and for ev - er more. we а ev er -

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tourum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949)

The Greeting

Priest	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for the Day

Deacon The Lord be with you.

People And also with you.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

LITURGY OF THE WORD

The Old Testament Reading

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings should for joy?

"Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together?

"Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Lector The Word of the Lord. People **Thanks be to God.**

The Psalm

1 Bless the Lord, O my soul; * O Lord my God, how excellent is your greatness! you are clothed with majesty and splendor. Psalm 104:1-9, 25, 37b

Job 38:1-7, 34-41

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- 2 You wrap yourself with light as with a cloak * and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; * you make the clouds your chariot; you ride on the wings of the wind.
- 4 You make the winds your messengers *
- and flames of fire your servants. 5 You have set the earth upon its foundations, *
- so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; * **the waters stood higher than the mountains**.
- 7 At your rebuke they fled; * at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *

to the places you had appointed for them.

9 You set the limits that they should not pass; * they shall not again cover the earth.

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures. 37b Hallelujah!

The New Testament Reading

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

LectorThe Word of the Lord.PeopleThanks be to God.

The Gospel Hymn

Ye servants of God



The Holy Gospel

Mark 10:35-45

DeaconThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

After the reading of the Gospel

Deacon	The Gospel of the Lord.
People	Praise to you, Lord Christ.

The Homily

The Creed

The Rev. Jeanie Smith

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

Form VI, BCP 392

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble, especially Tom, Wava, and Marcella;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; for Alan, our Bishop, Betsey, our Bishop-Elect, and for all Bishops, especially Archbishop Samuel and Bishop Richard, for Mary, Milton, Bill and

Pat, our Priests; for Jeanie our Deacon, and for all other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence- The People may add their own petitions. At the end of the litany,

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings. At the end of the litany,

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them; Who put their trust in you.

Concluding Collect

Deacon God who meets us in our deepest darkness -We ask your guidance to help us notice the glimpses of light and reminders of love around us so that WE may be your light and love in the world. Amen.

Marriage Blessing

The Peace

Priest The peace of the Lord be always with you. People And also with you.

THE LITURGY OF THE TABLE

The Offertory

Offertory Anthem

Doxology

Hymnal 400, v. 7

Let all things their creator bless, and worship him in humbleness, Oh praise him, Alleluia! Praise God the Father, praise the Son, and praise the Spirit, Three in One: O praise him, O praise him, Alleluia, Alleluia, Alleluia!

The Great Thanksgiving		Eucharistic Prayer A	BCP 361
Priest	The Lord be with you.		
People	And also with you.		
Priest	Lift up your hearts.		
People	We lift them to the Lord		
Priest	Let us give thanks to the	Lord our God.	
People	It is right to give him tha	nks and praise.	

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

Christ has died. Christ is risen. Christ will come again.

The Great Amen AMEN.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia!

Invitation to Communion

The gifts of God for the people of God.

The usher will guide you forward to receive communion from the clergy.

Communion Music

Prayer of Thanksgiving

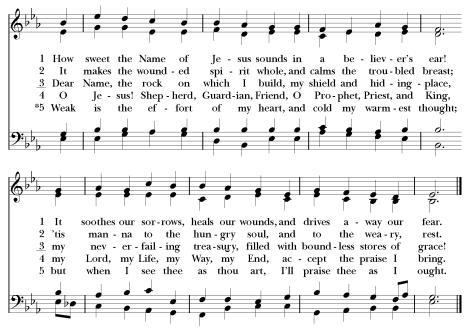
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Minute for Mission

The Blessing

Closing Hymn

How sweet the Name of Jesus sounds



Words: John Newton (1725-1807), alt. Music: St. Peter, Alexander Robert Reinagle (1799-1877)

Dismissal

Deacon Alleluia! Alleluia! We love and serve the Lord when we go into the world as it is and do our work to bring God's kingdom into our here and now. So let us go forth to be the hands and feet and voice of Jesus.

People We will, with God's help. Alleluia. Alleluia.

Voluntary

THE COMING WEEK

Monday, October 18 6:30pm Pilgrimage Meeting for Parents & Youth

> Wednesday, October 20 6:30pm Virtual Vestry Meeting 7:15pm Choir Rehearsal

> > **Thursday, October 21** 9:30am Bible Study 6pm YJI

Friday, October 22 10am Books, Brew, and Banter

> Saturday, October 23 9am Centering Prayer 5pm Holy Eucharist

2nd Offering Partner for October MANY HANDS FOR HAITI



For more information about Many Hands for Haiti, visit their website MH4H.org

Details for events can be found in our e-news and on our website.