

**Full**  
to the **Brim**  
*An expansive life*



St. Timothy's Episcopal Church  
**Sixth Sunday of  
Easter**

May 22, 2022  
10:15 AM

## Welcome

## Opening Hymn

## Gather Us In

## Gather 743



1. Here in this place new light is stream - ing,  
 2. We are the young— our lives are a mys - t'ry,  
 3. Here we will take the wine and the wa - ter,  
 4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,  
 We are the old— who yearn for your face,  
 Here we will take the bread of new birth,  
 Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,  
 We have been sung through - out all of his - t'ry,  
 Here you shall call your sons and your daugh - ters,  
 here in this place the new light is shin - ing,



Brought here to you in the light of this day.  
 Called to be light to the whole hu - man race.  
 Call us a - new to be salt for the earth.  
 Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,  
 Gath - er us in— the rich and the haugh - ty,  
 Give us to drink the wine of com - pas - sion,  
 Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;  
 Gath - er us in— the proud and the strong;  
 Give us to eat the bread that is you;  
 Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,  
 Give us a heart so meek and so low - ly,  
 Nour - ish us well, and teach us to fash - ion  
 Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.  
 Give us the cour-age to en - ter the song.  
 Lives that are ho - ly and hearts that are true.  
 Fire of love in our flesh and our bone.

## The Greeting

Priest Alleluia. Christ is risen.  
People The Lord is risen indeed. Alleluia.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria



### Verses

1. Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.
2. Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy upon us;  
you are seated at the right hand of the Father:  
receive our prayer, receive our prayer.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray together:

**O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## Children Living the Word Commissioning

Loving Jesus, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet in this world. Amen.

*Please be seated.*

# LITURGY OF THE WORD

## The First Reading

Acts 16:9-15

*Following the reading*

Reader        The Word of the Lord.

People        **Thanks be to God.**

## The Psalm

Psalm 67

- 1 May God be merciful to us and bless us, \*  
**show us the light of his countenance and come to us.**
- 2 Let your ways be known upon earth, \*  
**your saving health among all nations.**
- 3 Let the peoples praise you, O God; \*  
**let all the peoples praise you.**
- 4 Let the nations be glad and sing for joy, \*  
**for you judge the peoples with equity  
and guide all the nations upon earth.**
- 5 Let the peoples praise you, O God; \*  
**let all the peoples praise you.**
- 6 The earth has brought forth her increase; \*  
**may God, our own God, give us his blessing.**
- 7 May God give us his blessing, \*  
**and may all the ends of the earth stand in awe of him.**

## The Second Reading

Revelation 21:10, 22-22:5

*Following the reading*

Reader        The Word of the Lord.

People        **Thanks be to God.**

*Please stand as you are able.*

Verses 1, 2, 4

1. Make me a chan-nel of your peace. Where  
 2. Make me a chan-nel of your peace. Where  
 4. Make me a chan-nel of your peace. It

there is ha-tred, let me bring your love. Where  
 there's de-spair in life, let me bring hope. Where  
 is in par-don-ing that we are par-doned, in

there is in-ju-ry, your par-don, Lord, And  
 there is dark-ness, on-ly light, And  
 giv-ing of our-selves that we re-ceive, and in

1. where there's doubt, true faith in you.  
 where there's sad-ness, ev-er joy.  
 dy-ing that we're born to e-ter-nal life.

2., 3.

Verse 3

3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-  
 soled as to con-sole. To be un-der-stood as to un-der-  
 stand. To be loved as to love with all my soul. D.C.

Text: Prayer of St. Francis; adapt. by Sebastian Temple, 1928-1997  
 Tune: Sebastian Temple, 1928-1997; acc. by Robert J. Batistini, b.1942  
 © 1967, OCP  
 Dedicated to Mrs. Frances Tracy

## The Holy Gospel

John 14:23-29

**Deacon** The Holy Gospel of our Lord Jesus Christ according to John.  
**People** **Glory to you, Lord Christ.**

*Following the reading of the Gospel*

**Deacon** The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

## The Homily

The Rev. Jeanie Smith

## The Baptismal Covenant

Priest	Do you believe in God the Father?
<b>People</b>	<b>I believe in God, the Father almighty, creator of heaven and earth.</b>
Priest	Do you believe in Jesus Christ, the Son of God?
<b>People</b>	<b>I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,</b>
	<b>born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.</b>
Priest	Do you believe in God the Holy Spirit?
<b>People</b>	<b>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</b>
Deacon	Those who are baptized are called to worship and serve God. From the beginning, believers have continued in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. Will you commit yourself to this life?
<b>People</b>	<b>I will, with God's help.</b>
Deacon	Will you forgive others as you are forgiven?
<b>People</b>	<b>I will, with God's help.</b>
Deacon	Will you seek to love your neighbor as yourself, and strive for peace and justice?
<b>People</b>	<b>I will, with God's help.</b>
Deacon	Will you accept the cost of following Jesus Christ in your daily life and work?
<b>People</b>	<b>I will, with God's help.</b>
Deacon	With the whole Church will you proclaim by word and action the Good News of God in Christ?
<b>People</b>	<b>I will, with God's help.</b>

## Prayers of the People

Holy and Gracious God, we give You thanks for family, friends, life, love—  
for all the blessings of our lives

For the calling of our new rector, Kyle Carswell;

For those celebrating a birthday, especially Jennie, Sebastian, Clarence, Colleen, Anna, Neil and Sue;

For those who are to be married, especially Emily & Jacob, Amanda & Joseph, Erica & Ben, and Carol & Harry;

For those celebrating an anniversary, especially Dena & Dave, Tamara & Jason and Kathy & Mark;

For those awaiting the birth of a baby, especially Katherine & Spencer and Angela & Dan;

For the Justice Journey participants especially youth pilgrims: Bri, Austin, Amelia, Lillie, Eleanor, Luke, Lucy, Max, Sang Min, Preston, Elsie, Lilia, Molly, and Siri; and

For our 2nd Offering partner/project in May, the Ministry of Archbishop Samuel Peni and our Campus Renewal Project.

In Your mercy, **hear our prayer.**

God of our Mothers and Fathers, your desire for us leads the way.

May we have the ears to hear the cries of this world, responding with Your hope.

We remember and name the 10 people killed in Buffalo, New York: Celestine Chaney, Roberta A. Drury, Andre Mackneil, Katherine Massey, Margus D. Morrison, Heyward Patterson, Aaron Salter, Jr., Geraldine Talley, Ruth Whitfield, and Pearl Young.

In Your mercy, **hear our prayer.**

Compassionate One, fill us with Your love

that we may see deeply all the needs around us

For those in danger, sorrow, or any kind of trouble, especially Tom, Lu & Mary;

For those in service to our country, especially Scott, Jack, Zach, Marshall & Reece;

For those seeking to be ordained to the priesthood, especially Abigail;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Swaziland;

For the Episcopal Church in Sudan & South Sudan;

For Mary and Milton as they enter retirement; and

For the victims of war and oppression and for all who seek a just peace;

In Your mercy, **hear our prayer.**

*Deacon*

May Your love, Your grace, Your compassion, Your mercy, carry us away this day, and lead us with love to be Your hands and feet and voice in the world. **Amen.**

— posted by Terri on the RevGalBlogPals, adapted

### **The Peace**

<i>Priest</i>	The peace of the Lord be always with you.
<b>People</b>	<b>And also with you.</b>

### **Minute for Mission**

### **Offertory Sentence**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please be seated.*

## **THE LITURGY OF THE TABLE**

### **The Offertory**

#### **Offertory Anthem**

Peace Be Unto This Congregation

Althouse

#### **Doxology**

Hymnal 400, v. 7

Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia!  
Praise God the Father, praise the Son, and praise the Spirit, Three in One: O praise him, O praise him,  
Alleluia, alleluia, alleluia!

### **The Great Thanksgiving**

Eucharistic Prayer 2

Enriching Our Worship

## Sursum Corda

**Priest** The Lord be with you.  
**People** **And also with you.**  
**Priest** Lift up your hearts.  
**People** **We lift them to the Lord.**  
**Priest** Let us give thanks to the Lord our God.  
**People** **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est!

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

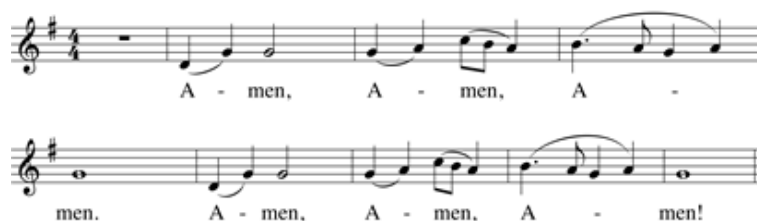


Text: ICEL, © 1973  
Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Timothy and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## GREAT AMEN



Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

The Table is set. Come you seekers and you holy ones. Come you lost and you lonely ones. Come you faithful and you doubtful ones. Come take your place and receive God's hospitality. Come receive the goodness of our Lord, then share it with your neighbors, family, friends, and strangers. **We come to the Table to share in God's gifts for us.**

All who seek God and a deeper life in Christ are welcome to receive communion. Ushers will guide you.  
To receive the bread, place one open hand on top of the other, to receive the wine,  
you are welcome to dip the wafer into the vessel.

## Communion Hymn

## We Have Been Told

Gather 694

Refrain

We have been told, we've seen his face, and  
heard his voice a - live in our hearts;  
"Live in my love with all your heart,  
as the Fa - ther has loved me, so I have loved  
you."

Verse 1

1. "I am the vine, you are the branch-es, and  
all who live in me will bear great fruit." D.C.

Verses 2, 3

2. "You are my friends, if you keep my com-mands,  
3. "No great-er love is there than this: to  
no long - er slaves, I call you friends."  
lay down one's life, for a friend." D.C.

Text: David Haas, b.1957  
Tune: David Haas, b.1957; vocal arr. by David Haas and Marty Haugen, b.1950  
© 1983, GIA Publications, Inc.

## Communion

## Musical Offerings

Elizabeth Mansfield

### Prayer of Thanksgiving

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please be seated.*

## Litany of Leave-Taking

### Opening Remarks

Bill Smith, 2003 Senior Warden  
Suzy Coen, 2022 Senior Warden

### A Time to Give Thanks

There is a time for remembrance,  
**for the times of challenge and hardship**  
for the times of tiredness and distress  
**for the times of solidarity and justice**  
**with peace.**

There is a time for forgiveness,  
**for the times of unfinished business and**  
**uncertainty**  
for the times of failure and  
disappointment  
**for the times of heartbreak and loss**  
There is a time for thanksgiving

**for the times of joy and elation**  
for the times of connection and wonder  
**for the times of community and healing.**  
This is the time to remember, to forgive,  
to release, to celebrate  
**a time to laugh,**  
a time to shed tears,  
**a time to cherish,**  
a time to breathe deeply,  
**a time to move on,**  
a time to retire,  
**and a time to let go.**

### A Prayer

For all that has been in our mutual ministry together, we say thank you.  
For all funerals led, people visited, lives mourned,  
For all new lives welcomed, thanksgivings and baptisms celebrated,  
For all new relationships blessed and marriages marked,  
For new members welcomed, ministers ordained, churches and communities sustained,  
For all homilies and prayers written, songs and hymns chosen, liturgies crafted, connections with  
news and everyday life woven together,  
For all communities and organizations supported, stories listened to and held with care and  
confidence, for kingdom work unnoticed and hard to measure,

Rector            *I give thanks.*  
People            **We give thanks.**

For things that might have been done differently or more completely, for any intemperate words  
or thoughts, for misunderstandings and disappointments, we are sorry; we let them go; and we set  
them down; saying thanks to God for the gift of healing and reconciliation.

Rector            *With God's help, I ask for your forgiveness and release.*  
People            **With God's help, we ask for your forgiveness and release.**

For all faith companions who have inspired and nurtured Mary we give thanks.  
For all who have been ministered to, with and alongside we say thank you to God who continues to  
call us in Jesus to share Good News.

**We heed the call of Jesus to be God's beloved in the world through the practice of prayer,  
study, worship and action.**

## Returning the Symbols of Our Mutual Ministry

Dear Friends, you have allowed me to share the joys and responsibilities of ordained ministry in your midst. At our celebration of new ministry in the fall of 2004, you presented me with symbols expressing my place and role among you. It is time for me to return to you these symbols of our life together. Will you hold them in trust until you offer them to your new rector?

**We will.**

I have shared, with God's grace, in guiding God's beloved through the water of new creation into the Body of Christ by Holy Baptism. Here is water that symbolizes God's gift of belonging to this family in Christ. *(A vessel of water is presented.)*

**There is one Body and one Spirit. There is one Hope in God's call to us.**

I endeavored to proclaim the Word of God faithfully among you. Here is the Bible which expresses this. *(A Bible is presented.)*

**Thanks be to God.**

Bread and wine are the means by which we share in the blessing of Creation and it is the means by which we offer ourselves to be transformed into the sacramental Body of Christ. Receive now this chalice as a symbol of our common life in Christ. *(A chalice is presented.)*

**Taste and see that the Lord is good: happy are they who trust in God.**

I was called to walk with the youth in their faith journey. Together we grew in our joy and curiosity. *(Ball is presented.)*

**May JOY always be our companion.**

Prayer and worship, both individual and corporate, are the means by which our relationship with God, and with one another, grows, deepens, and strengthens. Here is the Book of Common Prayer that guides our life together and a hymnal that enlivens it. *(The BCP and hymnal are presented.)*

**We are bound together in God as revealed in the teachings and life of Jesus.**

I was called to invite and guide you into a fuller understanding of being God's beloved in this community and the world. This globe serves as a reminder of our commitment serve God's people everywhere. *(Globe is presented.)*

**We are the hands + feet + voice of Christ in this world.**

Rector

*And now, it is time for new beginnings. Today I complete my calling as your rector. Look forward now – with enthusiasm - to your new rector who will serve as your pastoral leader. I will always be bonded with you as friends in Christ, and I promise to continue to hold you, along with your new rector, in my heart and prayers. As a symbol of our new relationship, I leave my stole on the altar. Returning this stole is a sign that my sacramental ministry as Christ's servant among you has now concluded.*

People

**We receive this stole as a symbol of your ministry among us. We send you forth now with our prayers and blessing, for this is a new day, filled with new joys and new possibilities. Amen.**

## Final Blessing

Congregation is invited to stand and participate in the blessing by raising a hand.

Mary and Milton – be free to rest, relax and retire. We surround you with our love and prayers. May you continue to listen to the call of Jesus, to be God's Beloved in the world, to respond to Christ's call in your life – with the Spirit's guidance - in ways yet imagined.

People

**We bless you now and always. Amen.**

*Adapted - Leave-taking for a Minister, a Progressive Liturgy — Kate Gray, UK | worshipwords.co.uk*

## Closing Hymn

### They'll Know We Are Christians

Gather 728

1. We are one in the Spir - it, we are  
2. We will walk with each oth - er, we will  
3. We will work with each oth - er, we will  
4. All praise to the Fa - ther, from

one in the Lord, We are one in the  
walk hand in hand, We will walk with each  
work side by side, We will work with each  
whom all things come, And all praise to Christ

Spir - it, we are one in the Lord, And we  
oth - er, we will walk hand in hand, And to -  
oth - er, we will work side by side, And we'll  
Je - sus, his on - ly Son, And all

pray that all u - ni - ty may one day be re -  
geth - er we'll spread the news that God is in our  
guard hu - man's dig - ni - ty and save hu - man's  
praise to the Spir - it, who makes us

stored:  
land: And they'll know we are Chris - tians by our  
pride:  
one:

love, by our love, Yes, they'll know we are

Chris - tians by our love.

Text: Peter Scholtes, b.1938  
Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938  
© 1966, F.E.L. Publications, assigned to The Lorenz Corp., 1991

## Dismissal

Alleluia. Alleluia. Life is short and we do not have too much time to gladden the hearts of those who travel the way with us. So let us be swift to love and make haste to be kind; and go in peace to love and serve the Lord.

**Thanks be to God. Alleluia. Alleluia**

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***A group photo will be taken in the sanctuary immediately following the dismissal.  
Please remain in your pew for further instructions.***

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## Archbishop Peni & Campus Renewal – May 2<sup>nd</sup> Offering Partner/Project

Rev. Mary has asked, that in lieu of a retirement gift, donations be given to our May 2<sup>nd</sup> Offering Partner/Project. We appreciate your contributions to either, via your preferred method. As always, you may submit a gift via our website Giving page: <https://sttimothysiowa.org/giving/>

For more information about our campus projects, please contact Dan Montgomery at [daniel.montgomery@mchsi.com](mailto:daniel.montgomery@mchsi.com) or Mark Slocum at [m.slocum@outlook.com](mailto:m.slocum@outlook.com).

**Altar flowers are given by the St. Timothy's Family with gratitude for the service,  
love and care the Cole-Duvall Family has shared with us for these past 18 years.  
Go in peace to love and serve the Lord!**

## THE COMING WEEK

### May 23 | Monday

1 pm Casserole Baking

### May 25 | Wednesday

6 pm Re-Entry Team Meeting

6:30 pm Choir Practice

### May 26 | Thursday

9:30 am Bible Study

### May 27 | Friday

10 am Books, Brew & Banter

### May 28 | Saturday

#### MEMORIAL DAY WEEKEND

9 am Centering Prayer

5 pm Holy Eucharist in the Sanctuary

### May 29 | Sunday

#### MEMORIAL DAY WEEKEND

10:15 am Holy Eucharist

## IMPORTANT DATES

**May 30 | Monday** Church offices closed  
for Memorial Day

**June 22 | Wednesday** Kyle begins

## PRAYERS OF THE PEOPLE

**For or those in service to our country:** Scott, Jack,  
Zach, Marshall, Reece, and Parker;

**For those to be ordained to the priesthood:**

Abigail Livingood;

**For those who are sick or in need of healing:** Cheryl,  
Rosemary, Tom, Lu, Denny & Mary;

**For the calling of our new rector, Kyle Carswell;**

**For those celebrating a birthday:** Jennie McKinney,  
Sebastian Llaca, Clarence Stennes, Anna Bylund, Neil  
Guy, and Sue G  n  reux;

**For those awaiting the birth of a baby:**

Katherine & Spencer Gardner and Angela & Dan  
Wergerzyn;

**For those to be married:** Emily & Jacob (Nastruz),  
Amanda & Joseph (Nastruz), Erica & Ben (Blaha), and  
Carol & Harry (Swanson);

**For those celebrating an anniversary:** Dena & Dave  
Losen, Tamara & Jason Menke, and Kathy & Mark  
Larson;

**For the Justice Journey participants, especially the  
youth pilgrims:** Bri, Austin, Amelia, Lillie, Eleanor, Luke,  
Lucy, Max, Sang Min, Elsie, Lilia, Molly, and Siri - as  
they prepare for their pilgrimage this June;

**For Mary & Milton as they enter retirement;**

**For our 2nd Offering Partner/Project in May:** the  
Ministry of Archbishop Samuel Peni & our Campus  
Renewal Project;

**For the clergy and all people of our companion  
Dioceses of Brechin, Nzara, and Swaziland; and  
For the Episcopal Church in Sudan & South Sudan  
especially ABp Samuel & Bp Richard and their  
families.**

Prayer requests are kept on the list for 30 days unless  
renewed or special request is made to the church office.  
For hospital or home visits, please contact the clergy.



1020 24th Street + West Des Moines + IA 50266  
515-225-2020 + [office@sttimothysiowa.org](mailto:office@sttimothysiowa.org)  
[@StTimothysIowa](#) on Facebook

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The Rev. Mary Cole-Duvall, Rector +  
The Rev. Jeanie Smith, Deacon + The Rev. Abigail Livingood, Deacon +  
The Rev. Pat Genereux, Assisting Priest + The Rev. Bill Wolff, Assisting Priest +  
The Rev. Milton Cole, Assisting Priest