



St. Timothy's Episcopal Church

# The Last Sunday after Pentecost: Christ the King

## A Service of Holy Eucharist

Saturday, November 19, 5 pm  
Sunday, November 20, 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

### Liturgy of the Word

#### Prelude

#### Welcome/Announcements

Please stand as you are able.

#### Opening Hymn

#### Rejoice, the Lord is King

Gather 493

1. Re - joice, the Lord is King! Your Lord and King a - dore!  
2. The Lord, our Sav - ior, reigns, The God of truth and love;  
3. His king - dom can - not fail, He rules o'er earth and heav'n;  
4. Re - joice in glo - rious hope! Our Lord the judge shall come

Re - joice, give thanks, and sing, And tri - umph ev - er - more:  
When he had purged our sins, He took his seat a - bove:  
The keys of death and hell Are to our Je - sus giv'n:  
And take his ser - vants up To their e - ter - nal home:

Lift up your heart, lift up your voice! Re -

joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707-1788  
Tune: DARWALL'S 148TH, 6 6 6 6 88; John Darwall, 1731-1789; harm. from *The Hymnal 1940*

#### Liturgical Greeting

Priest Blessed be the one, holy, and living God.  
People **Glory to God for ever and ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

Gather 233

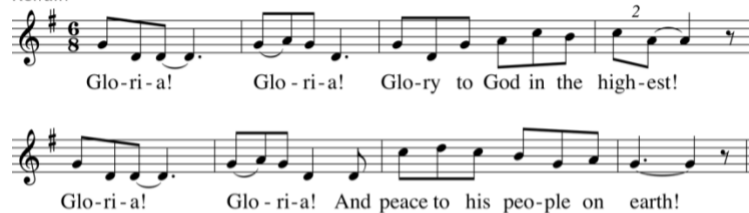
Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### Refrain



### Verses

1. Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.
2. Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy upon us;  
you are seated at the right hand of the Father:  
receive our prayer, receive our prayer.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

## Collect of the Day

Deacon God be with you.  
People **And also with you.**  
Deacon Let us pray together

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Children Living the Word Commissioning

*At this time, children in kindergarten through 5<sup>th</sup> grade are invited downstairs to Children Living the Word, returning before communion.*

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

*Please be seated.*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

## Psalm 46

1 God is our refuge and strength, \*  
**a very present help in trouble.**  
 2 Therefore we will not fear, though the earth be moved, \*  
**and though the mountains be toppled into the depths of the sea;**  
 3 Though its waters rage and foam, \*  
**and though the mountains tremble at its tumult.**  
 4 The Lord of hosts is with us; \*  
**the God of Jacob is our stronghold.**  
 5 There is a river whose streams make glad the city of God, \*  
**the holy habitation of the Most High.**  
 6 God is in the midst of her;  
 she shall not be overthrown; \*  
**God shall help her at the break of day.**

7 The nations make much ado, and the kingdoms are shaken; \*  
**God has spoken, and the earth shall melt away.**  
 8 The Lord of hosts is with us; \*  
**the God of Jacob is our stronghold.**  
 9 Come now and look upon the works of the Lord, \*  
**what awesome things he has done on earth.**  
 10 It is he who makes war to cease in all the world; \*  
**he breaks the bow, and shatters the spear, and burns the shields with fire.**  
 11 "Be still, then, and know that I am God; \*  
**I will be exalted among the nations; I will be exalted in the earth."**  
 12 The Lord of hosts is with us; \*  
**the God of Jacob is our stronghold.**

## The Second Reading

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

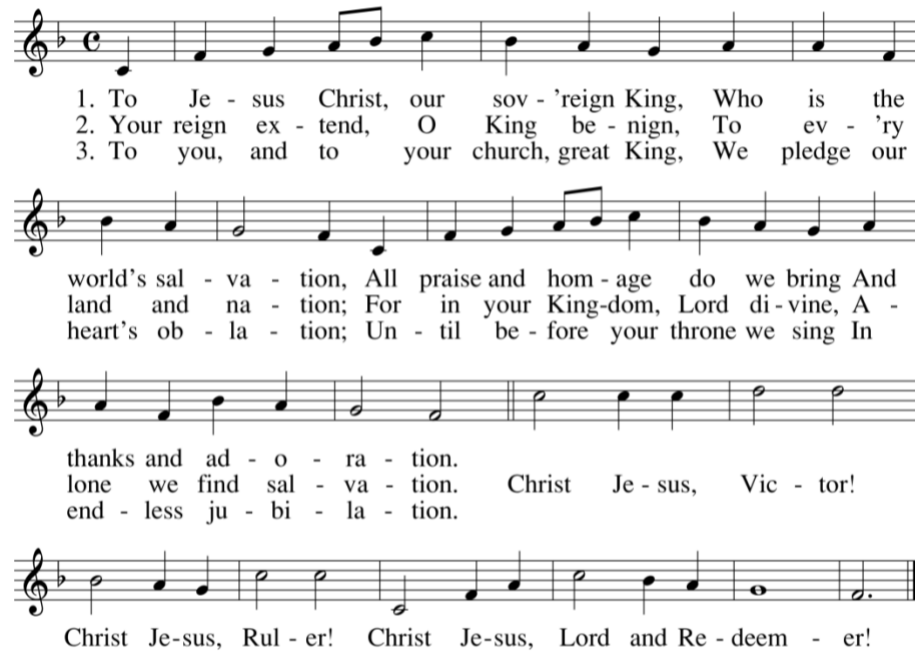
He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gospel Hymn

To Jesus Christ, Our Sovereign King

Gather 492



1. To Je - sus Christ, our sov - 'reign King, Who is the  
2. Your reign ex - tend, O King be - nign, To ev - 'ry  
3. To you, and to your church, great King, We pledge our

world's sal - va - tion, All praise and hom - age do we bring And  
land and na - tion; For in your King - dom, Lord di - vine, A -  
heart's ob - la - tion; Un - til be - fore your throne we sing In

thanks and ad - o - ra - tion.  
lone we find sal - va - tion. Christ Je - sus, Vic - tor!  
end - less ju - bi - la - tion.

Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller  
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

Gospel

Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon

"Christ as King? Really?"  
The Rev. Jeanie Smith

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not  
made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
Virgin Mary and became truly human.  
For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father,\*  
who with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*\* When the Nicene Creed was written at the ecumenical councils of the 4<sup>th</sup> century, it stated that the Holy Spirit proceeds from the Father.*

*The now-familiar phrase “and the Son” was added several centuries later by Western Christians without the approval of Eastern Christians, who have continued using the original wording. Debate over this addition became a source of division between the Roman Catholic and Eastern Orthodox churches. In its ecumenical dialogues with Orthodox churches, the Episcopal Church agreed that future publications of the Creed would drop the phrase “and the Son” in solidarity with Eastern Christians as a sign of the church’s unity.*

## The Prayers of the People

Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially Tom, Denny, Cindy and Sioux; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Hailey, Jairo, Logan and Zohntay;

For those who are to be married, especially Cheryl & Rick;

For those celebrating an anniversary, especially Diane & Steve; and

For our 2nd Offering partner in November, Joppa.

Let us pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Zach, Marshall, Reece, and Parker;

For our Re-Entry Partner, Nancy;

For our Re-Entry Team: Pat, Amy, Karen, Elizabeth, Bill and Jeanie;

For St. Paul Indian Mission and St. Thomas in Sioux City and for All Saints in Storm Lake in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Swaziland; and

For the victims of war and oppression and for all who seek a just peace.

*The Deacon adds a concluding Collect.*

## **Confession**

Deacon Let us confess our sins to God.

**People** **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## **Absolution**

Priest Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## **The Peace**

Priest The Peace of Christ be always with you.

**People And also with you.**

# Liturgy of the Table

Offertory

Thanksgiving Medley

Curry

Please stand as you are able for the singing of the Doxology.

Doxology

All Creatures of Our God and King

Gather 523, v. 7

Let all things their Creator bless, And worship God in humbleness, Alleluia! Alleluia!  
Oh praise the Father, praise the Son, And praise the Spirit, Three in One!  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!

The Great Thanksgiving

EOW Prayer 2

Priest The Lord be with you.  
**People And also with you.**  
Priest Lift up your hearts.  
**People We lift them to the Lord.**  
Priest Let us give thanks to the Lord our God.  
**People It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say/sing:

Sanctus

Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory  
Hosanna in the highest.

Blessed is he who comes in the  
Name of the Lord.  
Hosanna in the highest.



Music: Jubilation Mass, James J. Cherponis, © 1999, GIA Publications, Inc.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.



On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**



Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

God of promise, you have prepared a banquet for us.  
**Happy are those who are called to the Supper of the Lamb.**

## Invitation to Communion

### Communion

*You do not need to be a member of this church or of any church to receive communion.*

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the bowl.*

*Please let the clergy know if you require a **gluten-free wafer**.*

*To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

*If you are unable to come forward, please notify an usher and the sacrament will be brought to you.*

**Communion Anthem**

**Sing to the Lord of the Harvest**

**Larson**



## Prayer after Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## Blessing

## Closing Hymn

## Now Thank We All Our God

Gather 545



1. Now thank we all our God With hearts and hands and  
2. O may this gra-cious God Through all our life be  
3. All praise and thanks to God The Fa-ther now be

voic-es, Who won-drous things has done, In  
near us, With ev-er joy-ful hearts And  
giv-en, The Son, and Spir-it blest, Who

whom his world re-joic-es; Who, from our moth-ers'  
bless-ed peace to cheer us; Pre-serve us in his  
reigns in high-est heav-en, E-ter-nal, Tri-une

arms, Hath blest us on our way With  
grace, And guide us in dis-tress, And  
God, Whom earth and heav'n a-dore; For

count-less gifts of love, And still is ours to-day.  
free us from all sin, Till heav-en we pos-sess.  
thus it was, is now, And shall be ev-er-more.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.  
Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598-1662; harm. by A. Gregory Murray, OSB, 1905-1992

## Dismissal

Deacon Alleluia! Alleluia! We are the hands and feet and voice of Christ. The work of Jesus in our world needs all of us, his people, to bring God's kingdom into our here and now. So as we depart now, let us commit ourselves to this work.

People We will with God's help. Alleluia! Alleluia!

## Postlude



Please join us following worship on Sunday for coffee & fellowship in the Parish Hall.

If you would like to contribute to future altar flower displays, please contact the church office.

# MINISTERS OF THE SERVICE

## **Presider**

The Rev. Kyle Carswell

## **Deacon/Preacher**

The Rev. Jeanie Smith

## **Organist**

Don Agee

## **Acolytes**

Rosemary McKinney, Caitlin McManus, Lillie McManus

## **Chalice Bearers**

**OPEN** (5 pm)

McB McManus, Lillie McManus (10:15 am)

## **Lector/Litanist**

Susan Leonard (5 pm)

Emily Nastruz (10:15 am)

## **Youth Lector**

Luke Luft

## **Children Living the Word**

Marcy Luft, Census Lo-Liyong

## **Oblation Bearers**

**OPEN** (5 pm)

Carter Menke, Kennedy Menke (10:15 am)

## **Ushers**

Dick Leonard (5 pm)

Scott Andrews, Moses Bittok (10:15 am)

## **Altar Guild**

**OPEN** (5 pm)

Amy Rech (10:15 am)

## **Livestream Coordinator**

Neil Guy

## **Offering Counters**

Scott Brennan, Marshall Little

## **Vestry Representative**

Abby Luhrs

## TODAY



Following 10:15 am worship today, join us as we prepare our sanctuary for Advent! We'll be setting up our Christmas trees, adding greenery to our altar area and more. If you are able, we hope you'll lend a hand – the more help we have, the quicker we'll finish!

## 2<sup>nd</sup> OFFERING PARTNER

### *Joppa*



Joppa's mission is to create communities of unconditional love, support and hope for the homeless, as we work together to prevent and ultimately end homelessness. Their work includes collaborating with community partners, helping homeless people access existing resources, and mobilize private donations from families, churches and organizations to meet unmet needs in homeless services, housing and education.

**Joppa**

In November, you can learn how to be the hands + feet + voice of Christ by partnering with them.

If you would like to help support this ministry financially, you can do so at: [sttimothyiowa.org/giving/](http://sttimothyiowa.org/giving/)

To find out more about Joppa, its work and how you can be involved, visit:  
[joppa.org](http://joppa.org)

## COMING UP

### THE COMING WEEK

#### **Monday, November 21**

1 pm Casserole Baking  
6:30 pm Scouts

#### **Wednesday, November 23**

#### **CHURCH OFFICES CLOSED THROUGH NOV. 27**

6:45 pm Choir Rehearsal

#### **Thursday, November 24**

#### **THANKSGIVING**

#### **Friday, November 25**

10 am NO BBB

### PRAYERS OF THE PEOPLE

For those celebrating a birthday: Hailey, Jairo, Logan and Zohntay;

For those to be married: Cheryl Critelli and Rick Ballinger; and

For those celebrating an anniversary: Diane & Steve Halbrook.



### CHURCH OFFICES CLOSED FOR THANKSGIVING

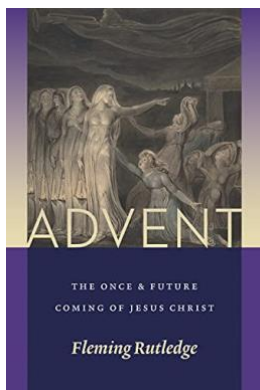
Wednesday, November 23<sup>rd</sup> until Monday, November 28<sup>th</sup>

## NO FORMATION ON THANKSGIVING WEEKEND

Sunday, November 27<sup>th</sup> we will not hold Children Living the Word or any Christian Formation classes. Please join us for worship at 10:15 am in-person or online to celebrate the 1<sup>st</sup> Sunday in Advent! Formation resumes the weekend of December 3 & 4.

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## WEDNESDAYS ADVENT SERIES



**WEDNESDAYS IN ADVENT | November 30, December 7 and 14  
7 am, in the Parish Hall**

We'll begin our Wednesdays in Advent with breakfast at the church and a chance to dive deeper into the meaning of the season. Helping us on this journey will be the writings of Fleming Rutledge, an Episcopal priest and author. Each week we will read a sermon from her book, *Advent: The Once and Future Coming of Jesus Christ*, then discuss how it might enrich our understanding of Advent and the season's relevance to our lives. No advance preparation necessary. Just come enjoy some food and conversation!

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## FIRST SUNDAY BREAKFAST



**SUNDAY | December 4<sup>th</sup>, 9 AM**

Please come hungry with a generous spirit as celebrate our December partnership with our own Faith + Food Fund and our Angel Tree Program. A free-will offering collected at our breakfast allows us to lift spirits both at Christmas-time and all year long!

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## CHRISTMAS PAGEANT



**SATURDAY | December 24<sup>th</sup>, 5 PM**

**Rehearsals: Sunday, December 11 after 10:15 am Worship**

**Sunday, December 18 during the 9 am Formation Hour**

We are looking for kid cast members and older youth & adult helpers to participate at this year's pageant. If you or your child is interested, please contact Heather Preston at [formation@sttimothyiowa.org](mailto:formation@sttimothyiowa.org) by November 24<sup>th</sup>. Please also indicate whether or not your child would like a speaking role.

Helpers will help lead the children to their posts during various parts of the pageant.