



St. Timothy's  
Episcopal Church

# The 4<sup>th</sup> Sunday in Lent

A Service of Holy Eucharist

Saturday, March 18, 5 pm  
Sunday, March 19, 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

## Liturgy of the Word

### Prelude

### Welcome

Please stand as you are able.

### Opening Hymn

### I Want to Walk as a Child of the Light

### Hymnal 490

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life. is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The  
night and the day are both a-like. The  
Lamb is the light of the ci-ty of God.  
Shine in my heart, Lord Je-sus.

*rit.*

*a tempo*

Words: Kathleen Thomerson (b. 1934) Music: Houston, Kathleen Thomerson (b. 1934)  
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### Liturgical Greeting

Priest Bless the Lord who forgives all our sins.  
People God's mercy endures forever.

Please kneel as you are able.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

## Confession

Deacon  
People

Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Kyrie

Priest  
People  
Priest

Lord have mercy.

**Christ have mercy.**

Lord have mercy.

### Hymnal S96

Lord, have mer - cy. Lord, have mer - cy.  
Lord, have mer - cy. Lord, have mer - cy.

## Collect of the Day

Deacon  
People  
Deacon

God be with you.

**And also with you.**

Let us pray together

**Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*Please be seated.*

Christ, have mer - cy. Christ, have mer - cy. Lord,  
Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,  
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.  
Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828), arr. Richard Proffs (b. 1937). Copyright © 1985 GIA Publications, Inc.

## The First Reading

### 1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice

to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. **Thanks be to God.**

### Psalm 23

1 The Lord is my shepherd; \*  
**I shall not be in want.**

2 He makes me lie down in green pastures \*  
**and leads me beside still waters.**

3 He revives my soul \*  
**and guides me along right pathways for his Name's sake.**

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
**for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*  
**you have anointed my head with oil, and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
**and I will dwell in the house of the Lord for ever.**

### The Second Reading

**Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

Amazing Grace

Hymnal 671

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: Jehu Newton (1725-1807), alt. st. 5, John Rees (19th cent.) Music: New Britain, from Virginia Harmony 1831; adapt. att. Edwin Othello Excell (1831-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

Gospel

John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Sermon

“The Trial of Ezra, the No-Longer-Blind Beggar”  
Rev. Kyle Carswell

*Please stand as you are able.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

Please be seated.

## Silent Prayer

For Tom, Denny, Cindy, Dan, Sioux, David, Jan, Tom, Gloria and Arlo;  
For those who have died, especially Piper;  
For those seeking ordination, especially Alex;  
For our Re-Entry Partner, Nancy;  
For our Re-Entry Team: Pat, Amy, Karen, Elizabeth, Bill and Jeanie;  
For our Genesis II Team: Mark, Julie, Emily, Marcy, and Dale;  
For those in service to our country, especially Scott, Jack, Zach, Marshall & Reece;  
For St. John's in Glenwood and St. John's in Shenandoah in the Diocese of Iowa;  
For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Swaziland;  
For the victims of war and oppression and for all who seek a just peace;  
For those celebrating a birthday, especially Stephen, Mathew, Croix, Vincent, Max, Mac, Dave, Mark, Jean, and Lucy;  
For those to be married, especially Alexandra and Brendan;  
For those celebrating an anniversary, especially Marty & Lyndy;  
For our Ministry of the Month, Lay Eucharistic Visitors; and  
For our 2nd Offering partner in March, Women at the Well.

## The Peace

Priest     The Peace of Christ be always with you.  
People     **And also with you.**

## Announcements

# Liturgy of the Table

## Offertory

## Behold the Savior

## Mengel

Please stand as you are able.

## Doxology

## Hymnal 43, v. 4

**Praise God from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

Priest     The Lord be with you.  
People     **And also with you.**  
Priest     Lift up your hearts.  
People     **We lift them to the Lord.**  
Priest     Let us give thanks to the Lord our God.  
People     **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

**Sanctus**

*Hymnal S130*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

- Lamb of God, you take away the sins of the world, **have mercy upon us.**
- Lamb of God, you take away the sins of the world, **have mercy upon us.**
- Lamb of God, you take away the sins of the world, **grant us your peace.**

## Communion

*You do not need to be a member of this church or of any church to receive communion.*

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the bowl. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

## Communion Hymn

### My God, Thy Table Now is Spread

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ning grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751); alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).



Please stand as you are able.

## Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

## Closing Hymn

## Beneath the Cross of Jesus

Hymnal 498

1 Be - neath the cross of Je - sus I fain would take my stand,  
2 Up - on the cross of Je - sus mine eyes at times can see  
3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land.  
the ve - ry dy - ing form of one who suf - fered there for me;  
I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,  
and from my smit - ten heart with tears two won - ders I con - fess:  
con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.  
the won - ders of re - deem - ing love, and my un - wor - thi - ness.  
my sin - ful self my on - ly shame, my glo - ry all the cross.

Words: Elizabeth Cecilia Clephane (1830-1869), alt. Music: *St. Christopher*, Frederick Charles Maker (1844-1927).

## Dismissal

Deacon Let us go forth into the world spreading our knowledge that God loves every one of us.  
People We will with God's help.

## Postlude

Following our Sunday morning service, please join us for fellowship & coffee.

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# MINISTERS OF THE SERVICE

## Presider/Preacher

The Rev. Kyle Carswell

## Deacon

The Rev. Jeanie Smith

## Music Director

Don Agee

## Acolytes

Sang Min Preston, Michael Preston, Max Preston

## Chalice Bearers

OPEN (5 pm)

Bev Blaha, Mary Crandell (10:15 am)

## Lector/Litanist

Susan Leonard (5 pm)

Vince Preston, Molly McGill (10:15 am)

## Oblation Bearers

Jennie McKinney (5 pm)

Bev Blaha, Sandra Marshall (10:15 am)

## Ushers

Alex Volker (5 pm)

Marshall Little, Moses Bittok (10:15 am)

## Altar Guild

Jennie McKinney (5 pm)

Marjorie Joelson (10:15 am)

## Live Stream Coordinator

Beth Arnold

## Offering Counters

Bill Smith, Chris Bice

## Vestry Representative

Wava Shirbroun

## 2<sup>nd</sup> OFFERING PARTNER



## *Women at the Well*

Women at the Well is a United Methodist congregation which is located within the walls of the Iowa Correctional Institution for Women, in Mitchellville, Iowa.

We are a diverse community composed of women incarcerated at ICIW, men and women from around the State of Iowa who choose to worship with us, and many volunteers who regularly support our ministries and programs. We gather together to share the teachings of Jesus Christ, and to experience the life transforming Spirit of God.

To learn more about Women at the Well, visit their website: [womenatthewellumc.org/](http://womenatthewellumc.org/)

If you would like to help support this ministry financially, you can do so at: [sttimothyiowa.org/donate](http://sttimothyiowa.org/donate)

# COMING UP

## THE COMING WEEK

### Monday, March 20

11:30 am Casserole Baking  
6 pm Vestry Meeting  
6:30 pm Scouts

### Wednesday, March 22

11:30 am Men's Lunch at Palmer's  
6 pm Lenten Series  
7 pm Choir Rehearsal

### Thursday, March 23

9:30 am Bible Study  
11:30 am Ladies Who Lunch  
5:30 pm YJI

### Friday, March 24

10 am BBB

### Saturday, March 25

#### Small Acts, Big Impact

#### (9-12 Graders, Storm Lake)

9 am Centering Prayer  
5 pm Holy Eucharist

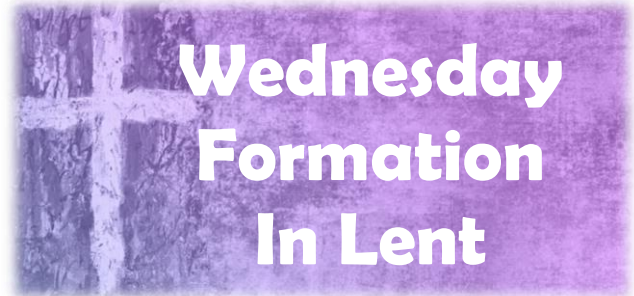
### Sunday, March 26

8:45 am Childcare Available  
9 am Formation  
9 am Lay Eucharistic Visitor Training  
10:15 am Holy Eucharist  
10:15 am Children Living the Word

## WEDNESDAYS IN LENT

### Wednesdays, Through March 29

6 p.m. – Worship in the Sanctuary  
6:30 p.m. – Dinner in the Parish Hall  
7 p.m. – Programs for Children and Adults



## SPRING CLEAN UP

### Saturday, April 1 | 9 a.m. to noon

Please consider helping clean up our campus on April 1!  
Many hands will make for lighter and quicker work...

Sign up to join us via the link in your e-news or the sheet in the Parish Hall.

Questions? Contact Jacob Nastruz, Jr. Warden at [jacob@cfum.org](mailto:jacob@cfum.org)



## LAY EUCHARISTIC VISITOR TRAINING

Sunday, March 26 | 9 a.m.  
Sanctuary

Anyone interested in serving as a Lay Eucharistic Visitor, taking communion to our home-bound or facility-bound parishioners, is invited to a brief training on March 26. We will discuss the logistics of the ministry, how to share communion, and best practices for handling pastoral care issues.

If you are interested in being part of this ministry, please contact Kyle at [rector@sttimothyiowa.org](mailto:rector@sttimothyiowa.org).



## HOLY WEEK SERVICES

Palm Sunday | April 2, 10:15 a.m.  
NO Saturday service on April 1

✦

Holy Wednesday | April 5, 6 p.m.

✦

Maundy Thursday | April 6, 7 p.m.

✦

Good Friday Stations of the Cross  
April 7, Noon

✦

Family Stations of the Cross  
April 7, 7 p.m.

✦

Holy Saturday Service + Vigil Rehearsal  
April 8, 10 a.m.

✦

Easter Vigil | April 8, 8 p.m.

✦

Easter Sunday Service | April 9, 10:15 a.m.  
Flowering of the Cross prior to the service;  
Easter egg hunt following service.