



St. Timothy's
Episcopal Church

The 5th Sunday in Lent

A Service of Holy Eucharist

Saturday, March 25, 5 pm
Sunday, March 26, 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

Liturgy of the Word

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Lift High the Cross

Gather 785



Lift high the cross, the love of Christ pro-claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um-phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise



D.C.

King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.
 to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
© 1974, Hope Publishing Co.

Liturgical Greeting

Priest Bless the Lord who forgives all our sins.
 People **God's mercy endures forever.**

Please kneel as you are able.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Confession

Deacon
People

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Priest
People
Priest

Lord have mercy.

Christ have mercy.

Lord have mercy.

Hymnal S96

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Collect of the Day

Deacon
People
Deacon

God be with you.

And also with you.

Let us pray together

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proffers (b. 1937). Copyright © 1985 GIA Publications, Inc.

Children Living the Word Commissioning

At this time, children in kindergarten through 5th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.

Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord. **Thanks be to God.**

Psalm 130

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *

**let your ears consider well the voice of my
supplication.**

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

Tree of Life

Gather 401, v. 1-3 + 5th Sunday (below)



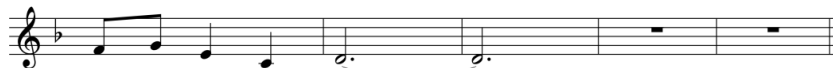
1. Tree of Life and awe-some mys - t'ry, In your
 2. Seed that dies to rise in glo - ry, May we
 3. We re - mem - ber truth once spo - ken, Love passed
 4. Gen - tle Je - sus, might - y Spir - it, Come in -
 5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
 see our - selves in you, If we learn to live your
 on through act and word, Ev - 'ry per - son lost and
 flame our hearts a - new, We may all your joy in -
 though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry morn, Still you
 sto - ry We may die to rise a - new, We may
 bro - ken Wears the bod - y of our Lord, Wears the
 her - it If we bear the cross with you, If we
 sor - row, We the riv - er, you the sea, We the



rise with ev - 'ry morn.
 die to rise a - new.
 bod - y of our Lord.
 bear the cross with you.
 riv - er, you the sea.

Lenten Verses

5th Sunday: God of all our fear and sorrow, God who lives beyond our death;
 Hold us close through each tomorrow, Love as near as every breath.

Text: Marty Haugen, b.1950
 Tune: THOMAS, 8 7 8 77; Marty Haugen, b.1950
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Gospel

John 11:1-45

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This

illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

"Lazarus and Dry Bones"

Rev. Jeanie Smith

Please stand as you are able.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the

Virgin Mary and became truly human.

For our sake he was crucified under

Pontius Pilate; he suffered death and was

buried.

On the third day he rose again

in accordance with the Scriptures;

**he ascended into heaven and is seated at
the right hand of the Father.**

**He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father,
who with the Father and the Son is
worshiped and glorified, who has spoken
through the prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please be seated.

Silent Prayer

For Tom, Denny, Cindy, Dan, Sioux, David, Jan, Tom, Gloria Mary Ann and Arlo;

For those seeking ordination, especially Alex;

For our Re-Entry Partner, Nancy;

For our Re-Entry Team: Pat, Amy, Karen, Elizabeth, Bill and Jeanie;

For our Genesis II Team: Mark, Julie, Emily, Marcy, and Dale;

For those in service to our country, especially Scott, Jack, Zach, Marshall & Reece;

For St. Luke's in Cedar Falls and Trinity Church in Waterloo in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Swaziland;

For the victims of war and oppression and for all who seek a just peace;

For those celebrating a birthday, especially Cam, Dick, and Elizabeth;

For those to be married, especially Alexandra and Brendan;

For our Ministry of the Month, Lay Eucharistic Visitors; and

For our 2nd Offering partner in March, Women at the Well.

The Peace

Priest The Peace of Christ be always with you.

People **And also with you.**

Announcements

Liturgy of the Table

Offertory

Lenten Canticles

Wesley

Please stand as you are able.

Doxology

Hymnal 43, v. 4

**Praise God from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Priest The Lord be with you.
People And also with you.
Priest Lift up your hearts.
People We lift them to the Lord.
Priest Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S130

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The musical score is written in G major (one sharp) and 4/4 time. It consists of two main parts: the Doxology and the Sanctus. The Doxology is a four-line setting with lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The Sanctus is a four-line setting with lyrics: "san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes vocal staves (Soprano, Alto, Tenor, Bass) and piano accompaniment.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

- O Lamb of God, you take away the sins of the world, **have mercy upon us.**
- O Lamb of God, you take away the sins of the world, **have mercy upon us.**
- O Lamb of God, you take away the sins of the world, **grant us your peace.**

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the bowl. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

Music at Communion

Remember Me

Lau

Please stand as you are able.

Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing



1. O God, our help in a - ges past, Our
 2. Un - der the shad - ow of your throne Your
 3. Be - fore the hills in or - der stood, Or
 4. A thou - sand a - ges in your sight Are
 5. Time, like an ev - er - roll - ing stream, Soon
 6. O God, our help in a - ges past, Our

hope for years to come, Our shel - ter from the
 saints have dwelt se - cure; Suf - fi - cient is your
 earth re - ceived its frame, From ev - er - last - ing
 like an eve - ning gone, Short as the watch that
 bears us all a - way; We fly for - got - ten,
 hope for years to come, Still be our guard while

storm - y blast, And our e - ter - nal home.
 arm a - lone, And our de - fense is sure.
 you are God, To end - less years the same.
 ends the night Be - fore the ris - ing sun.
 as a dream Dies at the op - 'ning day.
 trou - bles last, And our e - ter - nal home.

Text: Psalm (89)90; Isaac Watts, 1674-1748
 Tune: ST. ANNE, CM; attr. to William Croft, 1678-1727; harm. composite from 18th C. versions

Dismissal

Deacon Let us go forth into the world spreading our knowledge that God loves every one of us.
 People **We will with God’s help.**

Postlude

Following our Sunday morning service, please join us for fellowship & coffee.

CCLI License #2822170 + 20755226 + OneLicense # A703372

2nd OFFERING PARTNER



Women
 AT THE WELL

Women at the Well

Women at the Well is a United Methodist congregation which is located within the walls of the Iowa Correctional Institution for Women, in Mitchellville, Iowa.

We are a diverse community composed of women incarcerated at ICIW, men and women from around the State of Iowa who choose to worship with us, and many volunteers who regularly support our ministries and programs. We gather together to share the teachings of Jesus Christ, and to experience the life transforming Spirit of God.

To learn more about Women at the Well, visit their website: womenatthewellumc.org/

If you would like to help support this ministry financially, you can do so at: sttimothyiowa.org/donate

MINISTERS OF THE SERVICE

Presider

The Rev. Kyle Carswell

Deacon/Preacher

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Max McGill, Molly McGill, Maggie Luft

Chalice Bearers

OPEN (5 pm)

Paige Krantz, Max Preston (10:15 am)

Lector/Litanist

Sue Curley (5 pm)

Elizabeth Slocum, Amelia Bylund (10:15 am)

Oblation Bearers

Jennie McKinney (5 pm)

Luke Luft, Lucy Luft, Marcy Luft (10:15 am)

Ushers

Alex Volker (5 pm)

Darin Krantz, Luke Krantz (10:15 am)

Altar Guild

Jennie McKinney (5 pm)

Marty Wells (10:15 am)

Live Stream Coordinator

Colleen Krantz

Offering Counters

Priscilla Sayeed, Larry Anderson

Vestry Representative

Maggie McGill

COMING UP

THE COMING WEEK

Monday, March 27

11:30 am Casserole Baking

6:30 pm Scouts

Wednesday, March 29

11:30 am Men's Lunch at Palmer's

6 pm Lenten Series

7 pm Choir Rehearsal

Thursday, March 30

9:30 am Bible Study

11:30 am Ladies Who Lunch

5:30 pm YJI

Friday, March 31

10 am BBB

Saturday, April 1

9 am Campus Clean Up Day

9 am Centering Prayer

9 am F+G Garden Plant Giveaway

10 Diocesan Joint Chapter Meeting

5 pm **NO Holy Eucharist**

Sunday, April 2

PALM SUNDAY

8:45 am Childcare Available

9 am Formation

9 am 1st Sunday Breakfast

10:15 am Holy Eucharist

10:15 am Children Living the Word

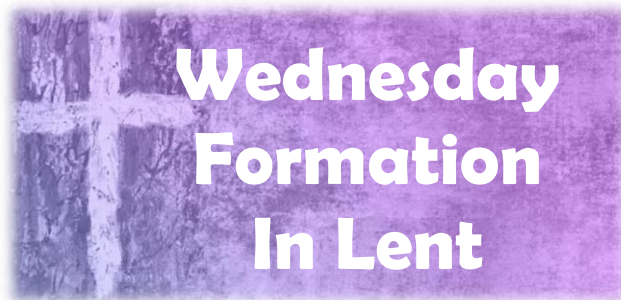
11:30 am Coffee Hour

11:30 am F+G Garden Plant Giveaway

WEDNESDAYS IN LENT

Wednesdays, Through March 29

6 p.m. – Worship in the Sanctuary
6:30 p.m. – Dinner in the Parish Hall
7 p.m. – Programs for Children and Adults



SPRING CLEAN UP

Saturday, April 1 | 9 a.m. to noon

Please consider helping clean up our campus on April 1!
Many hands will make for lighter and quicker work...

Sign up to join us via the link in your e-news or the sheet in
the Parish Hall.

Questions? Contact Jacob Nastruz, Jr. Warden at jacob@cfum.org



1st SUNDAY BREAKFAST

Sunday, April 2 | 9 a.m.
Parish Hall

Join us for our next 1st Sunday Breakfast - in April, we will celebrate our Faith + Grace Garden.

As always, please come hungry and with a generous spirit as our free-will offering will benefit the work of the garden this year.



GARDEN PLANT GIVEAWAY

Saturday, April 1 | 9 am to noon
Sunday, April 2 | 11:30 am to 1:30 pm
Faith & Grace Garden Greenhouse

Seedlings for cool weather crops are ready! Get your garden ready for cabbage, broccoli, brussels sprouts, cauliflower, kale, lettuce and more!

A free-will donation will gladly be accepted – using cash, check, or online at sttimothyiowa.org/donate.

Visit our blog for garden news at: growthefood.org





HOLY WEEK SERVICES

Palm Sunday | April 2, 10:15 a.m.

NO Saturday service on April 1



Holy Wednesday | April 5, 6 p.m.



Maundy Thursday | April 6, 7 p.m.



Good Friday Stations of the Cross

April 7, Noon



Family Stations of the Cross

April 7, 7 p.m.



Holy Saturday Service + Vigil Rehearsal

April 8, 10 a.m.



Easter Vigil | April 8, 8 p.m.



Easter Sunday Service | April 9, 10:15 a.m.

Flowering of the Cross prior to the service;

Easter egg hunt following service.

BISHOP'S VISIT

Sunday, April 23 | 10:15 a.m.

Our first official visitation from Bishop Betsey Monnot will be **Sunday, April 23rd**.

The Bishop will administer the rites of Confirmation and Reception on those who have completed a course of preparation. After the service we will gather in the Parish Hall for a meal and presentation by the bishop.

