



St. Timothy's Episcopal Church

The 16th Sunday after Pentecost

A Service of Holy Eucharist

St. Timothy's Episcopal Church

Saturday, September 16 | 5 pm
Sunday, September 17 | 10:15 am

****Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance****

THE LITURGY OF THE WORD

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Love Divine, All Loves Excelling

Gather 613

1. Love di - vine, all loves ex - cel - ling,
2. Come, al - might - y to de - liv - er,
3. Fin - ish then your new cre - a - tion,

Joy of heav'n to earth come down!
Let us all your life re - ceive;
Pure and spot - less, gra - cious Lord,

Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,
Let us see your great sal - va - tion

All your faith - ful mer - cies crown.
Nev - er more your tem - ples leave.
Per - fect - ly in you re - stored.

Je - sus, source of all com - pas - sion,
Lord, we would be al - ways bless - ing,
Changed from glo - ry in - to glo - ry,

Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,
Till in heav'n we take our place,

Vis - it us with your sal - va - tion,
Pray, and we praise you with - out ceas - ing,
Till we sing be - fore the al - might - y

Let your love in us en - dure.
Glo - ry in your pre - cious love.
Lost in won - der, love and praise.

Liturgical Greeting

Priest Blessed be God: most holy, glorious, and undivided Trinity.
People And blessed be God's kingdom, now and forever. Amen.

Gloria

Gather 233

Glory to God in the highest
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father.
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

GLORIA

Refrain

Glo-ri-a! Glo-ri-a! Glo-ry to God in the high-est!

Glo-ri-a! Glo-ri-a! And peace to his peo-ple on earth!

Verses

1. Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

The Collect of the Day

Deacon The Lord be with you.
People And also with you.
Deacon Let us pray

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children Living the Word Commissioning

At this time, children from 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and

said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord. **Thanks be to God.**

Psalm 103:8-13

8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

9 He will not always accuse us, *
nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

12 As far as the east is from the west, *
so far has he removed our sins from us.

13 As a father cares for his children, *
so does the Lord care for those who fear him.

The Second Reading

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn

Praise, My Soul, the King of Heaven

Gather 531

We will sing v. 1-3 before the Gospel and 4-5 following the Gospel.



1. Praise, my soul, the King of heav - en; To his
 2. Praise him for his grace and fa - vor To his
 3. Fa - ther - like he tends and spares us; Well our
 4. Frail as sum-mer's flow'r we flour - ish, Blows the
 5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -
 peo - ple in dis - tress; Praise him still the same as
 fee - ble frame he knows; In his hands he gent - ly
 wind and it is gone; But while mor - tals rise and
 hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
 ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!
 bears us, Res - cues us from all our foes. Al - le - lu - ia!
 per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!
 fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia! Praise the high e - ter - nal one!
 Al - le - lu - ia! Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.
 Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

The Holy Gospel

Matthew 18:21-35

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Please stand as you are able.

The Prayers of the People

Form V

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Betsey our own Bishop, for all bishops and Kyle, Pat, Bill, Susan, Jeanie and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For Dorothy, Denny, Dan, David, Jan, Tom, Nancy, Susan, Diane, Ashlyn, Amy, and Stan, we pray to you, O Lord.

For all who have died in the communion of your Church, especially Bernice and Deena, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

For the blessings of this life:

For those celebrating a birthday, especially Abby and Lyndy;

For those to be married, especially Alexandra & Brendan and Juliana & TD;

For those celebrating an anniversary, especially Kara & Jay;

For those awaiting the birth of a baby, especially Jenna & Regan;

For our 2nd Offering Partner in September, Children and Family Urban Movement; and

For our Ministry of the Month, St. Timothy's Choir.

For our needs and those of others:

For those in service to our country, especially Scott, Jack, Zach, Marshall, Parker, & Reece;

For those seeking ordination, especially Alex;

For our Genesis II Team: Julie, Emily, Marcy, and Dale;

For St. John's in Glenwood, St. John's in Shenandoah, St. Paul's in Harlan, Trinity in Denison, and Trinity in Carroll in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Swaziland; and

For the victims of war and oppression and for all who seek a just peace;

Rejoicing in the fellowship of St. Timothy and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence. The Deacon adds a concluding collect.

Confession

Deacon Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.

People And also with you.

Announcements

THE LITURGY OF THE TABLE

The Offertory

He Never Failed Me Yet
Mike McGill, Maggie Bice, soloists

Ray

Please stand as you are able.

Doxology

Hymnal 11, v. 4

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer C

BCP 369

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Gather 235

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes in the name of the
Lord. Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.



On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

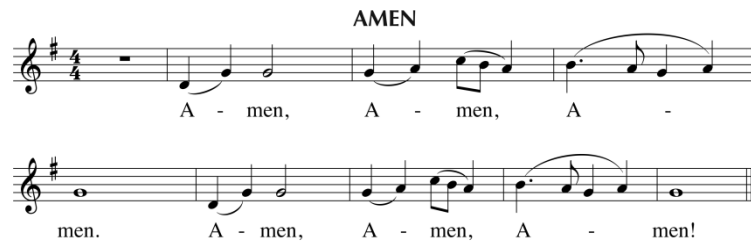
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors: Lord God of our ancestors; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.

Communion

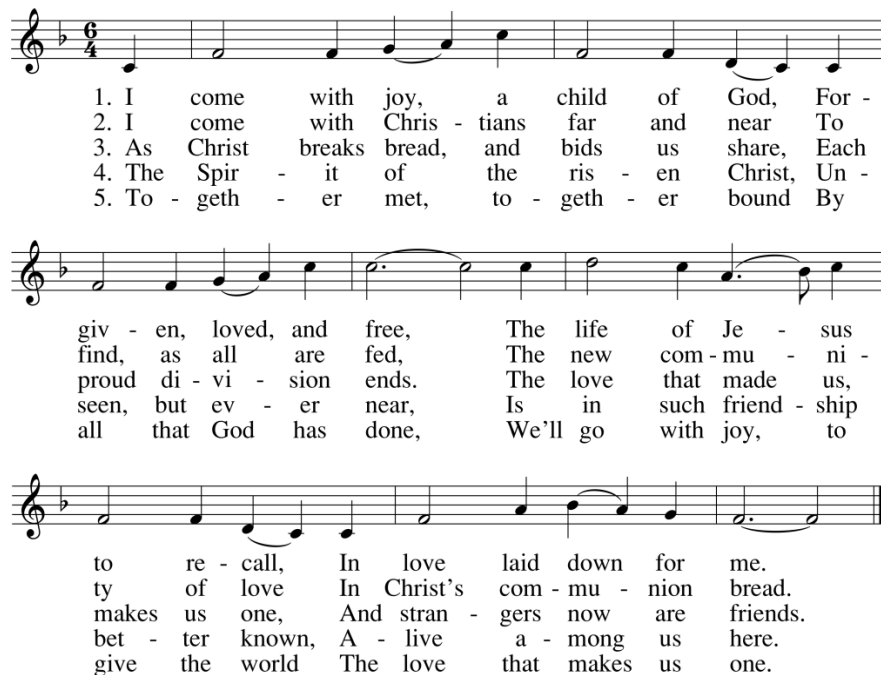
You do not need to be a member of this church or of any church to receive communion.

To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the bowl.

*Please let the clergy know if you require a **gluten-free wafer**.*

*To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

If you are unable to come forward, please notify an usher and the sacrament will be brought to you.



1. I come with joy, a child of God, For -
 2. I come with Chris - tians far and near To -
 3. As Christ breaks bread, and bids us share, Each
 4. The Spir - it of the ris - en Christ, Un -
 5. To - geth - er met, to - geth - er bound By

giv - en, loved, and free, The life of Je - sus
 find, as all are fed, The new com - mu - ni -
 proud di - vi - sion ends. The love that made us,
 seen, but ev - er near, Is in such friend - ship
 all that God has done, We'll go with joy, to

to re - call, In love laid down for me.
 ty of love In Christ's com - mu - nion bread.
 makes us one, And stran - gers now are friends.
 bet - ter known, A - live a - mong us here.
 give the world The love that makes us one.

Text: Brian Wren, b.1936, © 1971, 1995, Hope Publishing Co.
 Tune: LAND OF REST, CM; American; harm. by Annabel M. Buchanan, 1888-1983

Please stand as you are able.

Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Amazing Grace

Gather 586



1. A - maz - ing grace! how sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there ten - thou - sand years, Bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; How pre - cious did that
 word my hope se - cures; He will my shield and
 have al - read - y come; 'Tis grace has brought me
 shin - ing as the sun, We've no less days to

now am found, Was blind, but now I see.
 grace ap - pear The hour I first be - lieved!
 por - tion be As long as life en - dures.
 safe thus far, And grace will lead me home.
 sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st 5 attr. to John Rees, fl. 1859
 Tune: NEW BRITAIN, CM; Virginia Harmony, 1831; acc. by Diana Kodner, b.1957

Dismissal

Deacon Alleluia! Alleluia! As we leave this place, let us open our eyes to see God's work around us. Let us renew our efforts to be the hands and feet and voice of Jesus.

People We will with God's help. Alleluia! Alleluia!

Postlude

Please join us for coffee hour following our Sunday morning service!



If you would like to contribute to future altar flower displays, please contact the church office or use the DONATE button at <https://sttimothysiowa.org/donate/>

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MINISTERS OF THE SERVICE

Presider

The Rev. Kyle Carswell

Preacher

The Rev. Susan Hutchins

Deacon

The Rev. Jeanie Smith (5 pm)

Music Director

Don Agee

Acolytes

Kaleb Spivey-Garcia, Mary McGill, Lucy Luft

Chalice Bearers

OPEN (5 pm)

McB McManus, Lillie McManus (10:15 am)

Lectors/Litanist

Sue Curley (5 pm)

Jefferey Spivey, Luke Luft (10:15 am)

Oblation Bearers

Dick Leonard (5 pm)

Paige Krantz, Maggie McGill (10:15 am)

Ushers

Alex Volker (5 pm)

Darin Krantz, Luke Krantz (10:15 am)

Altar Guild

Jennie McKinney (5 pm)

Lexi Brennan, Liz Brennan (10:15 am)

Live Stream Coordinator

Neil Guy

Offering Counters

Jana Montgomery, Chris Bice

Vestry Representative

Alex Volker

Lay Eucharistic Visitor

Larry Shea

2ND OFFERING PARTNER - SEPTEMBER



To support CFUM's work with your 2nd Offering online, visit:
sttimothyiowa.org/donate

Want to hear about how you can lend your hands and feet?

Contact Jacob Nastruz at
Jacob@cfum.org

CHILDREN & FAMILY URBAN MOVEMENT

CFUM is truly a movement for change driven by the ideals of the worth and potential of each and of all, the abundance intended for all, the draw of justice within and beyond us, and the power in community.

MISSION

The mission of CFUM is to create a community that supports the potential of children, youth, and families through educational success, healthy living, and community engagement.

VISION

In a perfect world, we'd all have what we need to lead healthy, comfortable and fulfilling lives. CFUM's initiatives are working to make that vision a reality for more people in the Riverbend Neighborhood.

We are excited to be celebrating CFUM again as a 2nd Offering Partner and hope you will consider supporting them with your 2nd Offering and your hands and feet and voice! Volunteer opportunities can be found at cfum.org/get-involved/volunteer/

COMING UP

THE COMING WEEK

Tuesday, September 19

6:30 pm Scouts

Wednesday, September 20

11:30 am Men's Lunch at Palmer's
6pm Vestry Meeting
6:30 pm Wednesday Night Connect
7 pm Choir Rehearsal

Thursday, September 21

9:30 am Bible Study
11:30 am Ladies Who Lunch
5:30 pm YJI

Friday, September 22

10 am Books, Brew & Banter

Saturday, September 23

9 am Centering Prayer
5 pm Holy Eucharist

Sunday, September 24

ANNUAL GIVING CAMPAIGN KICK-OFF

8:45 am Childcare Available
9 am Christian Formation
10:15 am Children Living the Word
10:15 am Holy Eucharist
11:30 am Coffee Hour



WEDNESDAY NIGHT CONNECT

BEGINNING WEDNESDAY, SEPTEMBER 20

As part of our Genesis II project, we are excited to announce a six-week trial of an evening formation program. We invite you to join as we seek to connect us to one another and our faith to our everyday lives. Light refreshments will be served. Please give us advance notice if childcare is needed, and we will provide it.

If you have questions or are interested in attending, please contact Deacon Jeanie at deacon@sttimothysiowa.org.

IT'S HERE! OUR NEW CHURCH DIRECTORY IS AN APP!

You might have read in our seasonal newsletter or heard at recent services that as of September 10, our directory has “gone virtual.” It’s true. You can add the free **Instant Church Directory** app to your iPhone or Android phone and contact parishioners via phone, text, or email!

If you haven’t already, add the app to your phone using one of the qr codes or use the “get started” directions below. If you have questions or issues, please come see us at the “Help Desk” in the Parish Hall during coffee hour on Sunday or contact the church office during the week.



bit.ly/ICDAppStore
Apple

To get started:

1. **Search** for “Instant Church Directory” in your App Store, such as Google Play or the Apple App Store, and download the free app.
2. **Open** the app and click the Create Login button.
3. **Enter** your email address that is in the directory.
4. **Create** a password and confirm it.
5. **Click** Create Login.
6. **Check** your email inbox for a message to verify your email address.
7. **Click** Sign In to see the directory.



bit.ly/ICDGPApp
Google Play

BLESSING OF THE ANIMALS

SUNDAY, OCTOBER 1 | 4 PM

All creatures great and small are invited to our annual Blessing of the Animals – you can even bring pictures of your furry friends or your favorite stuffed pals.

A short liturgy of thanksgiving will be said followed by special blessings for each pet. Treats for cats and dogs will be supplied and we ask that all live critters be leashed, crated or otherwise contained for their safety.

