



# The 17<sup>th</sup> Sunday after Pentecost

## A Service of Holy Eucharist

Saturday, September 23 | 5 pm

Sunday, September 24 | 10:15 am

St. Timothy's Episcopal Church

*\*\*Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance\*\**

## THE LITURGY OF THE WORD

### Prelude

### Welcome

*Please stand as you are able.*

### Opening Hymn

#### **We Gather Together**

**Gather 549**



1. We gath - er to - geth - er to ask the Lord's bless - ing;  
2. Be - side us to guide us, our God with us join - ing,  
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;  
Whose king - dom calls all to the love which en - dures.  
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing;  
So from the be - gin - ning the fight we were win - ning;  
Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.  
You, Lord, were at our side; all glo - ry be yours!  
Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851-1934, alt.  
Tune: KREMSER, 12 11 12 11; *Neder-landsch Gedenckclanck*, 1626; harm. by Edward Kremser, 1838-1914

### Liturgical Greeting

Priest  
People

Blessed be God: most holy, glorious, and undivided Trinity.  
**And blessed be God's kingdom, now and forever. Amen.**



Glory to God in the highest  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father.  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Amen.

**GLORIA**

Refrain

Glo-ri-a! Glo-ri-a! Glo-ry to God in the high-est!

Glo-ri-a! Glo-ri-a! And peace to his peo-ple on earth!

#### Verses

1. Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.
2. Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy upon us;  
you are seated at the right hand of the Father:  
receive our prayer, receive our prayer.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

#### The Collect of the Day

Deacon	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Deacon	Let us pray

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### Children Living the Word Commissioning

*At this time, children from 4 years old through 4<sup>th</sup> grade are invited downstairs to Children Living the Word, returning before communion.*

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.  
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

*Please be seated.*

#### The First Reading

**Exodus 16:2-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?"



And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord. **Thanks be to God.**

### **Psalm 105:1-6, 37-45**

1 Give thanks to the Lord and call upon his Name; \*  
**make known his deeds among the peoples.**  
2 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**  
3 Glory in his holy Name; \*  
**let the hearts of those who seek  
the Lord rejoice.**  
4 Search for the Lord and his strength; \*  
**continually seek his face.**  
5 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**  
6 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**  
37 He led out his people with silver and gold; \*  
**in all their tribes there was not one that  
stumbled.**  
38 Egypt was glad of their going, \*  
**because they were afraid of them.**

39 He spread out a cloud for a covering \*  
**and a fire to give light in the night season.**  
40 They asked, and quails appeared, \*  
**and he satisfied them with bread from  
heaven.**  
41 He opened the rock, and water flowed, \*  
**so the river ran in the dry places.**  
42 For God remembered his holy word \*  
**and Abraham his servant.**  
43 So he led forth his people with gladness, \*  
**his chosen with shouts of joy.**  
44 He gave his people the lands of the nations, \*  
**and they took the fruit of others' toil,**  
45 That they might keep his statutes \*  
**and observe his laws.**  
**Hallelujah!**

### **The Second Reading**

### **Philippians 1:21-30**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord. **Thanks be to God.**



Please stand as you are able.

## Gospel Hymn

## We Will Extol You

Hymnal 404

We will sing v. 1-2 before the Gospel and v. 3 following the Gospel.

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
2 Age shall to age pass on the end - less song, tell - ing the  
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
won - ders which to you be - long, your might - y acts with  
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
joy and fear re - late; praise we your glo - ry while on you we  
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
wait, glad in the know - ledge of your love so great.  
find. We love you with our heart and strength and mind.

*The first stanza may be repeated at the end.*

Words: J. Nichol Grieve, alt.; para. of Psalm 145. Reproduced with the kind permission of T&T Clark Limited, Edinburgh.  
Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944).  
Harmonization Copyright © by The Church Pension Fund.

## The Holy Gospel

Matthew 20:1-16

Deacon  
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage.



Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

## Sermon

"The Heart That Gives, Gathers"  
The Rev. Kyle Carswell

*Please stand as you are able.*

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Form V

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.  
**Lord, have mercy.**

For Michael, our Presiding Bishop, for Betsey our own Bishop, and for all bishops, for Kyle, Pat, Bill, Susan, Jeanie and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.



For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For Dorothy, Denny, Dan, David, Jan, Tom, Nancy, Susan, Ashlyn, Amy, and Stan, we pray to you, O Lord.

For all who have died in the communion of your Church, especially Diane and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

For the blessings of this life:

For those celebrating a birthday, especially Jeffery, Mary, Cheryl, Vince, and Marjorie;  
For those to be married, especially Alexandra & Brendan, Juliana & TD, and Sarah & Chester;  
For those celebrating an anniversary, especially Beth & Chris;  
For those awaiting the birth of a baby, especially Jenna & Regan;  
For our 2<sup>nd</sup> Offering Partner in September, Children and Family Urban Movement; and  
For our Ministry of the Month, St. Timothy's Choir.

For our needs and those of others:

For those in service to our country, especially Scott, Jack, Zach, Marshall, Parker, & Reece;  
For those seeking ordination, especially Alex;  
For our Genesis II Team: Julie, Emily, Marcy, and Dale;  
For New Song in Coralville, Church of the Savior in Orange City, St. John's in Mason City, and St. Matthew's-by-the-Bridge in Iowa Falls in the Diocese of Iowa;  
For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Swaziland; and  
For the victims of war and oppression and for all who seek a just peace.

Rejoicing in the fellowship of St. Timothy and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence. The Deacon adds a concluding collect.*

## **Confession**

Deacon     Let us confess our sins against God and our neighbor.

People     **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Priest      The peace of Christ be always with you.  
People      **And also with you.**

## Announcements

# THE LITURGY OF THE TABLE

## The Offertory

**Give Me Jesus**  
Molly McGill, soloist

*arr. Harlan*

*Please stand as you are able.*

## Doxology

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

*Hymnal 11, v. 4*

## The Great Thanksgiving

Eucharistic Prayer C

BCP 369

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes in the name of  
the Lord. Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

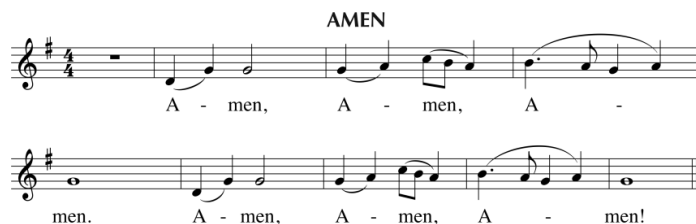
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors: Lord God of our ancestors; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

## The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;  
People **Therefore let us keep the feast. Alleluia.**



## Communion

You do not need to be a member of this church or of any church to receive communion.

To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the bowl.

Please let the clergy know if you require a **gluten-free wafer**.

To indicate that you would prefer a **blessing only**, cross your arms across your chest.

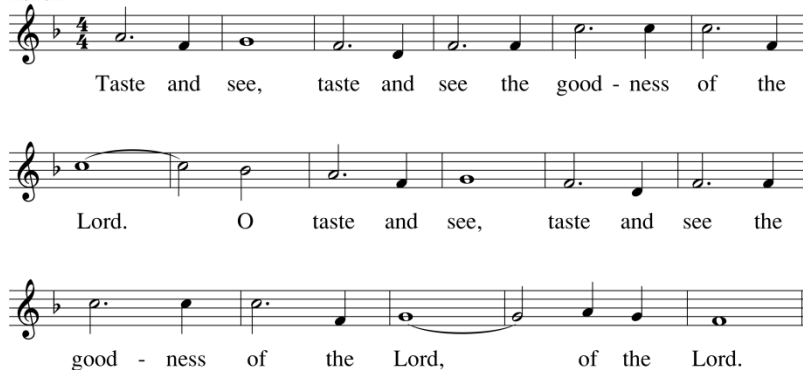
**If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.

## Communion Hymn

### Taste and See

Gather 827

#### Refrain



Taste and see, taste and see the good - ness of the  
Lord. O taste and see, taste and see the  
good - ness of the Lord, of the Lord.

#### Verses



1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;  
To - geth - er let us all praise God's name.  
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord  
I called the Lord who an - swered me;  
Taste and see that the Lord is good;

for God has been so good to me.  
from all my trou - bles I was set free.  
in God we need put all our trust.

D.C.

Text: Psalm 34: James E. Moore, Jr., b.1951  
Tune: James E. Moore, Jr., b.1951  
© 1983, GIA Publications, Inc.

Please stand as you are able.

## Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

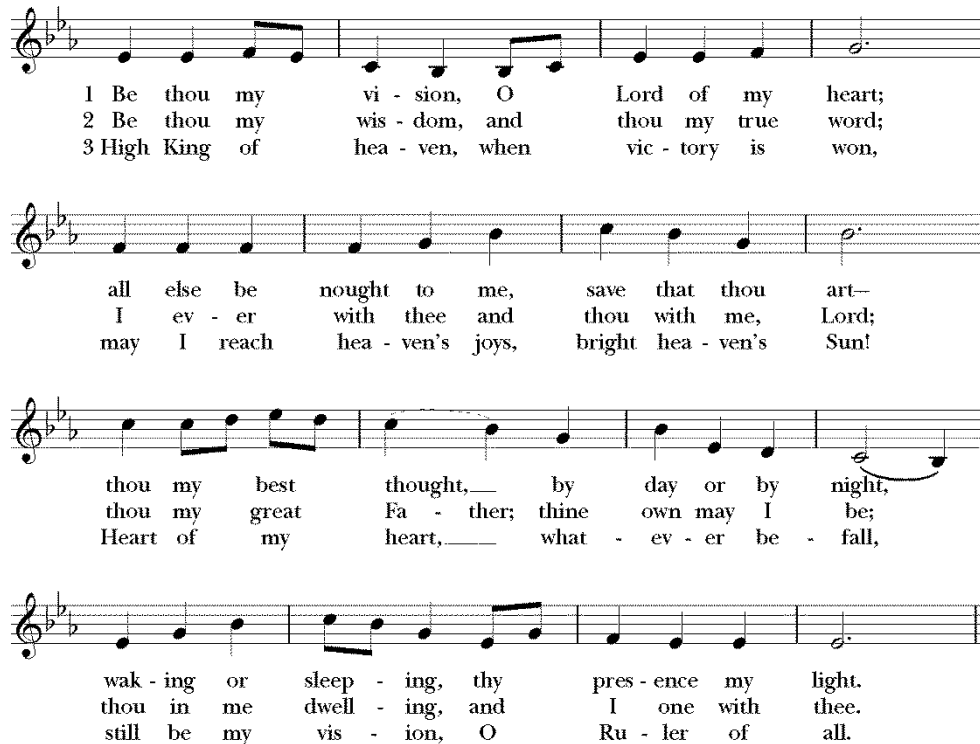


## The Blessing

## Closing Hymn

### Be Thou My Vision

Hymnal 488



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## Dismissal

Deacon Alleluia! Alleluia! As we leave this place, let us open our eyes to see God's work around us. Let us renew our efforts to be the hands and feet and voice of Jesus.

People We will with God's help. Alleluia! Alleluia!

## Postlude

Please join us for coffee hour following our Sunday morning service!



If you would like to contribute to future altar flower displays, please contact the church office or use the DONATE button at <https://sttimothysiowa.org/donate/>



# MINISTERS OF THE SERVICE

## **Presider/Preacher**

The Rev. Kyle Carswell

## **Deacon**

The Rev. Jeanie Smith

## **Music Director**

Don Agee

## **Acolytes**

Max McGill, Sang Min Preston, Max Preston

## **Chalice Bearers**

OPEN (5 pm)

John Wheeler, Amy Rech (10:15 am)

## **Lectors/Litanist**

Alex Volker (5 pm)

Jo Whitney, Molly McGill (10:15 am)

## **Oblation Bearers**

OPEN (5 pm)

Michael Preston, OPEN (10:15 am)

## **Ushers**

OPEN (5 pm)

Larry Shea, OPEN (10:15 am)

## **Altar Guild**

Jennie McKinney (5 pm)

Amy Rech, OPEN (10:15 am)

## **Live Stream Coordinator**

Colleen Krantz

## **Offering Counters**

Larry Anderson, Jana Montgomery

## **Vestry Representative**

Maggie McGill

## **Lay Eucharistic Visitor**

Larry Shea

# COMING UP

## **THE COMING WEEK**

### **Tuesday, September 26**

6:30 pm Scouts

### **Wednesday, September 27**

11:30 am Men's Lunch at Palmer's

6:30 pm Wednesday Night Connect

7 pm Choir Rehearsal

### **Thursday, September 28**

9:30 am Bible Study

11:30 am Ladies Who Lunch

5:30 pm YJI

### **Friday, September 29**

10 am Books, Brew & Banter

### **Saturday, September 30**

9 am Centering Prayer

5 pm Holy Eucharist

### **Sunday, October 1**

#### **FIRST SUNDAY BREAKFAST**

8:45 am Childcare Available

9 am BREAKFAST!

9 am Christian Formation

10:15 am Children Living the Word

10:15 am Holy Eucharist

4 pm Blessing of the Animals



# first sunday breakfast

**IT'S BACK!**

**SUNDAY, OCTOBER 1 | 9 AM**

Please join us as the First Sunday Breakfast resumes on Sunday, October 1.

Of course, we'll have bacon and other delicious offerings, but feel free to bring something to share!



## **BLESSING OF THE ANIMALS**

**SUNDAY, OCTOBER 1 | 4 PM**

All creatures great and small are invited to our annual Blessing of the Animals – you can even bring pictures of your furry friends or your favorite stuffed pals.

A short liturgy of thanksgiving will be said followed by special blessings for each pet. Treats for cats and dogs will be supplied and we ask that all live critters be leashed, crated or otherwise contained for their safety.



## **IT'S HERE! OUR NEW CHURCH DIRECTORY IS AN APP!**

If you haven't already, add the app to your phone using one of the qr codes or use the "get started" directions below. If you have questions or issues, please come see us at the "Help Desk" in the Parish Hall during coffee hour on Sunday or contact the church office during the week.

### **To get started:**

1. **Search** for "Instant Church Directory" in your App Store, such as Google Play or the Apple App Store, and download the free app.
2. **Open** the app and click the Create Login button.
3. **Enter** your email address that is in the directory.
4. **Create** a password and confirm it.
5. **Click** Create Login.
6. **Check** your email inbox for a message to verify your email address.
7. **Click** Sign In to see the directory.



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