



Three of the “Philadelphia 11” celebrate the Eucharist for the first time.



St. Timothy's Episcopal Church

The 10th Sunday after Pentecost Celebrating Women in Ministry

Saturday, July 27 | 5 pm
Sunday, July 28 | 10:15 am

THE LITURGY OF THE WORD

Prelude

Welcome

Please stand as you are able.

Opening Hymn

All Are Welcome

Gather 741

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:

all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
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Liturgical Greeting

Priest
People

Blessed be the one, holy, and living God.
Glory to God forever and ever.

Glory to God in the highest
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father.
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Amen.

The Collect of the Day

Deacon The Lord be with you.
People **And also with you.**
Deacon Let us pray

Holy God, you are always calling us to serve you in various ministries, so that your Church may grow and thrive: we pray that, following the example of the eleven women ordained in Philadelphia fifty years ago, we may

“never cease our labor, our care and diligence, until we have done all that lies in us, to serve as messengers, stewards, and keepers of your Good News.” We pray in the name of Jesus, who calls us to follow. Amen.

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, ‘They shall eat and have some left.’” He set it before them, they ate, and had some left, according to the word of the Lord.

Hear what the Spirit is saying to God’s People. **Thanks be to God.**

There is a line of women extending back to Eve,
Whose role in shaping history, God only could conceive.
And though, through endless ages, where witness was repressed,
God valued and encouraged them, through whom the world was blessed.

So sing a son of Sarah, to laughter she gave birth;
And sing a song of Tamar who stood for women's worth;
And sing a song of Hannah who bargained with her Lord
And sing a Song of Mary who bore and bred God's word.

There is a line of women who took on powerful men,
Defying laws and scruples to let life live again.
And though, despite their triumph, their stories stayed untold,
God kept their number growing, creative, strong, and bold.

So sing a song of Shiphrah with Puah in her hand,
Engaged to kill male children they foiled the king's command.
And sing a song of Rahab who sheltered spies and lied.
And sing a song of Esther, preventing genocide.

There is a line of women who stood by Jesus' side,
Who housed him while he ministered and held him when he died.
And though they claimed he'd risen, their news was deemed suspect
Till Jesus stood among them, his womanly elect.

So sing a song of Anna who saw Christ's infant face.
And sing a song of Martha who gave him food and space.
And sing of all the Marys who heeded his requests
And now at heaven's banquet are Jesus' fondest guests.

The Second Reading**Ephesians 3:14-21**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

A Living Faith

Gather 579

We will sing v. 1-2 before the Gospel, v. 3-4 following



1. Faith of our fa - thers, liv - ing still
2. Faith of our moth - ers, dar - ing faith,
3. Faith of our broth - ers, sis - ters too,
4. Faith born of God, O call us yet;



In spite of dun - geon, fire and sword;
Your work for Christ is love re - vealed,
Who still must bear op - pres - sion's might,
Bind us with all who fol - low you,



O how our hearts beat high with joy,
Spread - ing God's word from pole to pole,
Rais - ing on high, in pris - ons dark,
Shar - ing the strug - gle of your cross



When - e'er we hear that glo - rious word:
Mak - ing love known and free - dom real:
The cross of Christ still burn - ing bright:
Un - til the world is made a - new,



Faith of our fa - thers, ho - ly faith,
Faith of our moth - ers, ho - ly faith,
Faith for to - day, O liv - ing faith,
Faith born of God, O liv - ing faith,



We will be true to you till death.

Text: St. 1, Frederick W. Faber, 1814-1863, alt.; sts. 2-4, Joseph R. Alfred, © 1981, alt.
Tune: ST. CATHERINE, LM with refrain, Henry F. Henry, 1818-1888; adapt. by James G. Walton, 1821-1905

The Holy Gospel

John 6:1-21

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

"Becoming More"
The Rev. Susan Hutchins

Please stand as you are able.

The Nicene Creed

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the
Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the
Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

adapted from prayers written by The Rev. Kay Sylvester

God of our forebears, we remember the first women ordained to the priesthood in the Episcopal Church: Alison, Alla, Betty, Carter, Emily, Jeannette, Katrina, Marie, Merrill, Nancy, and Suzanne. Thank you for calling them to priesthood, and for giving them the resolve to answer.

We thank you, Holy One.

We give thanks for all the women who have been called to ordained ministry—as deacons, priests, and bishops—and for the gifts they have brought to your church.

We thank you, Holy One.

We give thanks for all the women, whether lay or ordained, who have impacted and inspired our own faith, and especially for those who have ministered here at St. Timothy's.

We thank you, Holy One.

Spirit of love, we pray for ears to hear your call, and the strength to answer.

Hear us, Holy One.

Spirit of wisdom, we pray for discerning hearts, so that we may recognize the gifts and ministries for which you equip us.

Hear us, Holy One.

Spirit of justice, we pray for those who are devalued and limited rather than lifted up and celebrated; help us to see your glory in every human face.

Hear us, Holy One.

Spirit of love, we pray for your church and for your world. As we strive to bring equity to our church, we pray to serve as models of justice and peace for our neighbors.

Hear us, Holy One.

Holy and gracious God, we pray to participate each day in the renewal of your church and in the healing of the world. Teach us to value one another, to rely on the breadth of our diverse gifts, and to unite us in bonds of love. We pray in the name of Jesus, who teaches us to serve. **Amen.**

Confession

EOW 56

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.
People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

The Offertory

You Are Mine

Gather 627

Please stand as you are able.

Doxology

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

Hymnal 380, v. 3

The Great Thanksgiving

Eucharistic Prayer 1

EOW

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

Hymnal S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

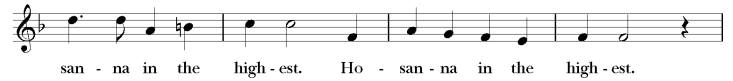


**Blessed is the one who comes in the name
of the Lord. Hosanna in the highest.**



The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.



But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest He is the true bread which comes down from heaven and gives life to the world.
People **Whoever eats this bread will live forever.**

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

If you are unable to come forward, please notify an usher and the sacrament will be brought to you.

Hymn at Communion

One Bread, One Body

Gather 813

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
© 1978, John B. Foley, SJ, and OCP Publications

Please stand as you are able.

Prayer after Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

1 Sum-moned by the God who made us rich in our di-ver-si-ty,
 2 Ra-diant ris-en from the wa-ter; robed in ho-li-ness and light,
 3 Trust the good-ness of cre-a-tion; trust the Spir-it strong with-in.
 4 Bring the hopes of ev-ery na-tion; bring the art of ev-ery race.
 5 Draw to- geth-er at one ta-ble all the hu-man fam-i-ly;

D A7 D A D G D $\frac{D}{A}$ A7 D

gath-ered in the name of Je-sus, rich-er still in u-ni-ty:
 male and fe-male in God's im-age, male and fe-male, God's de-light:
 Dare to dream the vi-sion prom-ised sprung from seed of what has been.
 Weave a song of peace and jus-tice; let it sound through time and space.
 shape a cir-cle ev-er wid-er and a peo-ple ev-er free.

Refrain

$\frac{D}{F\#}$ $\frac{A7}{E}$ D F#m G D $\frac{G}{D}$ D $\frac{D}{F\#}$ $\frac{A7}{E}$ D F#m G A7 D

Let us bring the gifts that dif-fer and, in splen-did, var-ied ways,

D A7 D A D G D $\frac{D}{A}$ A7 D

sing a new church in-to be-ing, one in faith and love and praise.

Dismissal

Deacon

Alleluia! Alleluia! Let us now go out into the world using the slowing down of the summertime to take the message of God's love everywhere we go.

People

We will with God's help. Alleluia! Alleluia!

Postlude

Please join us for coffee hour following our Sunday morning service!



If you would like to contribute to future altar flower displays, please contact the church office or use the DONATE button at <https://sttimothyiowa.org/donate/>

MINISTERS OF THE SERVICE

Presider/Preacher

The Rev. Susan Hutchens

Assisting Clergy

The Rev. Kyle Carswell

Organist

Don Agee

Cantor

Dan Montgomery

Acolytes

OPEN, OPEN, Ashlyn Rounceville

Chalice Bearers

OPEN (5 pm)

Amy Rech, Larry Shea (10:15 am)

Lectors/Litanist

Liz Brennan (5 pm)

John Wheeler, Lillie McManus (10:15 am)

Oblation Bearers

Jennie McKinney (5 pm)

OPEN, OPEN (10:15 am)

Ushers

OPEN (5 pm)

Susan Koenig-Vande Haar, Dale Vande Haar (10:15 am)

Altar Guild

Jennie McKinney (5 pm)

Stephanie Andrews, Marjorie Joelson (10:15 am)

Live Stream Coordinator

Joe Rounceville

Offering Counters

Jana Montgomery, Larry Anderson

Vestry Representative

Alex Volker

2nd OFFERING PARTNER – JULY

BELOVED COMMUNITY INITIATIVE



Dismantling racism through love in action. Creating justice with dignity and respect.

The Beloved Community Initiative for Racial Justice, Healing, and Reconciliation in Iowa, a mission of the Episcopal Diocese of Iowa, aims to “grow a community of reconcilers, justice-makers, and healers.”

Their work is organized in four major areas: telling the truth, proclaiming the dream of Beloved Community, practicing the Way of Love, and repairing the breach in society and institutions.

If you would like to help support this ministry financially, you can do so at: sttimothyiowa.org/donate/

To find out more about the Beloved Community Initiative, its work and how you can be involved, visit: becomingbelovedcommunity.org

COMING UP

THE COMING WEEK

Monday, July 29

1 pm Casserole Baking
6:30 pm Scouts

Wednesday, July 31

11:30 am Men's Lunch at Palmer's

Thursday, August 1

11:30 am Ladies Who Lunch

Friday, August 2

10 am Books, Brew & Banter

Saturday, August 3

9 am Centering Prayer
1 pm VBS Decorating
5 pm Holy Eucharist

Sunday, August 4

9:45 am Childcare Available
10:15 am Children Living the Word
10:15 am Holy Eucharist
11:30 am Coffee Hour
6 pm VBS Begins

METRO CHAPTER VBS



AUGUST 4 - 8 | 6 PM – 8:15 PM

St. Timothy's Episcopal Church, WDM

All students in Pre-K through 5th Grade (based on the coming school year) are welcome! Dinner will be provided for the children each night.

Registration fee is \$20 per child. Please let us know if the fee is a barrier. We want all children to be able to participate, regardless of financial situation.

To register your child for VBS or yourself as a volunteer, visit:

sttimothyiowa.org/vacation-bible-school/

Please contact Jacob or Emily Nastruz at vbs@sttimothyiowa.org with questions.

HELP US DECORATE ON SATURDAY, AUGUST 3 AT 1 PM!

ST. TIMOTHY'S SPONSORS SCREENINGS OF "1946"

SUNDAY, JULY 28 at 1:30 p.m.

Varsity Cinema

St. Timothy's is proud to join with other Affirming Congregations of Greater Des Moines to sponsor these screenings of the documentary **1946: The Mistranslation That Shifted Culture**. In 1946, the word "homosexuality" appeared in an English translation of the Bible for the first time. This documentary explores the validity of that translation and the way such passages have been used by Christians against LGBTQ+ people. Panel discussions with clergy from local affirming congregations follow. Kyle will represent St. Timothy's at today's panel.

Tickets can be purchased at bit.ly/Varsity1946

