

The 26th Sunday after Pentecost

Saturday, November 16 | 5 pm
 Sunday, November 17 | 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance

THE LITURGY OF THE WORD

As you prepare for worship, we invite you to text three people to ask if there is anything you can lift up in prayer.
 Prayer requests can be offered up during the Prayers of the People.

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Christ for the World We Sing

Hymnal 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

Liturgical Greeting

Priest Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's reign, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Gather 233

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Refrain



Verses

1. Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

The Collect of the Day

Deacon The Lord be with you.
People **And also with you.**
Deacon Let us pray

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading

Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord. **Thanks be to God.**

Psalm 16

1 Protect me, O God, for I take refuge in you; *

**I have said to the Lord, "You are my Lord,
my good above all other."**

2 All my delight is upon the godly that are in
the land, *

**upon those who are noble among the
people.**

3 But those who run after other gods *

shall have their troubles multiplied.

4 Their libations of blood I will not offer, *

**nor take the names of their gods upon my
lips.**

5 O Lord, you are my portion and my cup; *

it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

8 I have set the Lord always before me; *
**because he is at my right hand I shall not
fall.**

9 My heart, therefore, is glad, and my spirit
rejoices; *

my body also shall rest in hope.

10 For you will not abandon me to the grave, *

nor let your holy one see the Pit.

11 You will show me the path of life; *

**in your presence there is fullness of joy,
and in your right hand are pleasures for
evermore.**

The Second Reading

Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

Before Thy Throne

Hymnal 574

We will sing v. 1-2 before the Gospel, v. 3-4 following

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rit

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: St. Petersburg, Dimitri S. Bortniansky (1751-1825).

The Holy Gospel

Mark 13:1-8

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and

kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

"What Do We Believe? / Who Do We Believe?"
The Rev. Jeanie Smith

Please stand as you are able.

The Nicene Creed

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the
Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the
Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form V

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of Your coming, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For Dorothy Wilson, David Jarvinen, Allen & Nadine Patch, Mary Perry, Emily Shea, Larry Shea, Jean McCarthy, Bev Goldman, Deb Krueger, John Wheeler, Stephen Arnold, Dan Lovett and for those we name now, either silently or aloud.

*All are invited to name those in need of prayer or who have asked for our prayers,
including those who have communicated prayer requests by text.*

We pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

For the special needs and concerns of this congregation:

For those in service to our country, especially Scott, Marshall, and Parker;

For those seeking ordination, especially Alex and Kate;

For St. John's By the Campus in Ames, the Diocesan Youth and Young Adult Ministry Development Teams,

St. John's in Glenwood, and St. John's in Shenandoah in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence; and

For the victims of war and oppression and for all who seek a just peace.

We thank you, Lord, for all the blessings of this life:

For those celebrating a birthday, especially Jenna, Anna, and Mary;

For those to be married, especially Sarah & Chester, Callie & Jake, Kristina & Tanner, Amelia & Nolan, Colette & Charlie, and Katie & Ben;

For those celebrating an anniversary;

For those expecting a child, especially Kathryn & Spencer;

For those welcoming baby Melody, especially Sammee & Michael;

For our Ministry of the Month, 3rd Thursdays; and

For our 2nd Offering Partner in November, the Faith & Grace Garden.

Rejoicing in the fellowship of St. Timothy and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Deacon adds a concluding collect.

Confession

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.

People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

The Offertory

Give Thanks to Him

Roesch

Please stand as you are able.

Doxology

Gather 536, v. 4

**Praise to the Lord – O let all that is in us adore him!
All that has life and breath come now with praises before him!
Let the “Amen!” sound from his people again – Gladly with praise we adore him!**

The Great Thanksgiving

Expansive Language Prayer C

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Gather 235

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is the one who comes in the name
of the Lord. Hosanna in the highest.**

The Celebrant continues

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, gave thanks,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est!

and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,
We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Great Amen

Gather 240



Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

The Lord’s Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

If you are unable to come forward, please notify an usher and the sacrament will be brought to you.

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throughs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

Please stand as you are able.

Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum-mons us to la-bor, love, and
 3 With grat-i-tude and hum-ble trust we bring our best to
 field to God, the giv-er of all good, the
 give; to make our life an of-fer-ing, the
 thee to serve thy cause and share thy love with
 source of bount-ous yield; so we to-day our
 God that all may live; the Church of Christ is
 all hu-man-i-ty. O thou who gav-est
 first fruits bring, the wealth of this good land, of
 call-ing us to make the dream come true: a
 us thy-self in Je-sus Christ thy Son, help
 farm and mar-ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ-like love; all life in Christ made new.
 us to give our-selves each day un-til life's work is done.

Words: Frank von Christerson (1900-1996), alt. Copyright © 1961 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Dismissal

Deacon

Alleluia! Alleluia! We are the hands and feet and voice of Christ. The work of Jesus in our world needs all of us, his people, to bring God's kingdom into our here and now. So as we depart now, let us commit ourselves to this work.

People

We will with God's help. Alleluia! Alleluia!

Postlude

Please join us for Coffee Hour following Sunday's service!



If you would like to contribute to future altar flower displays, please contact the church office or use the DONATE button at <https://sttimothyiowa.org/donate/>

MINISTERS OF THE SERVICE

Presider

The Rev. Susan Hutchins (Saturday)
The Rev. Kyle Carswell (Sunday)

Deacon/Preacher

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

OPEN, OPEN, OPEN

Chalice Bearers

Susan Leonard (5 pm)
David Blaha, Amy Rech (10:15 am)

Lectors/Litanist

Alex Volker (5 pm)
Lyndy Wells, OPEN (10:15 am)

Oblation Bearers

Jennie McKinney (5 pm)
Maggie McGill, Paige Krantz (10:15 am)

Ushers

Dick Leonard (5 pm)
Darin Krantz, Dan Montgomery (10:15 am)

Altar Guild

Jennie McKinney (5 pm)
Marjorie Joelson, Stephanie Andrews (10:15 am)

Live Stream Coordinator

Colleen Krantz

Offering Counters

Bill Smith, Priscilla Sayeed

Lay Eucharistic Visitor

Larry Shea

Vestry Representative

Steve Crann

MINISTRY OF THE MONTH



This exciting new ministry comes from a desire to deepen relationships with other parishioners' families on a more social level.

We gather, hang out, have a bite and/or beverage, and kids are welcome at every venue!

Our next outing is Thursday, November 21st at **Smash Park in West Des Moines**. Please join us if you're able!

Questions? Please contact Sarah Bunch at sj.bunch626@gmail.com

2nd OFFERING

THE FAITH + GRACE GARDEN



ANOTHER RECORD YEAR!

It's been another exciting year in the garden. As of the end of the season, 35,987 lbs. of food was donated to local food pantries.

Please consider financially supporting our garden to help bring next year's crops to "fruition!" You can use the 2nd Offering baggies at our weekend services or donate online here: sttimothyiowa.org/donate/

To read the garden's newsletter and find out about future volunteering opportunities, visit: growthefood.org

COMING UP

THE COMING WEEK

Monday, November 18

1 pm Casserole Baking
6:30 pm Scouts

Wednesday, November 20

11:30 am Men's Lunch at Palmer's
6:30 pm Wednesday Night Connect
7 pm Choir Rehearsal

Thursday, November 21

9:30 am Bible Study
11:30 am Ladies Who Lunch
5 pm YJI
6 pm 3rd Thursday at Smash Park

Friday, November 22

10 am Books, Brew & Banter

Saturday, November 23

9 am Centering Prayer
5 pm Holy Eucharist

Sunday, November 24

9 am Childcare Available
9:15 am Christian Formation
10:15 am Holy Eucharist
10:15 am Children Living the Word
11:30 am Coffee Hour
11:30 am Greening of the Church
5 pm Women's Thanksgiving Gathering

PREPARING FOR ADVENT



FOLLOWING WORSHIP | SUNDAY, NOVEMBER 24

The flower guild invites you to join them as we prepare our sanctuary for Advent! Come help set up the trees, wreaths, and more. We'd appreciate having your helping hands and feet!

WOMEN'S THANKSGIVING GATHERING



SUNDAY, NOVEMBER 24 | 5 PM ST. TIMOTHY'S PARISH HALL

We hope you'll join us for our annual gathering! If you're able, please bring an appetizer or snack to share at this Open House. Beverages will be provided.

Please come and enjoy the company of the wonderful Women of St. Timothy's!

RSVP to the church office by November 21.

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WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

1020 24th Street + West Des Moines, IA 50266
515.225.2020 / office@sttimothyiowa.org
www.sttimothyiowa.org