



The 2nd Sunday after the Epiphany

A Service of Holy Eucharist

Saturday, January 18, 5 pm
Sunday, January 19, 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

Liturgy of the Word

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Holy God, We Praise Thy Name

Hymnal 366, v. 1-5

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund.

Liturgical Greeting

Priest Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**

Canticle

Isaiah 35:1-7, 10

The wilderness and the dry land shall be glad, *
 the desert shall rejoice and blossom;
It shall blossom abundantly, *
 and rejoice with joy and singing.
They shall see the glory of the Lord, *
 the majesty of our God.
Strengthen the weary hands, *
 and make firm the feeble knees.
Say to the anxious, "Be strong, do not fear! *
 Here is your God, coming with judgment to save you."
Then shall the eyes of the blind be opened, *
 and the ears of the deaf be unstopped.
Then shall the lame leap like a deer, *
 and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness *
 and streams in the desert;
The burning sand shall become a pool *
 and the thirsty ground, springs of water.
The ransomed of God shall return with singing, *
 with everlasting joy upon their heads.
Joy and gladness shall be theirs, *
 and sorrow and sighing shall flee away.

Collect of the Day

The Creator be with you.
And also with you.
Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to all God's creation. **Thanks be to God.**

Psalm 36:5-10

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong
mountains, your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
**your people take refuge under the shadow
of your wings.**

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know
you, *
and your favor to those who are true of heart.

Please stand as you are able.

Gospel Hymn

All Praise to You, O Lord

Hymnal 138

v. 1-2 before the Gospel; v. 3-4 following

1 All praise to you, O Lord, who by your might-y power did
2 You speak, and it is done; o - be-dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

Words: Hyde W. Beadon (1812-1891), alt. Music: Carlisle, Charles Lockhart (1745-1815).

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Jeanie Smith

Please stand as you are able.

The Nicene Creed

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the
Virgin Mary and became truly human.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the revealing of the reign of God in the world, now and always.

In the beginning,
God was.

Here and now,
God is.

In the future,
God will be.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

God, Giver of life,

Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

God, Giver of life,

Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

God, Giver of life,

Hear our prayer.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially Dorothy Wilson, David Jarvinen, Allen & Nadine Patch, Mary Perry, Emily Shea, Larry Shea, Jean McCarthy, Deb Krueger, and Dan Lovett.

God, Giver of life,

Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.

God, Giver of life,

Hear our prayer.

For the special needs and concerns of this congregation:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;

For those seeking ordination, especially Alex and Kate;

For St. Paul's in Harlan, Trinity in Denison, Trinity in Carroll, Theological Seminaries, their trustees, faculties, and students; and for our postulants, candidates, and ministry development teams in formation in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all those affected by the wildfires in California;

For all victims of gun violence; and

For the victims of war and oppression and for all who seek a just peace.

We thank you, Lord, for all the blessings of this life:

For those celebrating a birthday, especially Gloria, Dena, Jay, Nina, Lea, Gary, Maggie, and Dale;

For those to be married, especially Sarah & Chester, Callie & Jake, Kristina & Tanner, Amelia & Nolan, Colette & Charlie, and Katie & Ben;

For those celebrating an anniversary, especially Lynn & Randy;

For those expecting a child, especially and Juliana & TD;

For those celebrating the birth of Eloise Katherine, especially Katherine & Spencer and Mary Ann & Gene Gardner;

For those to be baptized, especially Lydia and Melody;

For our Ministry of the Month, St. Timothy's Hospitality Team; and

For our 2nd Offering Partner in January, the Seminary Support Fund.

The Deacon adds a concluding collect.

Confession

Let us confess our sins against God and God's creation.

Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed.

Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest Peace with yourself. Peace with creation. Peace with one another.
The peace of Christ be always with you.

People And also with you.

Announcements

Liturgy of the Table

Offertory

Have Faith in God, My Heart

Phelps

Please stand as you are able.

Doxology

Hymnal 380, v. 3

***Praise God from whom all blessings flow; praise him all creatures here below;
praise him above ye heavenly host: Praise Father, Son, and Holy Ghost.***

The Great Thanksgiving

written by the Rev. Jen Latham

Priest God be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to God.

Priest Let us give thanks to God our Creator.

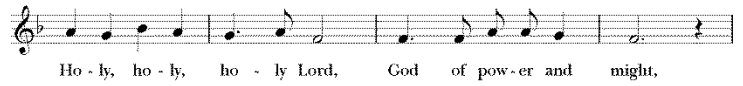
People It is right to give our thanks and praise.

Celebrant

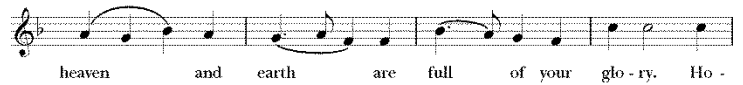
We should always remember to thank you, Creator God, our Root and Source of life. For you brought light and life into the world, you made the wind your messenger, and you commanded the sun. You have created the little blue stem and the blazing star, you made the monarch butterfly and the bald eagle, and you created us to live upon the earth as neighbors to all living things. You yourself lived upon the earth in the person of Christ Jesus, and by becoming one of us, you showed us the way of love. Like the roots of your prairie grasses, in Christ you are deeply dug into the earth to be our foundation and anchor.

For all this we give thanks and praise, joining together with the voices of all your saints who have lived the way of love, as we sing this hymn that proclaims your glory.

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.**

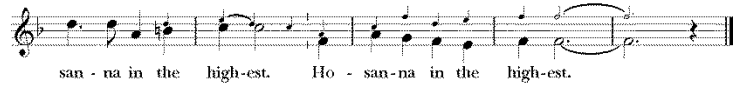
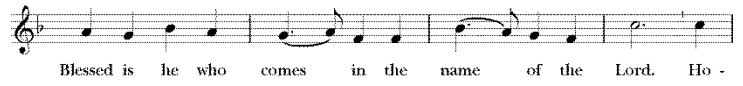
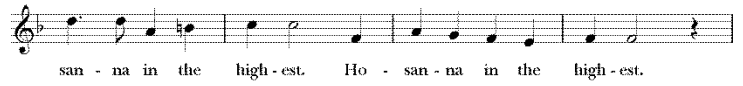


**Blessed is the one who comes in the Name of
the Lord. Hosanna in the highest.**



The Celebrant continues

Creator and Source of life, we are grateful that in love you made us part of your creation, but like the branch that separates itself from the vine, we turned away from you. We have forgotten to live the way of love, as neighbors to your people and to the natural world. When the time was right, in faithful love you sent your Son, Jesus, to teach us the way back to you. Just as fire in the prairie restores new life, Jesus baptized us with the fire of the Holy Spirit, offered his own body on the cross and restored all creation to new life in you.



On the night before he died, Jesus taught his disciples, saying, “This is my commandment, that you love one another as I have loved you.” He took bread, broke it, gave thanks, and shared it with them saying, “Take and eat, this is my Body, given for you and for all. Do this to remember me.”

He also taught them saying, “I am the vine and you are the branches. Those who abide in me and I in them bear much fruit.” He took the cup of wine, gave thanks and shared it with his friends, saying, “Take and drink, this is my Blood, shed for you and for all. Do this to remember me.”

Together, let us tell of the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering Jesus’ life and death, and celebrating our place in salvation, we offer these gifts of bread and wine, as a sacrifice of praise and thanksgiving. They were made with human hands from the gifts of your creation. We also offer ourselves, a living sacrifice, to be your people.

Send your Spirit on these gifts, to be for us the Body and Blood of your Son, Jesus Christ. Send your Spirit on us, also, that we may be a Sacrament to the world. Strengthen us to be branches of the Vine, bearing fruit as the hands of Christ, healing the earth and all of your people. Give us hope in the promise that you will bring all creation to fulfillment through Jesus Christ our savior.

We ask all of these things through your Son Jesus Christ. Through him and through the Holy Spirit, the breath of all creation, all honor and glory belong to you, Creator God, throughout all time and forever.

AMEN.

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

This is Living Bread, given for all Creation.
All who eat this bread share in Christ's Body.

Communion

You do not need to be a member of this church or of any church to receive communion.

To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the bowl. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest.

If you are unable to come forward, please notify an usher and the sacrament will be brought to you.

Communion Hymn

Behold the Lamb

Gather 824

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are
stand - ing Of the wheat, of the wine u -
ta - ble. Bless our lives; nour - ish all who
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.
nit - ed with God's word and the love we share.
hun - ger for this feast; shel - ter them with peace.
still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

Text: Martin Willett, b.1960
Tune: Martin Willett, b.1960; acc. by Craig S. Kingsbury, b.1952
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Please stand as you are able.

Prayer after Communion

Faithful God

in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us, that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Blessing

Closing Hymn

Nearer, My God to Thee

LEVAS 54

1. Near - er, my God, to Thee, Near - er to Thee!
2. Though like the wan - der - er, The sun goes down,
3. There let the way ap - pear, Steps un - to heav'n;
4. Then, with my wak - ing thoughts, Bright with Thy praise,
5. Or if on joy - ful wing, Cleav - ing the sky,

1. E'en though it be a cross That rais - eth me;
2. Dark - ness be o - ver me, My rest a stone;
3. All that Thou send - est me, In mer - cy giv'n;
4. Out of my ston - y griefs, Beth - el I'll raise;
5. Sun, moon and stars for - got, Up - wards I fly,

1. Still all my song would be
2. Yet in my dreams I'd be
3. An - gels to beck - on me Near - er, my God, to Thee,
4. So by my woes to be
5. Still all my song shall be

Near - er my God, to Thee, Near - er to Thee.

Words: Sarah F. Adams (1805-1948). Music: *Bethany*, Lowell Mason (1792-1872).

Dismissal

Deacon Alleluia! Alleluia! Let us go forth doing our work to shine the light of Christ on the forgotten corners of the world.

People We will with God's help. Alleluia! Alleluia!

Postlude

Please join us for coffee hour following our Sunday morning worship service!

MINISTERS OF THE SERVICE

Presider

The Rev. Kyle Carswell

Deacon/Preacher

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Max McGill, OPEN, OPEN

Chalice Bearers

Susan Leonard (5 pm)

Annie Waskom, Lucy Luft (10:15 am)

Lector/Litanist

Michael Irving (5 pm)

Lyndy Wells, Luke Luft (10:15 am)

Oblation Bearers

OPEN (5 pm)

Bev Blaha, David Blaha (10:15 am)

Ushers

Dick Leonard (5 pm)

Emily Nastruz, Jacob Nastruz (10:15 am)

Altar Guild

Jennie McKinney (5 pm)

Marty Wells, Deb Krueger (10:15 am)

Offering Counters

OPEN, Chris Bice

Livestream Coordinator

Neil Guy

Vestry Representative

Dale Vande Haar

MINISTRY OF THE MONTH

Hospitality Team



Our Hospitality Team serves St. Timotheans on all sorts of occasions – funeral receptions, coffee hours, church anniversary celebrations, parish picnics, Newcomers Dinners, and so many more.

Would you like to join us? If you like to celebrate, we'd love to have you!

Please contact Suzy Coen for Coffee Hour at: suzycoen@gmail.com or Sandra Marshall for Celebrations at: wdmmarshall@msn.com.

2nd OFFERING PARTNER

Seminary Support



When St. Timothy's sponsors a candidate for ordination, we also want to do our best to help defray those costs.

Second Offering contributions this month will go to our Seminary Support fund to support those our parish is sponsoring for ordination.

Our current postulant from St. Timothy's is Alex Volker.

If you would like to help support this ministry financially, you can do so at:

sttimothyiowa.org/donate

COMING UP

THE COMING WEEK

Monday, January 20

CHURCH OFFICES CLOSED FOR MLK DAY

5:30 pm Finance Team Meeting
6:30 pm Scouts

Wednesday, January 22

11:30 am Men's Lunch at Palmer's
6:30 pm Wednesday Night Connect
7pm Choir Rehearsal

Thursday, January 23

9:30 am Bible Study
11:30 am Ladies Who Lunch
5 pm YJI

Friday, January 24

10 am BBB

Saturday, January 25

9 am Centering Prayer
5 pm No Holy Eucharist

Sunday, January 26

ANNUAL GATHERING/ST. TIMOTHY'S DAY

9 am Childcare Available
9:15 am Christian Formation
10:15 am Holy Eucharist
10:15 am Children Living the Word
11:30 am Luncheon & Annual Gathering

ST. TIMOTHY'S DAY & ANNUAL GATHERING

Sunday, January 26

St. Timothy's Day is our yearly chance to celebrate our patron saint and gather together as a parish to look back on the previous year and ahead to what's to come.

Following our service, there will be a potluck meal in the Parish Hall, reports from ministry leaders, and the election of our newest vestry members. We hope to see you there!

RSVP and share what you'll bring to our potluck at: bit.ly/AGPotluck2025



DIOCESAN SKI TRIP

Ski Trip is an annual winter weekend full of fun, fellowship and worship! This year's Ski Trip will take place February 7-9 at Seven Oaks Ski Resort in Boone and overnight at St. John's, Ames. Youth (grades 4-12) interested in attending and adults available to chaperone, please register by **January 31**.

For more information or to register, visit:

<https://www.iowaepiscopal.org/children-youth>





D & D GROUP FOR YOUTH

NEW!!! Following Worship | Sunday, January 19

Leaders: Alan Feirer, Sarah Bunch

Youth between 12-17 are invited to our first gathering this Sunday from 11:30 am to 2:30 pm. Whether you are experienced or a novice, we'd love to have you join us! Leaders will order pizza (on the house). More details can be found in our weekly e-news.

For more information, contact Alan Feirer at alan@groupdynamic.net

FRESH START MEAL

Tuesday, January 28



Women at the Well's program to provide an evening meal at the Fresh Start Women's Center (1917 Hickman Road, DM) continues to go strong! As a partner church we will host a meal on January 28. We'll prepare the components of the meal, transport it, and serve it to 30-35 resident women. Volunteers can help with food prep the day of the dinner or before, and transportation of and serving of the meal, which happens between 5-6 pm. Interested? Contact Jeanie at either 515-554-3764 or deacon@sttimothyiowa.org.

BAPTISMS

10:15 AM | Sunday, February 9



We are excited to baptize 2 children on February 9th. If you or someone in your family is also interested in being baptized, please contact Kyle no later than January 31st at rector@sttimothyiowa.org

Please pray for those to be baptized: Lydia and Melody Meyer

ALL MUSIC SUNDAY

10:15 AM | Sunday, February 16



We're excited to be holding our second All Music Sunday! We'll celebrate the way music guides our worship of God. Several parts of our normal liturgy, including the sermon, will be replaced with music instead.

If you have a musical talent, either vocally or instrumentally, consider contributing to our worship on the 16th. All skill levels welcome! Please contact Don Agee at ageedon@msn.com and Kyle Carswell at rector@sttimothyiowa.org to participate.
