



St. Timothy's
Episcopal Church

The 3rd Sunday of Easter

A Service of Holy Eucharist

Saturday, May 3 | 5 pm

Sunday, May 4 | 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

THE LITURGY OF THE WORD

Prelude

Welcome

Please stand as you are able.

Opening Hymn

I Serve A Risen Savior

LEVAS 42

1. I serve a ris-en Sav-ior, He's in the world to-day;—
2. In all the world a-round me I see His lov-ing care,—
3. Re-joice, re-joice. O Chris-tian, lift up your voice and sing.

1. I know that He is liv-ing, what-ev-er oth-ers say;—
2. And though my heart grows wea-ry I nev-er will de-spair;—
3. E-ter-nal hal-le-lu-jahs to Je-sus Christ, the King!

1. I see His hand of mer-cy, I hear His voice of cheer,—
2. I know that He is lead-ing through all the storm-y blast,—
3. The hope of all who seek Him, the help of all who find.

1. And just the time I need Him— He's al-ways near.—
2. The day of His ap-pear-ing— will come at last.—
3. None oth-er is so lov-ing,— so good and kind.—

He lives,— He lives,— Christ Je-sus lives— to-day!—
He lives, He lives,
He walks with me and talks with me a-long life's nar-row way.—
He lives,— He lives,— sal-va-tion to im-part!—
He lives, He lives,
You ask me how I know He lives? He lives with-in my heart.—

Words: Alfred H. Ackley (1887-1960); Music: Alfred H. Ackley, Copyright © 1933 Homer A. Rodeheaver, Renewed 1961 The Rodeheaver Co. (A div. of WORD, INC.). All Rights Reserved. International Copyright Secured. Used by permission.

Liturgical Greeting

Priest

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Deacon The Lord be with you.
People **And also with you.**
Deacon Let us pray

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Refrain



Verses

1. Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: Jubilation Mass, James J. Chipponis, © 1999, GIA Publications, Inc.

Psalm 30

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
2 O Lord my God, I cried out to you, *
and you restored me to health.
3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
6 Weeping may spend the night, *
but joy comes in the morning.
7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.
9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Second Reading

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gospel Hymn

We Walk by Faith and Not by Sight

Hymnal 209

We will sing v. 1-2 before the Gospel; v. 3-4 following

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un- be- lief; and
 4 that, when our life of faith is done, in

gra- cious words we hear from him who spoke as
 fol- low where he trod; but in his prom- ise
 may our faith a- bound, to call on you when
 realms of clear- er light we may be- hold you

none e'er spoke; but we be- lieve him near.
 we re- joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end- less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

The Holy Gospel

John 21:1-19

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

"On the Third Day He Rose Again"
The Rev. Kyle Carswell

"On Belief in the Physical Resurrection of Jesus" By Denise Levertov

It is for all
'literalists of the imagination,'
poets or not,
that miracle
is possible and essential.
Are some intricate minds
nourished on concept,
as epiphytes flourish
high in the canopy?
Can they
subsist on the light,
on the half
of metaphor that's not
grounded in dust, grit,
heavy
carnal clay?
Do signs contain and utter,
for them
all the reality
that they need? Resurrection, for them,
an internal power, but not
a matter of flesh?

For the others,
of whom I am one,
miracles (ultimate need, bread
of life,) are miracles just because
people so tuned
to the humdrum laws:
gravity, mortality-
can't open
to symbol's power
unless convinced of its ground,
its roots
in bone and blood.
We must feel
the pulse in the wound
to believe
that 'with God
all things
are possible,'
taste
bread at Emmaus
that warm hands
broke and blessed.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will
come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped
and glorified, who has spoken through the
prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness
of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

BCP 387

Father, we pray for your holy catholic church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for Dorothy Wilson, David Jarvinen, Allen & Nadine Patch, Mary Perry, Emily Shea, Larry Shea, Deb Krueger, Dan Lovett, Fern Studebaker, Roger Kunz, and Sue Curley. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Ben Khan, eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For the blessings of this life:

For those celebrating a birthday, especially William, Mary, and Mark;
For those to be married, especially Sarah & Chester, Callie & Jake, Amelia & Nolan, Charlie & Collette,
Katie & Ben, and Emily & Joey;
For those just married, especially Kristina & Tanner;
For those celebrating an anniversary;
For our Ministry of the Month, St. Timothy's Usher Ministry; and
For our 2nd Offering Partner in May, the Diocese of Nzara.

For our needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;
For those seeking ordination, especially Alex and Kate;
For chaplains serving in the military, hospitals, prisons, colleges, universities and other educational
Institutions, Diocesan Chaplains to the retired clergy, and all members of religious orders in the
Diocese of Iowa;
For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Swaziland;
For all victims of gun violence; and
For the victims of war and oppression and for all who seek a just peace.

The Deacon adds a concluding collect.

The Peace

Priest The peace of Christ be always with you.
People **And also with you.**

THE LITURGY OF THE TABLE

The Offertory

Festival Anthem on Ellacombe

Lantz

Please stand as you are able.

Doxology

All Creatures of our God and King

Gather 523, v. 7

Let all things their creator bless, and worship God in humbleness, Alleluia! Alleluia!
Oh praise the Father, Praise the Son, and praise the Spirit, Three in one!
Alleluia! Alleluia! Alleluia, alleluia, alleluia!

The Great Thanksgiving

EOW Prayer 3

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

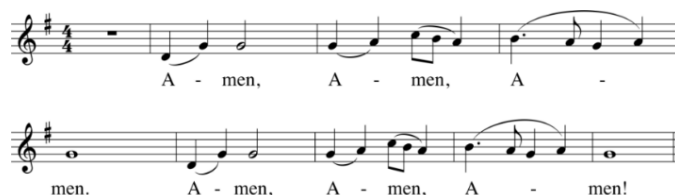
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Blessed are you now and for ever.

The Great Amen

AMEN.



Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Gather 235



Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

Gather 240

BCP 364

The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Communion

You do not need to be a member of this church or of any church to receive communion.

To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the bread into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. If you are unable to come forward, please notify an usher and the sacrament will be brought to you.

Communion Hymn

The Strife is O'er

Hymnal 208

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yaw - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sing thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en I lead! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

Prayer after Communion

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

This Joyful Eastertide

Hymnal 192

Unison or harmony

1 This joy-ful Eas-ter-tide, a-way with sin and
2 Death's flood hath lost its chill, since Je-sus crossed the
3 My flesh in hope shall rest, and for a sea-son

sor-row! My Love, the Cru-ci-fied, hath
riv-er: Lord of all life, from ill my
slum-ber, till trump from east to west shall

Refrain

sprung to life this mor-row.
pass-ing life de-liv-er. Had Christ, that once was
wake the dead in num-ber.

slain, ne'er burst his three-day pri-son, our faith had been in
vain; but now is Christ a-ris-en, a-ris-en, a-ris-en, a-ris-en.

ris-en, a-ris-en.

Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From 'The Cowley Carol Book' by G.R. Woodward and C. Wood. Music: *Vreuchten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

Dismissal

Deacon Alleluia! Alleluia! Let us go forth to be the resurrection people in the world, doing life-giving work to bring justice to God's people.

People **We will with God's help. Alleluia! Alleluia!!**

Postlude

Following our Sunday morning service, please join us for fellowship & coffee.



To donate altar flowers, contact the church office or click "Donate" on the church website.

CCLI License #2822170 + 20755226 + OneLicense # A703372

MINISTERS OF THE SERVICE

Presider/Preacher

The Rev. Kyle Carswell

Deacon

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Lucy Luft, Luke Luft, Maggie Luft

Chalice Bearers

Susan Leonard (5 pm)
Amy Rech, Bill Smith (10:15 am)

Lectors/Litanist

Sue Curley (5 pm)
Marcy Luft, OPEN (10:15 am)

Oblation Bearers

Dick Leonard (5 pm)
Maggie McGill, Sandra Marshall (10:15 am)

Ushers

OPEN (5 pm)
Larry Shea, Dan Montgomery (10:15 am)

Altar Guild

Jennie McKinney (5 pm)
Annie Waskom, Sandra Marshall (10:15 am)

Offering Counters

Jana Montgomery, Bill Smith

Live Stream Coordinator

Joe Rounceville

Vestry Representative

Amy Johnson

2nd OFFERING PARTNER - MAY



THE DIOCESE OF NZARA

Our Second Offering Partner for the month of May is the Diocese of Nzara, one of the three companion dioceses with our own Diocese of Iowa. St. Timothy's has long had a special relationship with this diocese. Many of our members have visited Nzara and hold a special place in our hearts for these wonderful people.

Over the course of the month, we are hoping to raise sufficient funds that we can bring professionally dug wells to a few remote villages. We hope you'll join in these efforts with your 2nd Offerings this month! To give online, please visit sttimothyiowa.org/donate/

COMING UP

THE COMING WEEK

Monday, May 5

- 1 pm Casserole Baking
- 6 pm Executive Team Meeting
- 6:30 pm Scouts

Wednesday, May 7

- 11:30 am Men's Lunch at Palmer's
- 7 pm Choir Rehearsal

Thursday, May 8

- 9:30 am Bible Study
- 11:30 am Ladies Who Lunch
- 5 pm YJI

Friday, May 9

- 10 am BBB

Saturday, May 10

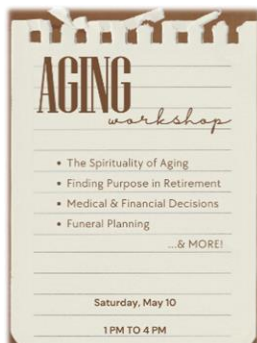
- 8 am Power Hour
- 9 am Centering Prayer
- 10 am Metro Chapter Meeting
- 1 pm Aging Process Workshop
- 5 pm Holy Eucharist

Sunday, May 11

Grad Sunday + Mother's Day

- 8:45 am Childcare Available
- 9:15 am Christian Formation
- 9:15 am Joppa Meal Prep
- 10:15 am Holy Eucharist
- 10:15 am Children Living the Word
- 11:30 am Coffee Hour
- 1:30 pm EfM

THE GIFT OF PREPARATION



A WORKSHOP FOR THE AGING PROCESS

SATURDAY, MAY 10 | 1 PM TO 4 PMPARISH HALL

This workshop will address topics including the spirituality of aging, finding purpose in retirement, medical and financial decisions, and funeral planning. Perfect for those in or near retirement, or for adults with aging parents. There's never a wrong time to start thinking about the many decisions that come with aging.

If you plan to attend, please RSVP to Kyle at rector@sttimothyiowa.org.

BLOCK PARTY



2nd ANNUAL BLOCK PARTY!

SUNDAY, MAY 18 | 11:30 AM TO 1:30 PM

We are again partnering with Covenant Presbyterian to host a block party for our neighbors, our YJI partners, and our Head Start pre-school families!

Keep an eye out for more information and how you can lend a hand in coming days.



ST. TIMOTHY'S

WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

1020 24th Street + West Des Moines, IA 50266

515.225.2020 / office@sttimothyiowa.org

www.sttimothyiowa.org