

The 2nd Sunday after Pentecost

A Service of Holy Eucharist
Sunday, June 22 | 10:15 am

****Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance****

THE LITURGY OF THE WORD

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Jesus Shall Reign Where'er the Sun

Hymnal 544

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 thron'g to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their car - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793).

Liturgical Greeting

Priest
People

Blessed Be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

Glory to God in the highest
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father.
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Amen.

The Collect of the Day

Deacon	The Lord be with you.
People	And also with you.
Deacon	Let us pray

O Lord, make us have perpetual love and
reverence for your holy Name, for you
never fail to help and govern those whom
you have set upon the sure foundation of
your loving-kindness; through Jesus Christ
our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Children Living the Word Commissioning

*At this time, children ages 4 years old through 4th grade are invited downstairs to
Children Living the Word, returning before communion.*

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and
feet and voice in this world. Amen.

Please be seated.

The First Reading

1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord. **Thanks be to God.**

Psalm 43

1 Give judgment for me, O God,
and defend my cause against an ungodly
people; *
**deliver me from the deceitful and the
wicked.**

2 For you are the God of my strength;
why have you put me from you? *
**and why do I go so heavily while the enemy
oppresses me?**

3 Send out your light and your truth, that they
may lead me, *
**and bring me to your holy hill and to your
dwelling;**

4 That I may go to the altar of God,
to the God of my joy and gladness; *
**and on the harp I will give thanks to you,
O God my God.**

5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

6 Put your trust in God; *
**for I will yet give thanks to him,
who is the help of my countenance, and my
God.**

The Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord **Thanks be to God.**

Gospel Hymn

Sing, My Soul, His Wondrous Love

Hymnal 467

We will sing v. 1-2 before the Gospel, v. 3-4 following

1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
 2 Heaven and earth by him were made; all is by his scep - ter swayed;
 3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
 4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch - ful o'er our race, still to us ex - tends his grace.
 what are we that he should show so much love to us be - low?
 and, to make sal - va - tion sure, guides us by his Spi - rit pure.
 praise him till he calls thee home; trust his love for all to come.

Words: Anon., 1800, alt. Music: *St. Bees*, John Bacchus Dykes (1823-1876).

The Holy Gospel

Luke 8:26-39

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

"He Will Come Again in Glory to Judge the Living and the Dead"
The Rev. Kyle Carswell

The Nicene Creed

We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the
Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially Dorothy Wilson, David Jarvinen, Allen & Nadine Patch, Mary Perry, Emily Shea, Larry Shea, Deb Krueger, Dan Lovett, Peggy George, and Susan Hutchins; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Neva, Rosemary, Nik, Sarah, Jo, and Lisa;
For those to be married, especially Sarah & Chester, Amelia & Nolan, Charlie & Collette, Katie & Ben, Emily & Joey, Callie & Eric, and Priscilla & Steve;
For those celebrating an anniversary, especially Elayne & Dean and Shellie & Tim;
For those expecting a child, especially Dana & Zach;
For those attending Simpson Youth Academy, especially Luke;
For our Ministry of the Month, VBS; and
For our 2nd Offering Partner in June, One Iowa.

Let us pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;
For those seeking ordination, especially Alex and Kate;
For St. Thomas' in Algona, St. Alban's in Spirit Lake, All Saints' in Storm Lake, Grace Church in Decorah, and St. James' in Independence in the Diocese of Iowa;
For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;
For all victims of gun violence; and
For the victims of war and oppression and for all who seek a just peace.

On this Juneteenth weekend, grant us grace to fearlessly contend against evil and make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations.

Deacon adds a concluding collect.

Confession

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.
People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

The Offertory

Organ Voluntary

Please stand as you are able.

Doxology

From All That Dwell Below

Hymnal 380, v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise Him above, yea heavenly host: praise Father, Son, and Holy Ghost.**

Please stand as you are able.

The Great Thanksgiving

Eucharistic Prayer B

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S125

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes
in the name of the Lord.
Hosanna in the highest.**

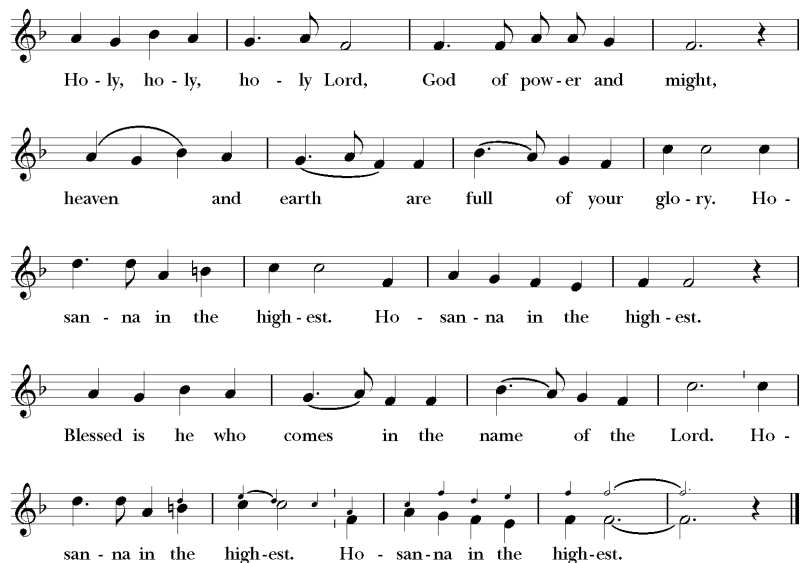
Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest	Alleluia. Christ our Passover is sacrificed for us.
People	Therefore let us keep the feast. Alleluia.

Communion

You do not need to be a member of this church or of any church to receive communion.

To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice.

*Please let the clergy know if you require a **gluten-free wafer**.*

*To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

***If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion sec, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Please stand as you are able.

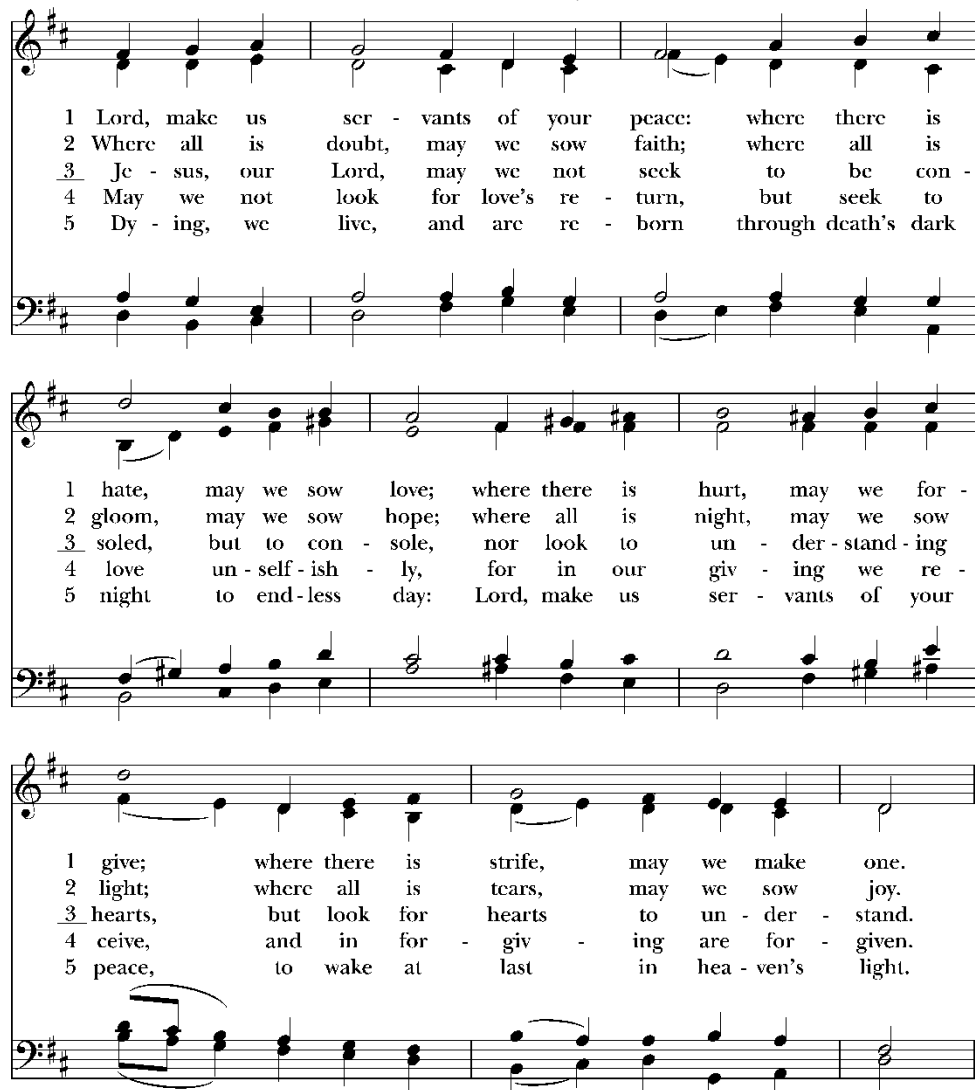
Prayer after Communion

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

Dismissal

Deacon

Alleluia. Alleluia. Let us go forth into the world as the disciples did, unafraid to proclaim loudly the saving grace of Jesus Christ.

People

We will with God's help. Alleluia! Alleluia!

Postlude

Please join us for coffee hour following our Sunday morning service!



If you would like to contribute to future altar flower displays, please contact the church office or use the DONATE button at <https://sttimothyiowa.org/donate/>

MINISTERS OF THE SERVICE

Presider/Preacher

The Rev. Kyle Carswell

Deacon

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Ashlyn Rounceville, OPEN, OPEN

Chalice Bearers

Larry Shea, Annie Waskom

Lectors/Litanist

Liz Brennan, OPEN

Oblation Bearers

Mark Marshall, OPEN

Ushers

OPEN, Scott Andrews

Altar Guild

Stephanie Andrews, Marty Wells

Live Stream Coordinator

Joe Rounceville

Offering Counters

Scott Brennan, Jana Montgomery

Vestry Representative

Amy Johnson

MINISTRY OF THE MONTH



To register for VBS as a
“camper” or “volunteer”
visit:

[sttimothyiowa.org/vacation-
bible-school/](http://sttimothyiowa.org/vacation-bible-school/)

2025 METRO CHAPTER VBS

In June, we are highlighting VBS as our Ministry of the Month. It takes a lot of hands & feet to make VBS happen, and we could use your help! There are plenty of ways to be involved, from storytelling to crafts to cooking. No experience required, just a desire to have fun!

Not available to help out, but still want to support VBS? Your financial contributions can make a big difference, helping us both to keep the registration fee low and to cover the cost for families unable to pay the fee. Donations can be made by check with "VBS" written in the memo line, or by choosing "VBS" from the dropdown menu when contributing online at sttimothyiowa.org/donate.

2nd OFFERING



We partner with One Iowa during this month of June, Gay Pride month, when we focus our support on these neighbors, so beloved by God.

To give to this important ministry, visit: sttimothyiowa.org/donate

ONE IOWA

One Iowa is a not-for-profit organization whose mission is to advance, empower, and improve the lives of LGBTQ Iowans statewide. Their work includes:

- educating Iowans about the LGBTQ community
- training healthcare providers, business leaders, and others to ensure LGBTQ Iowans are respected in every facet and stage of their lives
- promoting policies within state and local government that protect the civil rights, health, and safety of LGBTQ Iowans
- empowering tomorrow's LGBTQ leaders through training and mentorship and
- connecting LGBTQ Iowans with vital resources.

COMING UP

THE COMING WEEK

Monday, June 23

1 pm Casserole Baking
6:30 pm Scouts

Wednesday, June 25

11:30 am Men's Lunch at Palmer's

Thursday, June 26

11:30 am Ladies Who Lunch

Friday, June 27

10 am Books, Brew & Banter

Saturday, June 28

8 am Power Hour
9 am Centering Prayer
5 pm Holy Eucharist

Sunday, June 29

9:45 am Childcare Available
10:15 am Children Living the Word
10:15 am Holy Eucharist
11:30 am Coffee Hour
11:30 am D&D Session



WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

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