

# The 4<sup>th</sup> Sunday after Pentecost

A Service of Holy Eucharist

Saturday, July 5 | 5 pm

Sunday, July 6 | 10:15 am

*\*\*Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance\*\**

## THE LITURGY OF THE WORD

Prelude

Welcome

*Please stand as you are able.*

Opening Hymn

***This is My Song, O God of All Nations***

***Gather 875***



1. This is my song, O God of all the na - tions,  
2. My coun - try's skies are blu - er than the o - cean,  
3. This is my prayer, O God of all earth's king - doms,



A song of peace for lands a - far and mine.  
And sun - light beams on clo - ver - leaf and pine.  
Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine;  
And skies are ev - 'ry - where as blue as mine.  
And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.  
A song of peace for their land and for mine.  
My - self I give you; let your will be done.

## Liturgical Greeting

Priest Blessed Be God: Father, Son, and Holy Spirit.  
People And blessed be God's kingdom, now and forever. Amen.

## Gloria

Hymnal s280

Glory to God in the highest  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father.  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

Amen.

## The Collect of the Day

Deacon The Lord be with you.  
People And also with you.  
Deacon Let us pray

O God, you have taught us to keep all your  
commandments by loving you and our  
neighbor: Grant us the grace of your Holy  
Spirit, that we may be devoted to you with  
our whole heart, and united to one another  
with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.

## Children Living the Word Commissioning

*At this time, children ages 4 years old through 4<sup>th</sup> grade are invited downstairs to  
Children Living the Word, returning before communion.*

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.  
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and  
feet and voice in this world. Amen.

*Please be seated.*

## The First Reading

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in

Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord. **Thanks be to God.**

### Psalm 30

1 I will exalt you, O Lord,  
because you have lifted me up \*  
**and have not let my enemies triumph over me.**

2 O Lord my God, I cried out to you, \*  
**and you restored me to health.**

3 You brought me up, O Lord, from the dead; \*  
**you restored my life as I was going down to the grave.**

4 Sing to the Lord, you servants of his; \*  
**give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime.**

6 Weeping may spend the night, \*  
**but joy comes in the morning.**

7 While I felt secure, I said,  
"I shall never be disturbed. \*"  
**You, Lord, with your favor, made me as strong as the mountains."**

8 Then you hid your face, \*  
**and I was filled with fear.**

9 I cried to you, O Lord; \*  
**I pleaded with the Lord, saying,**

10 "What profit is there in my blood, if I go down to the Pit? \*"  
**will the dust praise you or declare your faithfulness?**

11 Hear, O Lord, and have mercy upon me; \*  
**O Lord, be my helper."**

12 You have turned my wailing into dancing; \*  
**you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \*  
**O Lord my God, I will give you thanks for ever.**

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule - peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord **Thanks be to God.**

*Please stand as you are able.*

## Gospel Hymn

**Take My Life, and Let it Be**

Hymnal 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

Deacon            The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People            **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon            The Gospel of the Lord.  
 People            **Praise to you, Lord Christ.**

## Sermon

The Rev. Sarah Trone Garriott

*Please stand as you are able.*

## The Nicene Creed

**We believe in one God, the Father,  
 the Almighty, maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the  
 Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again in accordance with  
 the Scriptures; he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living  
 and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
 the giver of life, who proceeds from the Father,  
 who with the Father and the Son is worshiped and  
 glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially Dorothy Wilson, David Jarvinen, Allen & Nadine Patch, Mary Perry, Emily Shea, Larry Shea, Deb Krueger, Dan Lovett, Peggy George, Susan Hutchins, Frank Harrison, and Cathy Shannon; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, Christopher, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Amelia, Sydney, Dennis, Anna, David, Jordan, Susan, Nolan, and Mary;

For those to be married, especially Amelia & Nolan, Charlie & Collette, Katie & Ben, and Callie & Eric;

For those celebrating an anniversary, especially Sue & Pat, Laurie & Dennis, and Julie & Alan;

For those expecting a child, especially Dana & Zach;

For our Ministry of the Month, the Power Hour; and

For our 2nd Offering Partner in July, DMARC.

Let us pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;

For those seeking ordination, especially Alex and Kate;

For St. Andrew's in Chariton, St. James' in Oskaloosa, Trinity and Old Brick in Iowa City, the Beloved Community Initiative, and the Agape Cafe in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence; and

For the victims of war and oppression, especially in the Middle East, and for all who seek a just peace.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will.

*Deacon adds a concluding collect.*

## Confession

BCP 360

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Priest The peace of Christ be always with you.  
People **And also with you.**

## Announcements

# THE LITURGY OF THE TABLE

## The Offertory

*Organ Voluntary*

*Please stand as you are able.*

## Doxology

*From All That Dwell Below*

*Hymnal 380, v. 3*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise Him above, yea heavenly host: praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

**Eucharistic Prayer B**

Presider The Lord be with you.  
People **And also with you.**  
Presider Lift up your hearts.  
People **We lift them to the Lord.**  
Presider Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes  
in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

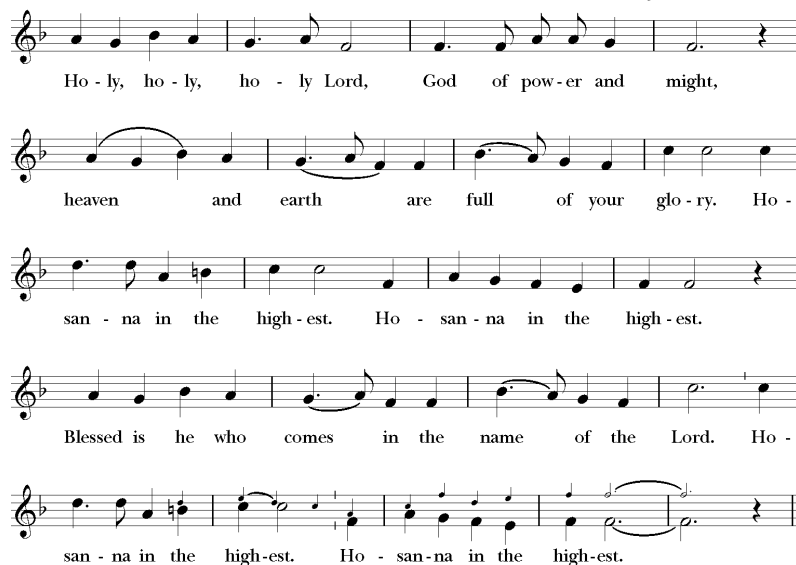
## The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Priest            Alleluia. Christ our Passover is sacrificed for us.  
People            Therefore let us keep the feast. Alleluia.





## Communion

You do not need to be a member of this church or of any church to receive communion.

To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice.

Please let the clergy know if you require a **gluten-free wafer**.

To indicate that you would prefer a **blessing only**, cross your arms across your chest.

**If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.

## Hymn at Communion

### As We Gather at Your Table

Gather 738



1. As we gath - er at your Ta - ble,  
2. Turn our wor - ship in - to wit - ness  
3. Gra - cious Spir - it, help us sum - mon

As we lis - ten to your Word,  
In the sac - ra - ment of life;  
Oth - er guests to share that feast

Help us know, O God, your pres - ence:  
Send us forth to love and serve you,  
Where tri - um - phant Love will wel - come

Let our hearts and minds be stirred. Nour - ish us with  
Bring - ing peace where there is strife. Give us, Christ, your  
Those who had been last and least. There no more will

sa - cred sto - ry Till we claim it as our own;  
great com - pas - sion To for - give as you for - gave;  
en - vy blind us Nor will pride our peace de - stroy,

Teach us through this ho - ly ban - quet  
May we still be - hold your im - age  
As we join with saints and an - gels

How to make Love's vic - t'ry known.  
In the world you died to save.  
To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Co.  
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; acc. by Kelly Dobbs Mickus, b.1966

*Please stand as you are able.*

## Prayer after Communion

BCP 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

## Closing Hymn

### You are Called to Tell the Story

Gather 675

1. You are called to tell the sto - ry, Pass - ing  
2. You are called to teach the rhy - thm Of the  
3. You are called to set the ta - ble, Bless - ing  
4. May the One whose love is broad - er Than the

words of life a - long, Then to  
dance that nev - er ends, Then to  
bread as Je - sus blessed, Then to  
meas - ure of all space Give us

blend your voice with oth - ers As you  
move with - in the cir - cle, Hand in  
come with thirst and hun - ger, Need - ing  
words to sing the sto - ry, Move a -

sing the sa - cred song. Christ be known in all our  
hand with stran - gers, friends. Christ be known in all our  
care like all the rest. Christ be known in all our  
mong us in this place. Christ be known in all our

sing - ing, Fill - ing all with songs of love.  
danc - ing, Touch - ing all with hands of love.  
shar - ing, Feed - ing all with signs of love.  
liv - ing, Fill - ing all with gifts of love.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.  
Tune: ROSEMARY, 8 7 8 7 8 7; Marty Haugen, b.1950, © 2002, GIA Publications, Inc.

## Dismissal

Deacon

Alleluia. Alleluia. Let us go forth into the world as the disciples did, unafraid to proclaim loudly the saving grace of Jesus Christ.

People

**We will with God's help. Alleluia! Alleluia!**

## Postlude

*Please join us for coffee hour following our Sunday morning service!*



If you would like to contribute to future altar flower displays, please contact the church office or use the DONATE button at <https://sttimothysiowa.org/donate/>

# MINISTERS OF THE SERVICE

## Presider

The Rev. Kyle Carswell

## Preacher

The Rev. Sarah Trone Garriott

## Deacon

The Rev. Jeanie Smith

## Music Director

Don Agee

## Acolytes

Max McGill, OPEN, Mary McGill

## Chalice Bearers

Susan Leonard (5 pm)

Jana Montgomery, Lyndy Wells (10:15 am)

## Lectors/Litanist

Micheal Irving (5 pm)

Bill Smith, OPEN (10:15 am)

## Oblation Bearers

Susan Leonard (5 pm)

Maggie McGill, Paige Krantz (10:15 am)

## Ushers

Dick Leonard (5 pm)

Larry Shea, Dan Montgomery (10:15 am)

## Altar Guild

Jennie McKinney (5 pm)

Deb Krueger, Annie Waskom (10:15 am)

## Live Stream Coordinator

Colleen Krantz

## Offering Counters

Chris Bice, Priscilla Sayeed

## Vestry Representative

Amy Johnson (5 pm)

Mel Rambo (10:15 am)

## 2<sup>nd</sup> OFFERING



This weekend we welcome **Sarah Trone Garriott** as our guest preacher and 2<sup>nd</sup> Offering Speaker.

Sarah currently serves as DMARC's Coordinator of Interfaith Engagement.

### DES MOINES AREA RELIGIOUS COUNCIL

Our Second Offering Partner for July is the Des Moines Area Religious Council. DMARC's mission is "working together to meet basic human needs for the greater Des Moines community."

DMARC is fighting food insecurity by operating a network of partner food pantries and mobile food pantry sites in the Des Moines metro area. The DMARC Food Pantry Network consists of 14 individual partner pantries, multiple mobile food pantry sites, and a home delivery service. DMARC provides a guaranteed supply of food to our partner pantries, free of charge, and operates a centralized intake database.

They're also fighting food insecurity in Iowa by advocating for policy and providing education and research on the causes, effects, and solutions.

DMARC is a multi-faith collaboration working to meet basic needs in the Des Moines community and educate each other on various faith traditions.

You can support our 2nd offering partners online at:

[sttimothyiowa.org/donate/](http://sttimothyiowa.org/donate/)

To learn more about the services DMARC provides, visit: [dmarcunited.org/](http://dmarcunited.org/)

# COMING UP

## THE COMING WEEK

### Monday, July 7

1 pm Casserole Baking  
6 pm Executive Team Meeting  
6:30 pm Scouts

### Wednesday, July 9

11:30 am Men's Lunch at Palmer's

### Thursday, July 10

11:30 am Ladies Who Lunch

### Friday, July 11

10 am Books, Brew & Banter

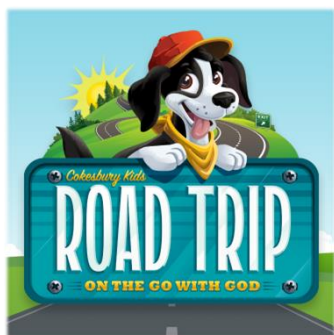
### Saturday, July 12

8 am Power Hour  
9 am Centering Prayer  
5 pm Holy Eucharist

### Sunday, July 13

9:45 am Childcare Available  
10:15 am Children Living the Word  
10:15 am Holy Eucharist  
11:30 am Coffee Hour

## VBS



### 2025 METRO CHAPTER VBS

**JOIN US AT VBS! For Pre-K through 5<sup>th</sup> graders** (based on upcoming school year)

**AUGUST 3-7 | 5:30-8:15 PM**

**ST. ANDREW'S EPISCOPAL CHURCH**

**5720 Urbandale Ave, Des Moines**

The Des Moines area Episcopal Churches are joining together to hold our summer Vacation Bible School. The theme for the week is "Road Trip," as we invite kids to a vacation-themed adventure incorporating Bible stories, crafts, music, and games. Dinner is served each night. Scholarships are available.

Please contact Kelli Ruth with questions at [formation@sttimothyiowa.org](mailto:formation@sttimothyiowa.org)

For all of the information you'll need about VBS this year, including volunteer opportunities, visit: [sttimothyiowa.org/vacation-bible-school/](https://sttimothyiowa.org/vacation-bible-school/)

In our efforts to keep the registration fee low and provide for scholarships to VBS, we invite you to contribute by check (with "VBS" in the memo line) or give online at [sttimothyiowa.org/donate](https://sttimothyiowa.org/donate), choosing "VBS" from the dropdown menu. Thanks!

### Volunteer Training & VBS Decorating

July 20 | Noon  
@ St. Andrew's

## SAVE THE DATE! - SUNDAY JULY 27

### ONE SERVICE WEEKEND

Joint worship service with Covenant Presbyterian

10:15 am Worship + Children Living the Word at St. Timothy's followed by hospitality at Covenant



WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

1020 24<sup>th</sup> Street + West Des Moines, IA 50266  
515.225.2020 / [office@sttimothyiowa.org](mailto:office@sttimothyiowa.org)  
[www.sttimothyiowa.org](https://www.sttimothyiowa.org)