

# The 5<sup>th</sup> Sunday after Pentecost

A Service of Holy Eucharist

Saturday, July 12 | 5 pm

Sunday, July 13 | 10:15 am

**\*\*Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance\*\***

## THE LITURGY OF THE WORD

Prelude

Welcome

*Please stand as you are able.*

Opening Hymn

***Come, Thou Fount of Every Blessing***

***Hymnal 686***



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



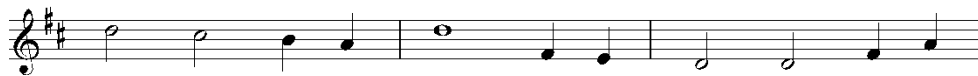
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
scal it, scal it for thy courts a - bove.

## Liturgical Greeting

Priest  
People

Blessed Be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and forever. Amen.

## Gloria

Hymnal s280

Glory to God in the highest  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father.  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

Amen.

## The Collect of the Day

Deacon The Lord be with you.  
People And also with you.  
Deacon Let us pray

O Lord, mercifully receive the prayers of your  
people who call upon you, and grant that  
they may know and understand what things  
they ought to do, and also may have grace  
and power faithfully to accomplish them;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for  
ever. Amen.

## Children Living the Word Commissioning

*At this time, children ages 4 years old through 4<sup>th</sup> grade are invited downstairs to  
Children Living the Word, returning before communion.*

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.  
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and  
feet and voice in this world. Amen.

*Please be seated.*

## The First Reading

Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a  
plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then  
the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

`Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, `Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.

You say, `Do not prophesy against Israel, and do not preach against the house of Isaac.'

Therefore thus says the Lord:

`Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

The Word of the Lord. **Thanks be to God.**

## **Psalms 82**

1 God takes his stand in the council of heaven; \*  
**he gives judgment in the midst of the gods:**

2 "How long will you judge unjustly, \*  
**and show favor to the wicked?**

3 Save the weak and the orphan; \*  
**defend the humble and needy;**

4 Rescue the weak and the poor; \*  
**deliver them from the power of the wicked.**

5 They do not know, neither do they  
understand; they go about in darkness; \*  
**all the foundations of the earth are shaken.**

6 Now I say to you, 'You are gods, \*  
**and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*  
**and fall like any prince.'"**

8 Arise, O God, and rule the earth, \*  
**for you shall take all nations for your own.**

## **The Second Reading**

**Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord **Thanks be to God.**

*Please stand as you are able.*

## Gospel Hymn

## Spirit of the Living God

LEVAS 115

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

## The Holy Gospel

Luke 10:25-37

Deacon  
People

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity.

He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

## Sermon

"We Believe in the Holy Spirit, the Lord, the Giver of Life"  
The Rev. Kyle Carswell

*Please stand as you are able.*

## The Nicene Creed

**We believe in one God, the Father,  
the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

### Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially Dorothy Wilson, David Jarvinen, Allen & Nadine Patch, Mary Perry, Emily Shea, Larry Shea, Deb Krueger, Dan Lovett, Peggy George, Susan Hutchins, Frank Harrison, and Cathy Shannon; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially Gail Stilwill, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Scott, Beth, Sandra, Joseph, Robert, Marie, Jan, and Jana;

For those to be married, especially Amelia & Nolan, Charlie & Collette, Katie & Ben, and Callie & Eric;

For those celebrating an anniversary, especially Nancy & Joel and Sue & Art;

For those expecting a child, especially Dana & Zach and Sydney & Andrew;

For our Ministry of the Month, the Power Hour; and

For our 2nd Offering Partner in July, DMARC.

Let us pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;

For those seeking ordination, especially Alex and Kate;

For St. Andrew's, Trinity Cush, St. Luke's, and St. Mark's in Des Moines, St. Matthew's-by-the-Bridge in Iowa Falls, Church of the Good Shepherd in Webster City, and Grace Church in Boone in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence; and

For the victims of war and oppression and for all who seek a just peace.

*Deacon adds a concluding collect.*

## Confession

BCP 360

Deacon     Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Priest     The peace of Christ be always with you.

**People     And also with you.**

## Announcements

# THE LITURGY OF THE TABLE

## The Offertory

*I Heard the Voice of Jesus Say*

*Williams*

*Please stand as you are able.*

## Doxology

*From All That Dwell Below*

*Hymnal 380, v. 3*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise Him above, yea heavenly host: praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

**Eucharistic Prayer B**

Presider The Lord be with you.  
**People And also with you.**  
Presider Lift up your hearts.  
**People We lift them to the Lord.**  
Presider Let us give thanks to the Lord our God.  
**People It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymnal S125*

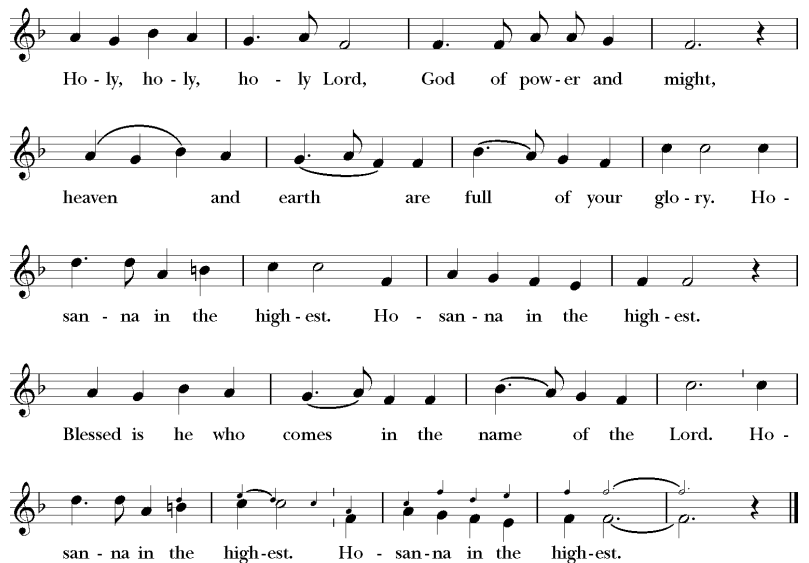
**Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes  
in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia.**

## Communion

*You do not need to be a member of this church or of any church to receive communion.*

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice.*

*Please let the clergy know if you require a **gluten-free wafer**.*

*To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

*If you are unable to come forward, please notify an usher and the sacrament will be brought to you.*

## Hymn at Communion

### Breathe on Me, Breath of God

Hymnal 508

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).



Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

## Closing Hymn

## For the Healing of the Nations

Gather 712



1. For the heal - ing of the na - tions, Lord, we pray with  
 2. Lead us now, Lord, in - to free - dom, From de - spair your  
 3. All that kills a - bun - dant liv - ing, Let it from the  
 4. You, cre - a - tor God, have writ - ten Your great name on

one ac - cord; For a just and e - qual shar - ing  
 world re - lease; That re - deemed from war and ha - tred,  
 earth be banned; Pride of stat - us, race or school - ing,  
 hu - man - kind; For our grow - ing in your like - ness

Of the things that earth af - fords. To a life of  
 All may come and go in peace. Show us how through  
 Dog - mas that ob - scure your plan. In our com - mon  
 Bring the life of Christ to mind: That by our re -

love and ac - tion Help us rise and pledge our word.  
 care and good - ness Fear will die and hope in - crease.  
 quest for jus - tice May we hal - low life's brief span.  
 sponse and serv - ice Earth its des - ti - ny may find.

Text: Fred Kaan, b.1929, alt., © 1968, Hope Publishing Co.  
 Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711-1786

## Dismissal

Deacon Alleluia. Alleluia. Let us go forth into the world as the disciples did, unafraid to proclaim loudly the saving grace of Jesus Christ.

People **We will with God's help. Alleluia! Alleluia!**

## Postlude

*Please join us for coffee hour following our Sunday morning service!*



If you would like to contribute to future altar flower displays, please contact the church office or use the DONATE button at <https://sttimothyiowa.org/donate/>

# MINISTERS OF THE SERVICE

## **Presider/Preacher**

The Rev. Kyle Carswell

## **Deacon**

The Rev. Jeanie Smith

## **Music Director**

Don Agee

## **Acolytes**

OPEN, OPEN, OPEN

## **Chalice Bearers**

Dan Montgomery (5 pm)  
John Wheeler, Bill Smith (10:15 am)

## **Lectors/Litanist**

Sue Curley (5 pm)  
Jo Whitney, Maggie Luft (10:15 am)

## **Oblation Bearers**

Dick Leonard (5 pm)  
Luke Luft, Marcy Luft, Lucy Luft (10:15 am)

## **Ushers**

Alex Volker (5 pm)  
Larry Shea, Mark Marshall (10:15 am)

## **Altar Guild**

Jennie McKinney (5 pm)  
OPEN, Liz Brennan (10:15 am)

## **Live Stream Coordinator**

Neil Guy

## **Offering Counters**

Scott Brennan, Larry Anderson

## **Vestry Representative**

Annie Waskom

# MINISTRY OF THE MONTH

## **POWER HOUR**

**POWER THROUGH ACTION**

**SATURDAYS, 8 AM  
ST. TIMOTHY'S PARISH HALL**

In March of this year, an idea that had been simmering since last election season was distilled into The Power Hour. It's an opportunity that provides space and time for active civic engagement for all - bringing our voice to the conversations that shape our world.

If you feel drawn to engaging with the issues that you feel passionate about, you're invited to check us out! This is your time to write letters, make calls to representatives, and discover real ways to stay civically engaged.

Whether you're pushing for policy change, supporting a cause, or simply staying informed, Power Hour ensures that your voice is heard.

### **Questions?**

Please contact Sarah Bunch, our facilitator, at [sj.bunch626@gmail.com](mailto:sj.bunch626@gmail.com)

## 2<sup>nd</sup> OFFERING



### DES MOINES AREA RELIGIOUS COUNCIL

Our Second Offering Partner for July is the Des Moines Area Religious Council. DMARC's mission is "working together to meet basic human needs for the greater Des Moines community."

DMARC is fighting food insecurity by operating a network of partner food pantries and mobile food pantry sites in the Des Moines metro area. The DMARC Food Pantry Network consists of 14 individual partner pantries, multiple mobile food pantry sites, and a home delivery service. DMARC provides a guaranteed supply of food to our partner pantries, free of charge, and operates a centralized intake database.

They're also fighting food insecurity in Iowa by advocating for policy and providing education and research on the causes, effects, and solutions.

DMARC is a multi-faith collaboration working to meet basic needs in the Des Moines community and educate each other on various faith traditions.

You can support our 2nd offering partners online at:  
[sttimothyiowa.org/donate/](http://sttimothyiowa.org/donate/)

To learn more about the services DMARC provides, visit: [dmarcunited.org/](http://dmarcunited.org/)

## COMING UP

### THE COMING WEEK

#### Monday, July 14

1 pm Casserole Baking  
6:30 pm Scouts

#### Wednesday, July 16

11:30 am Men's Lunch at Palmer's

#### Thursday, July 17

11:30 am Ladies Who Lunch

#### Friday, July 18

10 am Books, Brew & Banter

#### Saturday, July 19

8 am Power Hour  
9 am Centering Prayer  
5 pm Holy Eucharist

#### Sunday, July 20

9:45 am Childcare Available  
10:15 am Children Living the Word  
10:15 am Holy Eucharist  
11:30 am Coffee Hour  
11:30 am D & D Session  
Noon VBS Volunteers meeting at St. Andrew's



### Volunteer Training & VBS Decorating

July 20 | Noon  
@ St. Andrew's

## 2025 METRO CHAPTER VBS

**JOIN US AT VBS! For Pre-K through 5<sup>th</sup> graders** (based on upcoming school year)  
**AUGUST 3-7 | 5:30-8:15 PM**  
**ST. ANDREW'S EPISCOPAL CHURCH**  
**5720 Urbandale Ave, Des Moines**

The Des Moines area Episcopal Churches are joining together to hold our summer Vacation Bible School. The theme for the week is "Road Trip," as we invite kids to a vacation-themed adventure incorporating Bible stories, crafts, music, and games. Dinner is served each night. Scholarships are available.

Please contact Kelli Ruth with questions at [formation@sttimothyiowa.org](mailto:formation@sttimothyiowa.org)

For all of the information you'll need about VBS this year, including volunteer opportunities, visit: [sttimothyiowa.org/vacation-bible-school/](https://sttimothyiowa.org/vacation-bible-school/)

In our efforts to keep the registration fee low and provide for scholarships to VBS, we invite you to contribute by check (with "VBS" in the memo line) or give online at [sttimothyiowa.org/donate](https://sttimothyiowa.org/donate), choosing "VBS" from the dropdown menu. Thanks!



## JOINT SERVICE WITH COVENANT PRESBYTERIAN SUNDAY, JULY 27

10:15 AM Worship + Children Living the Word at St. Timothy's  
11:30 AM Garden Blessing followed by Hospitality at Covenant

Our combined service with Covenant will take place at St. Timothy's this year, then we will bless our Faith & Grace garden as a shared ministry of our congregations, and continue over to Covenant for a time of food and fellowship together.

**There will be no 5 pm service on Saturday, July 26.**

We hope all of our 5 o'clock worshippers will join us on Sunday morning for the celebration!