

The 14th Sunday after Pentecost

A Service of Holy Eucharist

Saturday, September 13 | 5 pm

Sunday, September 14 | 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance

THE LITURGY OF THE WORD

Prelude

Welcome

Please stand as you are able.

Opening Hymn

We Gather Together

Gather 549



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;
Whose king - dom calls all to the love which en - dures.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing;
So from the be - gin - ning the fight we were win - ning;
Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.
You, Lord, were at our side; all glo - ry be yours!
Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851-1934, alt.
Tune: KREMSER, 12 11 12 11; *Neder-landsch Gedenckclanck*, 1626; harm. by Edward Kremser, 1838-1914

Liturgical Greeting

Priest

Blessed be the one, holy, and living God.

People

Glory to God forever and ever.

Glory to God in the highest
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Amen.

GLORIA

Refrain

Verses

1. Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

The Collect of the Day

Deacon The Lord be with you.
People **And also with you.**
Deacon Let us pray

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children Living the Word Commissioning

*At this time, children ages 4 years old through 4th grade are invited downstairs to
Children Living the Word, returning before communion.*

**Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.**

Please be seated.

The First Reading

Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self,

saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 51:1-11

1 Have mercy on me, O God, according to your
loving-kindness; *
in your great compassion blot out my offenses.
2 Wash me through and through from my
wickedness *
and cleanse me from my sin.
3 For I know my transgressions, *
and my sin is ever before me.
4 Against you only have I sinned *
and done what is evil in your sight.
5 And so you are justified when you speak *
and upright in your judgment.

6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
10 Hide your face from my sins *
and blot out all my iniquities.
11 Create in me a clean heart, O God, *
and renew a right spirit within me.

The Second Reading

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gospel Hymn

Savior Like a Shepherd Lead Us

Hymnal 708

We will sing v. 1-2 before the reading of the Gospel

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Far - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! 'Thou hast bought us, thine we are.
 Bless - ed Je - sus! 'Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

The Holy Gospel

Luke 15:1-10

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Please stand as you are able.

The Nicene Creed

We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the
Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please join the choir in singing the choral refrain.

Refrain:

**Lord, listen to your children praying.
Lord, send your Spirit in this place.
Lord, listen to your children praying.
Send us love, send us power, send us grace.**

Lord, we pray for your holy Church, its members and its mission, for all those in positions of authority, and for our nation, that we may honor one another and serve the common good.

Refrain

We pray for the welfare of the world, that we may have a reverence for the earth as your own creation and use its resources rightly in the service of others.

Refrain

Comfort and heal all those who suffer in body, mind, or spirit, especially Dorothy Wilson, David Jarvinen, Allen & Nadine Patch, Mary Perry, Emily Shea, Larry Shea, Deb Krueger, Susan Hutchins, Frank Harrison, and Paul Ellis; give them courage and hope in their troubles and bring them the joy of your salvation.

Refrain

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Refrain

The full list of thanksgivings and concerns are listed on the back page of the bulletin.

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.
People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

The Offertory

Standing on the Promises

Carter

Please stand as you are able.

Doxology

They'll Know We Are Christians By Our Love

Gather 728, v. 4

**All Praise to the Father, from whom all things come,
And all praise to Christ Jesus, his only Son,
And all praise to the Spirit, who makes us one:
And they'll know we are Christians by our love, by our love,
Yes, they'll know we are Christians by our love.**

The Great Thanksgiving

EOW Prayer 1

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

Gather 235

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes
in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

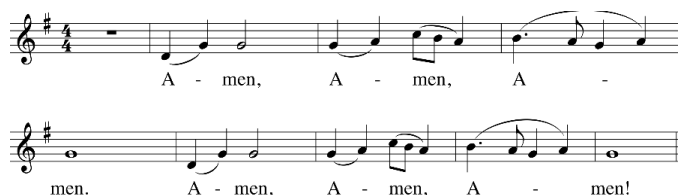
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Great Amen

Gather 240



Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.



Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

Communion

You do not need to be a member of this church or of any church to receive communion.

To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice.

*Please let the clergy know if you require a **gluten-free wafer**.*

*To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

If you are unable to come forward, please notify an usher and the sacrament will be brought to you.

Communion Hymn

I Am the Bread of Life

Gather 822

1. ____ I am the Bread of life. You who
2. The bread that ____ I will give is my
3. Un - less ____ you ____ eat of the
4. ____ I am the Res - ur - rec - tion, ____
5. Yes, Lord, ____ I be - lieve that ____

come to me shall not hun - ger; ____ and who be -
flesh for the life of the world, ____ and if you
flesh of the Son of Man ____ and ____
I ____ am the life. ____ If you be -
you ____ are the Christ, ____ the ____

lieve in me shall not thirst. ____ No one can come to
eat ____ of this bread, ____ you shall ____ live for
drink ____ of his blood, ____ and drink ____ of his
lieve ____ in ____ me, ____ e - ven ____ though you
Son ____ of ____ God, ____ Who ____ has ____

me un - less the ____ Fa - ther beck - ons.
ev - er, ____ you shall ____ live for ev - er.
blood, ____ you shall not have life with - in you.
die, ____ you shall ____ live for ev - er.
come in - to ____ the ____ world. ____

And I will raise you up, and I will
raise you up, and I will raise you
up on the last day.

Text: John 6; Suzanne Toolan, SM, b.1927
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927
© 1966, 1970, 1986, 1993, GIA Publications, Inc.

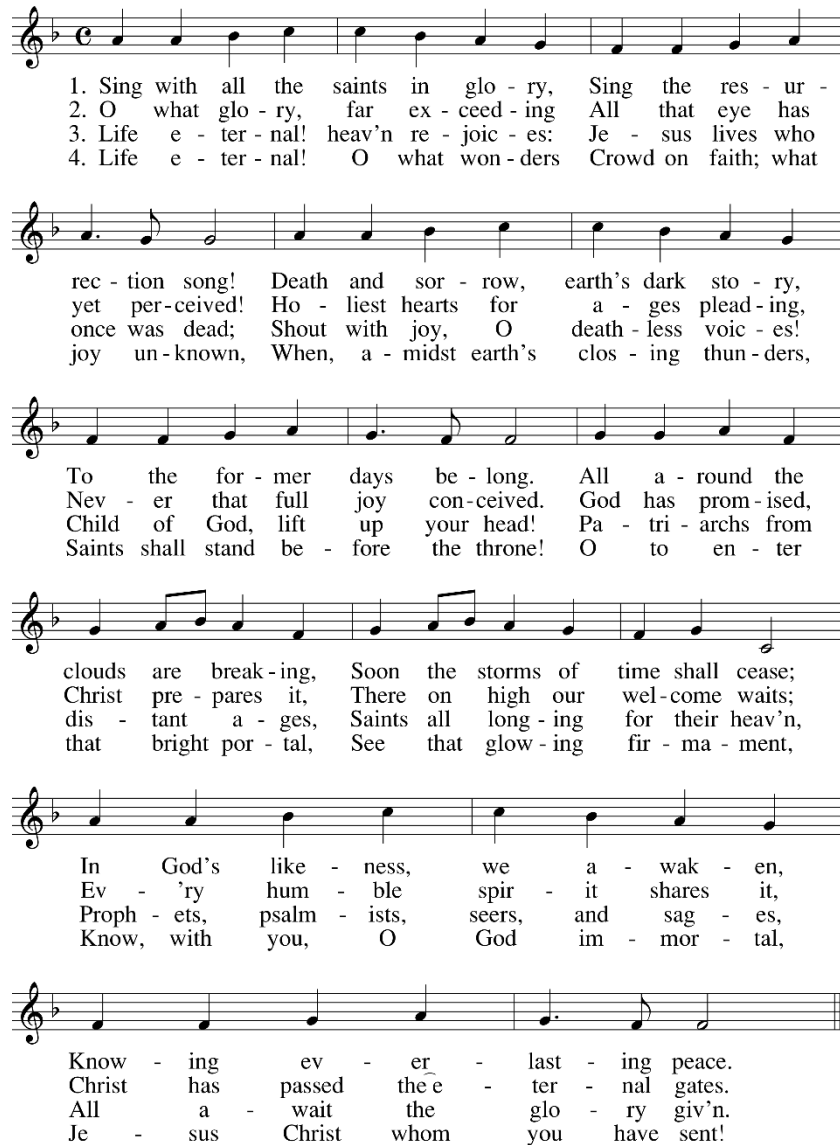
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

Sing with All the Saints in Glory

Gather 442



1. Sing with all the saints in glo - ry, Sing the res - ur -
 2. O what glo - ry, far ex - ceed - ing All that eye has
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
 4. Life e - ter - nal! O what won - ders Crowd on faith; what

rec - tion song! Death and sor - row, earth's dark sto - ry,
 yet per - ceived! Ho - liest hearts for a - ges plead - ing,
 once was dead; Shout with joy, O death - less voic - es!
 joy un - known, When, a - midst earth's clos - ing thun - ders,

To the for - mer days be - long. All a - round the
 Nev - er that full joy con - ceived. God has prom - ised,
 Child of God, lift up your head! Pa - tri - archs from
 Saints shall stand be - fore the throne! O to en - ter

clouds are break - ing, Soon the storms of time shall cease;
 Christ pre - pares it, There on high our wel - come waits;
 dis - tant a - ges, Saints all long - ing for their heav'n,
 that bright por - tal, See that glow - ing fir - ma - ment,

In God's like - ness, we a - wak - en,
 Ev - 'ry hum - ble spir - it shares it,
 Proph - ets, psalm - ists, seers, and sag - es,
 Know, with you, O God im - mor - tal,

Know - ing ev - er - last - ing peace.
 Christ has passed the e - ter - nal gates.
 All a - wait the glo - ry giv'n.
 Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt.
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

Dismissal

Deacon Alleluia! Alleluia! Go in peace to spread God's love to the world.
 People We will with God's help. Alleluia! Alleluia!

Postlude

Please join us for coffee hour in our Parish Hall following our Sunday morning service!



If you would like to contribute to future altar flower displays, please contact the church office or use the DONATE button at <https://sttimothysiowa.org/donate/>

MINISTERS OF THE SERVICE

Presider/Preacher

The Rev. Kyle Carswell

Deacon

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Max McGill, Thomas Leemkuil, Ryan Johnson

Chalice Bearers

Susan Leonard (5 pm)

Molly McGill, Bill Smith (10:15 am)

Lectors/Litanist

Mary Sheldahl (5 pm)

Maggie McGill, Millie Luft (10:15 am)

Oblation Bearers

Kathy Larson, Mark Larson (5 pm)

Paige Krantz, OPEN (10:15 am)

Ushers

Dick Leonard (5 pm)

Dan Montgomery, Darin Krantz (10:15 am)

Altar Guild

Jennie McKinney (5 pm)

OPEN, Amy Rech (10:15 am)

Live Stream Coordinator

Colleen Krantz

Offering Counters

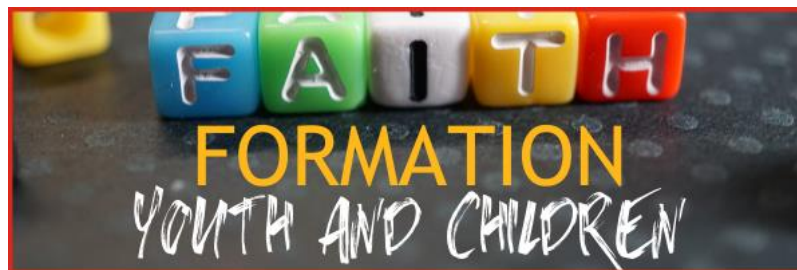
OPEN, Jana Montgomery

Vestry Representative

Randy Pettit (5 pm)

Steve Crann (10:15 am)

2nd OFFERING



CHILDREN'S & YOUTH FORMATION

This September, we are highlighting St. Timothy's Children's & Youth Formation!

It takes volunteers of all kinds to help us staff our Sunday morning formation for Children & Youth and we'd like you to consider getting involved!

Staffing for slots is rotating and flexible so no one is an "every Sunday" teacher, door keeper, or helper.

To learn more about Children's and Youth Formation, visit our website @ sttimothyiowa.org/for-children/ or contact Kelli Ruth at formation@sttimothyiowa.org

COMING UP

THE COMING WEEK

Monday, September 15

1 pm Casserole Baking
5:30 pm Finance Team Meeting
6:30 pm Scouts

Tuesday, September 16

6 pm Re-Entry Team Meeting

Wednesday, September 17

11:30 am Men's Lunch @ Palmer's
6 pm Vestry Meeting
7 pm Choir Rehearsal

Thursday, September 18

9:30 am Bible Study
11:30 am Ladies Who Lunch
5 pm YJI
6 pm 3rd Thursdays @ Either/Or

Friday, September 19

10 am Books, Brew & Banter

Saturday, September 20

8 am Power Hour
9 am Centering Prayer
5 pm Holy Eucharist

Sunday, September 21

9 am Childcare Available
9:15 am Christian Formation
10:15 am Children Living the Word
10:15 am Holy Eucharist
11:30 am Coffee Hour



For more information,
contact Alan Feirer
at alan@groupdynamic.net

D&D SESSION

SEPTEMBER 14, 11:30 AM | GATHERING CENTER

Youth between 12-17 are invited to our next gathering Sunday, September 14, from 11:30 am to 2:30 pm. Whether you are experienced or a novice, we'd love to have you join us!

All we ask is that you bring a favorite writing tool (pencils preferred) a laptop or phone (if you like), dice (if you have them), something to drink and your imagination! Leaders will provide pizza for the group.



If you or your child is
interested in attending our
Discovery Class, please
contact Kyle at
rector@sttimothyiowa.org.

DISCOVERY CLASS (Confirmation Prep)

ADULTS | Sundays, September 21, 28 and October 5, 12, and 26 at 9:15 a.m.

YOUTH | Tuesdays, September 23 – October 28 6:30 – 8 p.m. (8th Grade +)

We will hold Discovery Classes for youth and adults this fall. The Discovery Class invites participants to explore the worship, history, and teachings of the Episcopal Church as a way of strengthening our spiritual walk with Christ.

This class serves as preparation for those who wish to receive the rite of Confirmation (or Reception for adults who have been confirmed in another tradition), which is the process for becoming a “full-fledged, card-carrying” Episcopalian. Those who participate in the class will have the opportunity to be confirmed or received **when the bishop visits on December 14.**

While the class is required for those planning to be confirmed or received, it is open to anyone who wants to learn more about the Episcopal Church.

The youth class on Tuesday nights will include a meal. We will ask parents of teens attending the class to sign up to help provide the food at one of the six sessions.

YOUTH PILGRIMAGE PLANNING MEETING

SUNDAY, SEPTEMBER 28 | FOLLOWING WORSHIP

We're excited to announce St. Timothy's will have a youth pilgrimage in summer of 2026! We wanted to shake it up this year and have the youth plan the pilgrimage. Along with adult leadership, youth will help select the location(s), theme, activities, and service opportunities.



Youth currently 6th grade or older are invited to attend the meeting to help plan their pilgrimage. If you have a youth that is interested, please contact Kelli Ruth at formation@sttimothyiowa.org

We're excited to announce that we are recipients of a DIOCESAN GILEAD GRANT for \$7,250 in support of our Youth Pilgrimage! Ultimately, it reduces the amount of fundraising dollars needed to support transportation, housing, food, scholarships, etc.

PRAYERS OF THE PEOPLE

We pray for the blessings of this life:

For those celebrating a birthday, especially Tamara, Abby, and Lyndy;
For those to be married, especially Amelia & Nolan, Charlie & Collette, Katie & Ben, and Callie & Eric;
For those expecting a child, especially Sydney & Andrew;
For our Ministry of the Month, Children's & Youth Formation; and
For our 2nd Offering Partner in September, Iowa Migrant Movement for Justice.

We pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;
For those seeking ordination, especially Alex and Kate;
For our Re-Entry Partner Becca and her Re-Entry Team of Amy, Larry, Bill, and Jeanie;
For St. Andrew's in Chariton, St. James' in Oskaloosa, Trinity and Old Brick in Iowa City, Diocesan and Community Advisory Boards, the Beloved Community Initiative, and the Agape Café in the Diocese of Iowa;
For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;
For all victims of gun violence, especially the shootings this week in Orem Utah and Evergreen, Colorado; and
For the victims of war and oppression and for all who seek a just peace.