

# The 17<sup>th</sup> Sunday after Pentecost

A Service of Holy Eucharist

Saturday, October 4 | 5 pm

Sunday, October 5 | 10:15 am

*\*\*Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance\*\**

## THE LITURGY OF THE WORD

Prelude

Welcome

*Please stand as you are able.*

Opening Hymn

**All Things Bright and Beautiful**

**Hymnal 405**

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright-ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

## Liturgical Greeting

Priest Blessed be the one, holy, and living God.  
People Glory to God forever and ever.

## Gloria

Gather 233

Glory to God in the highest  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

### Refrain



### Verses

1. Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.
2. Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy upon us;  
you are seated at the right hand of the Father:  
receive our prayer, receive our prayer.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

## The Collect of the Day

Deacon The Lord be with you.  
People And also with you.  
Deacon Let us pray

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## Children Living the Word Commissioning

*At this time, children ages 4 years old through 4<sup>th</sup> grade are invited downstairs to Children Living the Word, returning before communion.*

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.  
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

*Please be seated.*

## The First Reading

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.  
O Lord, how long shall I cry for help,  
and you will not listen?  
Or cry to you "Violence!"  
and you will not save?  
Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.  
So the law becomes slack  
and justice never prevails.  
The wicked surround the righteous -  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer  
concerning my complaint.  
Then the Lord answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

### **Psalm 37:1-10**

- 1 Do not fret yourself because of evildoers; \*  
**do not be jealous of those who do wrong.**
- 2 For they shall soon wither like the grass, \*  
**and like the green grass fade away.**
- 3 Put your trust in the Lord and do good; \*  
**dwelt in the land and feed on its riches.**
- 4 Take delight in the Lord, \*  
**and he shall give you your heart's desire.**
- 5 Commit your way to the Lord and put your trust  
in him, \*  
**and he will bring it to pass.**

- 6 He will make your righteousness as clear as the  
light \*  
**and your just dealing as the noonday.**
- 7 Be still before the Lord \*  
**and wait patiently for him.**
- 8 Do not fret yourself over the one who prospers, \*  
**the one who succeeds in evil schemes.**
- 9 Refrain from anger, leave rage alone; \*  
**do not fret yourself; it leads only to evil.**
- 10 For evildoers shall be cut off, \*  
**but those who wait upon the Lord shall possess  
the land.**

### **The Second Reading**

### **2 Timothy 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,  
To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Please stand as you are able.

## Gospel Hymn

### My Faith Looks Up to Thee

Hymnal 691

We will sing v. 1-2 before the reading of the Gospel, v. 3 following

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887). Music: *Olivet*, Lowell Mason (1792-1872).

## The Holy Gospel

Luke 17:5-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.  
People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

## Sermon

"I Will Stand at My Watchpost"  
The Rev. Kyle Carswell

*Please stand as you are able.*

## **The Nicene Creed**

**We believe in one God, the Father,  
the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please join the choir in singing the choral refrain.*

*Refrain:*

**Lord, listen to your children praying.  
Lord, send your Spirit in this place.  
Lord, listen to your children praying.  
Send us love, send us power, send us grace.**

Lord, we pray for your holy Church, its members and its mission, for all those in positions of authority, and for our nation, that we may honor one another and serve the common good.

***Refrain***

We pray for the welfare of the world, that we may have a reverence for the earth as your own creation and use its resources rightly in the service of others.

***Refrain***

Comfort and heal all those who suffer in body, mind, or spirit, especially Dorothy Wilson, David Jarvinen, Allen & Nadine Patch, Mary Perry, Emily Shea, Larry Shea, Deb Krueger, Susan Hutchins, and Frank Harrison; give them courage and hope in their troubles and bring them the joy of your salvation.

***Refrain***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

***Refrain***

*The full list of thanksgivings and concerns are listed on the back page of the bulletin.*

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Priest      The peace of Christ be always with you.

People      **And also with you.**

## Announcements

# THE LITURGY OF THE TABLE

## The Offertory

*Brother James' Air*

*Jacob*

*Please stand as you are able.*

## Doxology

*They'll Know We Are Christians By Our Love*

*Gather 728, v. 4*

**All Praise to the Father, from whom all things come,  
And all praise to Christ Jesus, his only Son,  
And all praise to the Spirit, who makes us one:  
And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.**

## The Great Thanksgiving

*EOW Prayer 1*

Presider      The Lord be with you.

People      **And also with you.**

Presider      Lift up your hearts.

People      **We lift them to the Lord.**

Presider      Let us give thanks to the Lord our God.

People      **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## Sanctus

## Gather 235

**Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes  
in the name of the Lord. Hosanna in the highest.**

*Then the Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image in one another and in  
ourselves; we would not see your goodness in the world  
around us; and so we violated your creation, abused one another, and rejected your love. Yet you never  
ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained  
us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of  
time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling  
among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to  
you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and  
said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all  
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this  
wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we  
who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into  
the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to  
come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and  
praise, for ever and ever. **AMEN.**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and  
might, heav-en and earth are full of your glo-ry. Ho -  
san-na, ho - san-na, ho - san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est!

Music: Jubilation Mass. James J. Chepponis, © 1999, GIA Publications, Inc.

## The Great Amen

## Gather 240

A - men, A - men, A -  
men. A - men, A - men, A - men!

Music: Jubilation Mass. James J. Chepponis, © 1999, GIA Publications, Inc.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

Priest God of promise, you have prepared a banquet for us.  
People Happy are those who are called to the Supper of the Lamb.

## Communion

*You do not need to be a member of this church or of any church to receive communion.*

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

*If you are unable to come forward, please notify an usher and the sacrament will be brought to you.*

## Communion Hymn

## Rock of Ages

## Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

*Please stand as you are able.*

## Prayer after Communion

## EOW 70

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## The Blessing





1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhonda*, John Hughes (1873-1932).

### Dismissal

Deacon Alleluia! Alleluia! Go in peace to spread God's love to the world.  
 People We will with God's help. Alleluia! Alleluia!

### Postlude

Please join us for coffee hour in our Parish Hall following our Sunday morning service!



If you would like to contribute to future altar flower displays, please contact the church office  
 or use the DONATE button at <https://sttimothyiowa.org/donate/>

# MINISTERS OF THE SERVICE

## **Presider/Preacher**

The Rev. Kyle Carswell

## **Deacon**

The Rev. Jeanie Smith

## **Music Director**

Don Agee

## **Chalice Bearers**

Michael Irving (5 pm)

Marley Kramer, Wade Kramer (10:15 am)

## **Lectors/Litanist**

Alex Volker (5 pm)

Amy Rech, Lucy Luft (10:15 am)

## **Oblation Bearers**

Kathy Larson, Mark Larson (5 pm)

Paige Krantz, Maggie McGill (10:15 am)

## **Ushers**

Dick Leonard (5 pm)

Darin Krantz, Tim Goldman (10:15 am)

## **Altar Guild**

Jennie McKinney (5 pm)

Lynn Pettit, Marjorie Joelson (10:15 am)

## **Live Stream Coordinator**

Neil Guy

## **Offering Counters**

Priscilla Dickinson, Larry Anderson

## **Vestry Representative**

Amy Johnson

## 2<sup>nd</sup> OFFERING PARTNER



### **JOPPA**

Our Second Offering Partner for the month of October is JOPPA. Joppa helps homeless people survive, find housing and rebuild their lives. Joppa's mission is to create communities of unconditional love, support and hope for the homeless, as we work together to end homelessness. Joppa engages the community to give their time, treasures and talents. We work together to help people access resources and fill gaps in homeless services, housing and education. Come to our First Sunday Breakfast to hear founders Joe and Jacki Stevens talk about the Homeless Resource Center and their progress toward building a tiny home village for chronically homeless people in Des Moines.

You can learn how to be the hands + feet + voice of Christ by partnering with Joppa - financially or through volunteer work. To find out more about Joppa, its work, and how you can be involved, visit: [joppa.org](http://joppa.org)

If you would like to help support this ministry financially, you can do so at: [sttimothyiowa.org/donate/](http://sttimothyiowa.org/donate/)

# COMING UP

## THE COMING WEEK

### Monday, October 6

1 pm Casserole Baking  
6 pm Executive Team Meeting  
6:30 pm Scouts

### Tuesday, October 7

6:30 pm EfM Gathering  
6:30 pm Youth Discovery Class

### Wednesday, October 8

11:30 am Men's Lunch @ Palmer's  
7 pm Choir Rehearsal

### Thursday, October 9

9:30 am Bible Study  
11:30 am Ladies Who Lunch  
5 pm YJI

### Friday, October 10

10 am Books, Brew & Banter

### Saturday, October 11

8 am Power Hour  
9 am Centering Prayer  
5 pm Holy Eucharist

### Sunday, October 12

#### PLEDGE CARD IN-GATHERING

9 am Childcare Available  
9:15 am Christian Formation  
9:15 am Joppa Meal Prep  
10:15 am Children Living the Word  
10:15 am Holy Eucharist  
11:30 am Coffee Hour  
11:30 am D&D Session

## BLESSING OF THE ANIMALS



### SUNDAY, OCTOBER 5 | 4 PM, SOUTH LAWN

All creatures great and small are invited to our annual Blessing of the Animals – you can even bring pictures of your furry friends or your favorite stuffed pals.

A short liturgy of thanksgiving will be said followed by special blessings for each pet.

Treats for cats and dogs will be supplied, and we ask that all live critters be leashed, crated or otherwise contained for their safety.

## D&D SESSION



For more information,  
contact Alan Feirer  
at [alan@groupdynamic.net](mailto:alan@groupdynamic.net)

### D&D SESSION

OCTOBER 12, 11:30 AM | GATHERING CENTER

Youth between 12-17 are invited to our next gathering Sunday, October 12, from 11:30 am to 2:30 pm. Whether you are experienced or a novice, we'd love to have you join us!

All we ask is that you bring a favorite writing tool (pencils preferred) a laptop or phone (if you like), dice (if you have them), something to drink and your imagination! Leaders will provide pizza for the group.

# MISINFORMATION SEMINAR



## BECOMING A SAVVY MEDIA CONSUMER: TIPS FROM THE PROS SATURDAY, OCTOBER 18 | 9AM TO NOON ST. TIMOTHY'S PARISH HALL

Misinformation is everywhere, but so are the tools to fight it. Join with Kathie Obradovich, editor-in-chief of Iowa Capital Dispatch with nearly 40 years of reporting experience; Amy McCoy, Drake University professor and former AP political reporter; and Dan Chibnall, Drake University STEM Librarian and expert on how the brain processes information, as we explore:

- How Iowa's media landscape is evolving
- Tools and strategies to detect and counter misinformation
- How our brains process information and shape what we believe

This session offers practical skills for spotting falsehoods, engaging productively with those who share them, and navigating today's fractured media world with clarity and confidence. Whether you're a news consumer, community leader, or educator, you'll leave with insights and resources to think critically and act effectively.

This meeting is free and open to the public. Register and find details at: [bit.ly/4mE03Pt](https://bit.ly/4mE03Pt) Bring your friends!

## PRAYERS OF THE PEOPLE

We pray for the blessings of this life:

For those celebrating a birthday, especially Mindy, Bill, Elizabeth, Matt, Jean, and Sophia;  
For those to be married, especially Amelia & Nolan, Charlie & Collette, Katie & Ben, and Callie & Eric;  
For those expecting a child, especially Sydney & Andrew;  
For those celebrating an anniversary, especially Suzy & Matt and Gail & Eddie;  
For our Ministry of the Month, St. Timothy's Choir; and  
For our 2nd Offering Partner in October, Joppa.

We pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;  
For those seeking ordination, especially Alex and Kate;  
For St. Paul's in Durant, Trinity in Muscatine, and Grace and Christ Church in Cedar Rapids in the Diocese of Iowa;  
For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;  
For all victims of gun violence, especially the shooting in Michigan, Texas, and Louisiana; and  
For the victims of war and oppression and for all who seek a just peace.