# The 19<sup>th</sup> Sunday after Pentecost

A Service of Holy Eucharist Saturday, October 18 | 5 pm Sunday, October 19 | 10:15 am

\*\*Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance\*\*

## THE LITURGY OF THE WORD

**Prelude** 

Welcome

Please stand as you are able.

**Opening Hymn** 



Hymnal 473

#### **Liturgical Greeting**

Priest Blessed be the one, holy, and living God.

People Glory to God forever and ever.

Gloria

Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### The Collect of the Day

Deacon The Lord be with you.

People And also with you.

Deacon Let us pray



#### Verses

- Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
- 2. Lord Jesus Christ,
  only Son of the Father,
  Lord God, Lamb of God,
  you take away the sin of the world:
  have mercy upon us;
  you are seated at the right hand of the Father:
  receive our prayer, receive our prayer.
- 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### Children Living the Word Commissioning

At this time, children ages 4 years old through 4<sup>th</sup> grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people. Thanks be to God.

#### Psalm 119:97-104

- 97 Oh, how I love your law! \*
  all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies, \* and it is always with me.
- 99 I have more understanding than all my teachers, \*
  for your decrees are my study.
- 100 I am wiser than the elders, \*
  because I observe your commandments.

- 101 I restrain my feet from every evil way, \* that I may keep your word.
- 102 I do not shrink from your judgments, \* because you yourself have taught me.
- 103 How sweet are your words to my taste! \* they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding; \*
  therefore I hate every lying way.

The Second Reading 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to God's people. Thanks be to God.

#### **Great Is Thy Faithfulness**

We will sing v. 1-2 before the reading of the Gospel and v. 3 following 1. Great is thy faith - ful - ness, O God Fa - ther, my spring - time 2. Sum - mer and win - ter, and and har - vest, 3. Par - don and peace that dur - eth, for  $\sin$ en 1. There is of turn - ing with thee; no shad ow in their 2. Sun, moon and bove, stars cours - es a guide; 3. Thine own dear pres - ence to cheer and to 1. Thou chang - est not, thy fail 2. Join with all na ture in man - i - fold wit - ness, 3. Strength for and bright day 10 mor - row, to hope for 1. As thou hast been thou for ev wilt be. 2. To thy great faith ful - ness, mer - cy and love. 3. Bless-ings all with ten side! mine, thou - sand faith - ful-ness! Great is Great is thy thy faith - ful-ness! Morn - ing by morn - ing new mer - cies see; thy All I have ed vid ed, need hand hath pro Thy ful - ness, un -Great faith Lord to me!

Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Sream, IL 60188. All Rights Reserved. Used by permission.

The Holy Gospel Luke 18:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, `Grant me justice against my opponent.' For a while he refused; but later he said to himself, `Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

"They Shall Be My People" The Rev. Sally Wilke

Please stand as you are able.

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

#### The Prayers of the People

Please join the choir in singing the choral refrain.

#### Refrain:

Lord, listen to your children praying. Lord, send your Spirit in this place. Lord, listen to your children praying. Send us love, send us power, send us grace.

Lord, we pray for your holy Church, its members and its mission, for all those in positions of authority, and for our nation, that we may honor one another and serve the common good.

#### Refrain

We pray for the welfare of the world, that we may have a reverence for the earth as your own creation and use its resources rightly in the service of others.

#### Refrain

Comfort and heal all those who suffer in body, mind, or spirit, especially Dorothy Wilson, David Jarvinen, Allen & Nadine Patch, Mary Perry, Emily Shea, Larry Shea, Deb Krueger, Susan Hutchins, and Frank Harrison; give them courage and hope in their troubles and bring them the joy of your salvation.

#### Refrain

We commend to your mercy all who have died, especially Patrick Brennan, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

#### Refrain

The full list of thanksgivings and concerns are listed on the back page of the bulletin.

Confession EOW 56

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

#### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### The Peace

Priest The peace of Christ be always with you.

People And also with you.

Please share signs of the peace with one another, and if you are seated near someone you don't know, briefly introduce yourself.

#### **Announcements**

### THE LITURGY OF THE TABLE

The Offertory Praise God! Sing All Ye Heavens Hopson

Please stand as you are able.

Doxology They'll Know We Are Christians By Our Love

Gather 728, v. 4

All Praise to the Father, from whom all things come,
And all praise to Christ Jesus, his only Son,
And all praise to the Spirit, who makes us one:
And they'll know we are Christians by our love,
Yes, they'll know we are Christians by our love.

The Great Thanksgiving EOW Prayer 1

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices

Gather 235

with all creation as we sing (say):

#### Sanctus

Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.

You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation,

ho - ly Lord. Ho-ly, ho-ly, God of pow-er and heav-en might, and earth are full of your glo-ry. Ho san-na, high-est. ho san - na is he who comes in the name of the Lord. Но ho san - na, ho the san - na, san - na Но san - na, ho the high est! in Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc

abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Great Amen Gather 240



#### The Lord's Prayer

**BCP 364** 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

Priest God of promise, you have prepared a banquet for us.

People Happy are those who are called to the Supper of the Lamb.

Music: Jubilation Mass. James J. Chepponis, © 1999, GIA Publications, Inc.

#### Communion

You do not need to be a member of this church or of any church to receive communion.

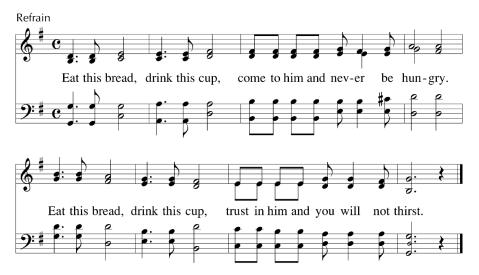
To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a gluten-free wafer. To indicate that you would prefer a blessing only, cross your arms across your chest.

If you are unable to come forward, please notify an usher and the sacrament will be brought to you.

#### **Communion Hymn**

#### **Eat This Bread**

Gather 806



Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

#### The Blessing

#### **Closing Hymn**



#### Dismissal

Deacon Alleluia! Go in peace to spread God's love to the world.

People We will with God's help. Alleluia! Alleluia!

#### **Postlude**

Please join us for coffee hour in our Parish Hall following our Sunday morning service!

Altar flowers this weekend are given in memory of and thanksgiving for the life of Linda Anderson by Larry Anderson.



# MINISTERS OF THE SERVICE

#### Presider/Preacher

The Rev. Sally Wilke

#### Deacon

The Rev. Jeanie Smith

#### **Music Director**

Don Agee

#### **Acolytes**

Max McGill, Ashlyn Rounceville, Thomas Leemkuil

#### **Chalice Bearers**

Susan Leonard (5 pm)
Lyndy Wells, Molly McGill (10:15 am)

#### Lectors/Litanist

Alex Volker (5 pm)
Amy Rech, Max McGill (10:15 am)

#### **Oblation Bearers**

Jennie McKinney (5 pm)
Paige Krantz, Maggie McGill (10:15 am)

#### **Ushers**

Dick Leonard (5 pm)
Darin Krantz, Mark Marshall (10:15 am)

#### **Altar Guild**

Jean Larson (5 pm) Marty Wells, Liz Brennan (10:15 am)

#### **Live Stream Coordinator**

**Neil Guy** 

#### **Offering Counters**

Scott Brennan, Priscilla Dickinson

#### **Vestry Representative**

Annie Waskom

# 2<sup>nd</sup> OFFERING PARTNER



#### JOPPA

Our Second Offering Partner for the month of October is JOPPA. Joppa helps homeless people survive, find housing and rebuild their lives. Joppa's mission is to create communities of unconditional love, support and hope for the homeless, as we work together to end homelessness.

You can learn how to be the hands + feet + voice of Christ by partnering with Joppa - financially or through volunteer work. To find out more about Joppa, its work, and how you can be involved, visit: <a href="mailto:joppa.org">joppa.org</a>

If you would like to help support this ministry financially, you can do so at: sttimothysiowa.org/donate/

# **COMING UP**

#### THE COMING WEEK

#### Monday, October 20

1 pm Casserole Baking 6:30 pm Scouts

#### Tuesday, October 21

6:30 pm EfM Gathering6:30 pm Youth Discovery Class

#### Wednesday, October 22

11:30 am Men's Lunch @ Palmer's 7 pm Choir Rehearsal

#### Thursday, October 23

9:30 am Bible Study 11:30 am Ladies Who Lunch 5 pm YJI

#### Friday, October 24

10 am Books, Brew & Banter

#### Saturday, October 25

8 am Power Hour 9 am Centering Prayer 5 pm Holy Eucharist

#### Sunday, October 26

9 am Childcare Available 9:15 am Christian Formation 10:15 am Children Living the Word 10:15 am Holy Eucharist 11:30 am Coffee Hour 11:30 am D & D

### **HAUNTED HIKE**



#### HALLOWEEN FUN AT COVENANT WEDNESDAY, OCTOBER 29 | 6:30 PM TO 7:30 PM

This year we are excited to join our neighbors at Covenant Presbyterian for their annual Haunted Hike! The night includes decorated rooms, costumes, indoor trick-or-treating, and more.

We have the opportunity to add to the event by creating and hosting stations for trick-or-treaters. If you're interested in participating, please contact Kelli Ruth at <a href="mailto:formation@sttimothysiowa.org">formation@sttimothysiowa.org</a>

### COOK-OFF!



# SOUPS + SAINTS PILGRIMAGE COOK-OFF FUNDRAISER SUNDAY, NOVEMBER 2 | 6 PM

Join us Sunday, November 2 for a warm evening of faith, fellowship, and friendly competition! Sample delicious soups, vote for your favorites, and hear from our youth leaders about their upcoming 2026 Faith and Democracy Pilgrimage to Philadelphia and New York City.

We're also seeking volunteers to provide baked goods or help with setup and cleanup. Contact Kelli Ruth at <a href="mailto:formation@sttimothysiowa.org">formation@sttimothysiowa.org</a> for details.

#### Tickets at the door — by donation!

Suggested donation: \$20/adult (ages 12+) and \$10/child. Additional donations welcomed. Your ticket includes tasting and voting rights. All proceeds support our 2026 Faith & Democracy Pilgrimage.

### **WELCOME, NEWCOMERS!**



#### NEWCOMERS DINNER NOVEMBER 5, 6 PM

It's time again to welcome newcomers to St. Timothy's with an evening of food and fellowship. It's a great chance to meet other folks new to the congregation, and some longer-time members as well.

Newcomers, please RSVP to Kyle at <u>rector@sttimothysiowa.org</u>, including any dietary restrictions.

## PRAYERS OF THE PEOPLE

We pray for the blessings of this life:

For those celebrating a birthday, especially Lexi, Mary, Claire, Gary, Grant, Colleen, Kyle, Jean, Finley, and McB;

For those to be married, especially Amelia & Nolan, Charlie & Collette, Katie & Ben, and Callie & Eric;

For those expecting a child, especially Sydney & Andrew;

For those to be baptized, especially Michael Chojnacki and Naomi Chojnacki;

For those celebrating an anniversary, especially Amy & Dewayne, Elizabeth & Ed, Lexi & Matt, Hazel & Dave, and Marci & Eric;

For our Ministry of the Month, St. Timothy's Choir; and

For our 2nd Offering Partner in October, Joppa.

We pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;

For those seeking ordination, especially Alex and Kate;

For St. Paul's Indian Mission and St. Thomas' in Sioux City, and Theological Seminaries and our postulants, candidates, and formation ministry development teams in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence; and

For the victims of war and oppression and for all who seek a just peace.

