



St. Timothy's
Episcopal Church

St. Timothy's Day

A Service of Holy Eucharist

Sunday, January 25, 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

Liturgy of the Word

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Praise to the Lord, the Almighty

Gather 536



1. Praise to the Lord, the Al - might - y, the king of cre -
2. Praise to the Lord, a - bove all things so might - i - ly
3. Praise to the Lord, who shall pros - per our work and de -
4. Praise to the Lord— O let all that is in us a -



a - tion! O my soul, praise him, for
reign - ing; Keep - ing us safe at his
fend us; Sure - ly his good - ness and
dore him! All that has life and breath



he is your health and sal - va - tion!
side, and so gent - ly sus - tain - ing.
mer - cy shall dai - ly at - tend us.
come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men!" Sound from his peo - ple a - gain—



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love will be - friend us.
Glad - ly with praise we a - dore him!

Liturgical Greeting

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.

Gloria

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Almighty God, who called Timothy to be an evangelist and teacher, and made him strong to endure hardship: Strengthen us to stand fast in adversity, and to live godly and righteous lives in this present time, that with sure confidence we may look for our blessed hope, the glorious appearing of our great God and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading

Acts 16:1-5

Paul went on also to Derbe and to Lystra, where there was a disciple named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. He was well spoken of by the believers in Lystra and

Iconium. Paul wanted Timothy to accompany him; and he took him and had him circumcised because of the Jews who were in those places, for they all knew that his father was a Greek. As they went from town to town, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. So the churches were strengthened in the faith and increased in numbers daily.

The Word of the Lord. **Thanks be to God.**

Psalm 30:1-5

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

The Second Reading

2 Timothy 1:1-8

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,
To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

Savior, Like a Shepherd Lead Us

ELW 789

v. 1-2 before the Gospel; v. 3-4 following

1 Sav - ior, like a Shep-herd lead us, much we need thy ten - der care;
2 We are thine, do thou be - friend us, be the guard-ian of our way;
3 Thou hast prom-ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek thy fa - vor, ear - ly let us do thy will;

in thy pleas-ant pas-tures feed us, for our use thy folds pre-pare:
keep thy flock, from sin de - fend us, seek us when we go a - stray:
thou hast mer-cy to re - lieve us, grace to cleanse, and power to free:
bless-ed Lord and on - ly Sav - ior, with thy love our bos-oms fill:

Bless-ed Je - sus, bless-ed Je - sus, thou hast bought us, thine we are;
Bless-ed Je - sus, bless-ed Je - sus, hear, O hear us when we pray;
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to thee;
Bless-ed Je - sus, bless-ed Je - sus, thou hast loved us, love us still;

bless-ed Je - sus, bless-ed Je - sus, thou hast bought us, thine we are.
bless-ed Je - sus, bless-ed Je - sus, hear, O hear us when we pray.
bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to thee.
bless-ed Je - sus, bless-ed Je - sus, thou hast loved us, love us still.

WORDS: Attr. Dorothy A. Thrupp (1779-1847); *Hymns for the Young*, 1836
MUSIC: William B. Bradbury (1816-1868)

BRADBURY
8.7.8.7.D.

Gospel

John 10:1-10

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads

them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

“Remembering Together”

The Rev. Kyle Carswell

Please stand as you are able.

The Baptismal Covenant

Deacon Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Deacon Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Deacon Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Deacon Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Deacon Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Deacon Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Deacon Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Deacon Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble, especially Dorothy Wilson, David Jarvinen, Mary Perry, Emily Shea, Larry Shea, Deb Krueger, Stephen Arnold, and Frank Harrison;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Betsey our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;

For those seeking ordination, especially Alex and Kate;

For those in discernment for ministry, especially Joe;

For our Re-Entry Partner Becca and her Re-Entry Team of Amy, Larry, Bill, and Jeanie;

For St. Thomas' in Algona, St. Alban's in Spirit Lake, All Saints in Storm Lake, Grace in Decorah, and St. James' in Independence in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence;

For all communities experiencing times of conflict, especially Minneapolis; and

For the victims of war and oppression and for all who seek a just peace.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

For those celebrating a birthday, especially Max, Frank, Robert, and John;

For those to be married, especially Katie & Ben;

For those expecting a child, especially Sydney & Andrew and Kelly & Eric;

For our Ministry of the Month, Adult Formation; and

For our 2nd Offering Partner in January, the Faith & Democracy Youth Pilgrimage.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.
People **And also with you.**

Announcements

Liturgy of the Table

Offertory Anthem

Bless Us This Day

Knowles

Please stand as you are able.

Doxology

Hymnal 380, v. 3

***Praise God from whom all blessings flow; praise him all creatures here below;
praise him above ye heavenly host: Praise Father, Son, and Holy Ghost.***

The Great Thanksgiving

Eucharistic Prayer D

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus

Hymnal S130

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.**

**Blessed is the one who comes in the Name of the
Lord.
Hosanna in the highest.**

The Celebrant continues

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image, giving the whole
world into our care, so that, in obedience to you,
our Creator, we might rule and serve all your
creatures. When our disobedience took us far from
you, you did not abandon us to the power of death.
In your mercy you came to our help, so that in
seeking you we might find you. Again and
again you called us into covenant with you, and
through the prophets you taught us to hope for
salvation.

Father, you loved the world so much that in the
fullness of time you sent your only Son to be our
Savior. Incarnate by the Holy Spirit, born of the
Virgin Mary, he lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation;
to prisoners, freedom; to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death,
and made the whole creation new.

And, that we might live no longer for ourselves,
but for him who died and rose for us, he sent the
Holy Spirit, his own first gift for those who believe,
to complete his work in the world, and to bring to
fulfillment the sanctification of all.

When the hour had come for him to be glorified by
you, his heavenly Father, having loved his own who
were in the world, he loved them to the end;
at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his
disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink
this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness
of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among
the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and
offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

Music at Communion

Shepherd of Souls

Gather 818



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

The Church's One Foundation

Hymnal 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: Aurelia, Samuel Sebastian Wesley (1818-1876).

Dismissal

Deacon Alleluia! Alleluia! Let us go forth bearing the light of Christ to everyone we meet.
People We will with God's help. Alleluia! Alleluia!

Postlude

Please join us for our Annual Gathering + Luncheon following this morning's worship service!

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MINISTERS OF THE SERVICE

Presider/Preacher

The Rev. Kyle Carswell

Deacon

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Max McGill, OPEN, Thomas Leemkuil

Chalice Bearers

Bev Blaha, Lyndy Wells

Lector/Litanist

OPEN, Mary McGill

Ushers

Larry Shea, Tim Goldman

Altar Guild

Amy Rech, Annie Waskom

Offering Counters

Jana Montgomery, Bill Smith

Oblation Bearers

Maggie McGill, Marty Wells

Livestream Coordinator

Neil Guy

Vestry Representative

Maggie McGill

2nd OFFERING

FAITH + DEMOCRACY PILGRIMAGE



JUNE 6-12, 2026

Youth currently in 6th grade on up are invited to join St. Timothy's Faith and Democracy Pilgrimage to Philadelphia and New York in summer 2026. With next summer marking the semiquincentennial (250th anniversary) of the Declaration of Independence, it's the perfect time to explore the rich history of these cities and the role they played in both the founding of the country and the origins of the Episcopal Church. As the youth prepare and undertake their pilgrimage, they will explore topics like the intersection of faith and civic life at the country's founding and the role faith should play in a pluralistic democracy today.

Approximate Fees: \$500 per youth, \$1,000 per adult shepherd

To contribute to our 2nd Offering Partner, visit sttimothyiowa.org/donate

If a youth would like to participate, but the fees are a barrier, please contact Kelli at formation@sttimothyiowa.org about the possibility of a scholarship.

COMING UP

THE COMING WEEK

Monday, January 26

Noon Casserole Baking
6:30 pm Scouts

Tuesday, January 27

4 pm Fresh Start Meal Prep
6:30 pm NO EfM

Wednesday, January 28

11:30 am Men's Lunch at Palmer's
7pm Choir Rehearsal

Thursday, January 29

9:30 am Bible Study
11:30 am Ladies Who Lunch
5 pm YJI

Friday, January 30

VESTRY RETREAT BEGINS
10 am BBB

Saturday, January 31

VESTRY RETREAT ENDS
9 am Centering Prayer
5 pm Holy Eucharist

Sunday, February 1

1st SUNDAY BREAKFAST
9 am Childcare Available
9 am Breakfast
9:15 am Christian Formation
10:15 am Holy Eucharist
10:15 am Children Living the Word
11:30 am Coffee Hour
11:30 am D&D Session



ST. TIMOTHY'S

WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

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