



St. Timothy's
Episcopal Church

The 5th Sunday after the Epiphany

A Service of Holy Eucharist

Saturday, February 7, 5 pm
Sunday, February 8, 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

Liturgy of the Word

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Immortal, Invisible, God Only Wise

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Liturgical Greeting

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.

Gloria

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Set us free, O God, from the bondage of our
sins, and give us the liberty of that abundant
life which you have made known to us in your
Son our Savior Jesus Christ; who lives and
reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.
Guide us as we encourage them in your ways, so that they might become disciples who are your hands
and feet and voice in this world. Amen.

The First Reading

Isaiah 58:1-9a

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that
practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do
not notice?”
Look, you serve your own interest on your fast
day, and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say,
Here I am.

The Word of the Lord. **Thanks be to God.**

Psalm 112:1-9

1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

The Second Reading

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

I Want to Walk As a Child of the Light

Gather 513

v. 1-2 before the Gospel; v. 3 following

1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness shine on my path, And
When we have run with pa - tience the race, We

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934
Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934; acc. by Robert J. Batastini, b.1942
© 1970, 1975, Celebration

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

“What Does Jesus Ask of Us?”

Alex Volker

Please stand as you are able.

The Nicene Creed

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the
Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and
apostolic Church. We acknowledge one baptism for
the forgiveness of sins. We look for the resurrection of
the dead, and the life of the world to come. Amen.**

The Prayers of the People

Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble, especially David Jarvinen, Mary Perry, Emily Shea, Larry Shea, Deb Krueger, Jane Crabill, Stephen Arnold, Catherine Schroeder, Linda Blondino, Olya Lindgren Shellie Goldman, and Frank Harrison;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Betsey our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;

For those seeking ordination, especially Alex and Kate;

For those in discernment for ministry, especially Joe;

For our Re-Entry Partner Becca and her Re-Entry Team of Amy, Larry, Bill, and Jeanie;

For Christ Church in Burlington, St. Michael's in Mt. Pleasant, St. Luke's in Fort Madison, and St. John's in Keokuk in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence;

For all communities experiencing times of conflict, especially Minneapolis; and

For the victims of war and oppression and for all who seek a just peace.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

For those celebrating a birthday, especially Michael, Mel, Lydia and Kay-Kay;

For those to be married, especially Katie & Ben and Abigail & Garth;

For those celebrating an anniversary, especially Marsha & Gary and Peggy & Phil;

For those expecting a child, especially Callie & Eric;

For those attending the diocesan ski trip this weekend, especially Luke, Lucy, Maggie, Millie, Redgie, Mary, Mason, Thomas, Joseph, Kyle, and Kelly;

For our Ministry of the Month, St. Timothy's Altar Guild; and

For our 2nd Offering Partner in February, the Simpson Youth Academy.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.
People **And also with you.**

Announcements

Liturgy of the Table

Offertory Anthem

Alleluia, Alleluia
Kayla Crann, Flute

Telemann

Please stand as you are able.

Doxology

Hymnal 380, v. 3

***Praise God from whom all blessings flow; praise him all creatures here below;
praise him above ye heavenly host: Praise Father, Son, and Holy Ghost.***

The Great Thanksgiving

Eucharistic Prayer D

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus

Hymnal S130

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.**

**Blessed is the one who comes in the Name of the
Lord.
Hosanna in the highest.**

The Celebrant continues

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image,
giving the whole world into our care, so that,
in obedience to you, our Creator,
we might rule and serve all your creatures.
When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help, so that in
seeking you we might find you. Again and
again you called us into covenant with you, and
through the prophets you taught us to hope for
salvation.

Father, you loved the world so much that in the
fullness of time you sent your only
Son to be our Savior. Incarnate by the Holy Spirit,
born of the Virgin Mary, he lived as one of us,
yet without sin. To the poor he proclaimed the
good news of salvation; to prisoners, freedom;
to the sorrowful, joy. To fulfill your purpose he gave
himself up to death; and, rising from the grave,
destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves,
but for him who died and rose for us,
he sent the Holy Spirit, his own first gift for those
who believe, to complete his work in the world,
and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified
by you, his heavenly Father, having loved his own
who were in the world, he loved them to the end; at supper with them he took bread, and when he had
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is
given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink
this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness
of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among
the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and
offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The musical score is written for a two-part setting (Soprano/Alto and Tenor/Bass) in G major, 4/4 time. The lyrics are in German and English. The score consists of 12 systems of music, each with a treble and bass staff. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

If you are unable to come forward, please notify an usher and the sacrament will be brought to you.

1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from

one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ

Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all

pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard hu - man's dig - ni - ty and save hu - man's
 praise to the Spir - it, who makes us

stored:
 land:
 pride:
 one:

love, by our love, Yes, they'll know we are

Chris - tians by our love.

Text: Peter Scholtes, b.1938
 Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain: Peter Scholtes, b.1938
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Please stand as you are able.

Prayer after Communion

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

1. For the beau - ty of the earth, For the glo - ry
 2. For the beau - ty of each hour Of the day and
 3. For the joy of ear and eye, For the heart and
 4. For the joy of hu - man love, Broth - er, sis - ter,
 5. For your church, that ev - er - more Lifts its ho - ly
 6. For your - self, best Gift Di - vine! To this world so

of the skies, For the love which from our birth
 of the night, Hill and vale, and tree and flow'r,
 mind's de - light, For the mys - tic har - mo - ny
 par - ent, child, Friends on earth, and friends a - bove;
 hands a - bove, Of - f'ring up on ev - 'ry shore
 free - ly giv'n; Word In - car - nate, God's de - sign,

O - ver and a - round us lies:
 Sun and moon, and stars of light:
 Link - ing sense to sound and sight: Lord of all, to
 For all gen - tle thoughts and mild:
 Its pure sac - ri - fice of love:
 Peace on earth and joy in heav'n:

you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpont, 1835-1917
 Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

Dismissal

Deacon Alleluia! Alleluia! Let us go forth bearing the light of Christ to everyone we meet.
 People **We will with God's help. Alleluia! Alleluia!**

Postlude

Please join us for coffee hour following our Sunday morning worship service!

MINISTRY OF THE MONTH

ST. TIMOTHY'S ALTAR GUILD



What is an Altar Guild?

This group of volunteers cares for the altar, vestments, vessels and linens and prepares the altar and worship space for services.

If this is a ministry you'd like to explore, we'd love to meet you and answer any questions you might have about this ministry!

**You're also welcome to attend the next Altar Guild Meeting
 February 14 at 9 am**

For more information contact Marty Wells at martywells04@gmail.com or Kyle at rector@sttimothyiowa.org.

MINISTERS OF THE SERVICE

President

The Rev. Sally Wilke

Preacher

Alex Volker

Deacon

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

James Halbrook, Ryan Johnson, Henry Mertens

Chalice Bearers

Susan Leonard (5 pm)
Lyndy Wells, Amy Rech (10:15 am)

Lector/Litanist

Dan Montgomery (5 pm)
Matt Faber, OPEN (10:15 am)

Ushers

Dick Leonard (5 pm)
Larry Shea, Tim Goldman (10:15 am)

Altar Guild

Jennie McKinney (5 pm)
Amy Rech, Marty Wells (10:15 am)

Offering Counters

Priscilla Dickinson, Bill Smith

Oblation Bearers

Jennie McKinney (5 pm)
Marty Wells, Lyndy Wells (10:15 am)

Livestream Coordinator

Joe Rounceville

Vestry Representative

Mary Bartusek

COMING UP

THE COMING WEEK

Monday, February 9

6:30 pm Scouts

Tuesday, February 10

6:30 pm EfM

Wednesday, February 11

11:30 am Men's Lunch at Palmer's
7pm Choir Rehearsal

Thursday, February 12

9:30 am Bible Study
11:30 am Ladies Who Lunch

Friday, February 13

10 am BBB

Saturday, February 14

9 am Altar Guild Meeting
9 am Centering Prayer
5 pm Holy Eucharist

Sunday, February 15

BURYING OF THE ALLELUIAS

9 am Childcare Available
9:15 am Christian Formation
10:15 am Holy Eucharist
10:15 am Children Living the Word
5:30 pm "Shrove Sunday" Pancake Supper
by our Faith & Democracy Pilgrims



ST. TIMOTHY'S

WE ARE CHRIST'S HANDS + FEET + VOICE IN THE WORLD

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