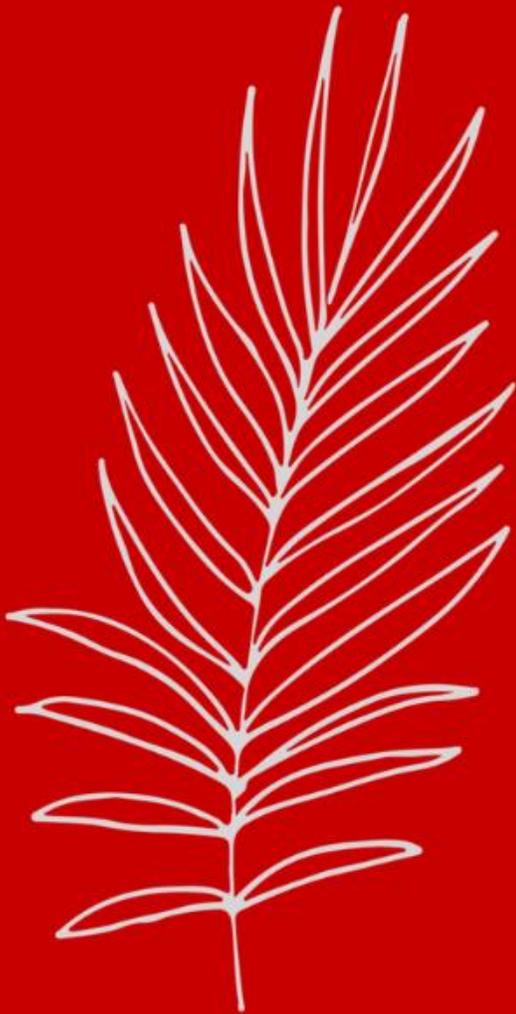




St. Timothy's Episcopal Church



PALM SUNDAY

A Service of Holy Eucharist

Sunday, March 29 | 10:15 AM

Liturgy of the Palms

The service begins at the bottom of the steps outside the sanctuary's red doors, weather permitting.
Otherwise, we will gather in the Parish Hall.

Liturgical Greeting

Priest Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**

Collect

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

The Lesson at the Liturgy of the Palms

Matthew 21:1-11

The Holy Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you,
humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord. **Praise to You, Lord Christ.**

Please raise your palms for the blessing.

The Blessing of the Palms

Priest The Lord be with you.
People **And also with you.**
Priest Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as

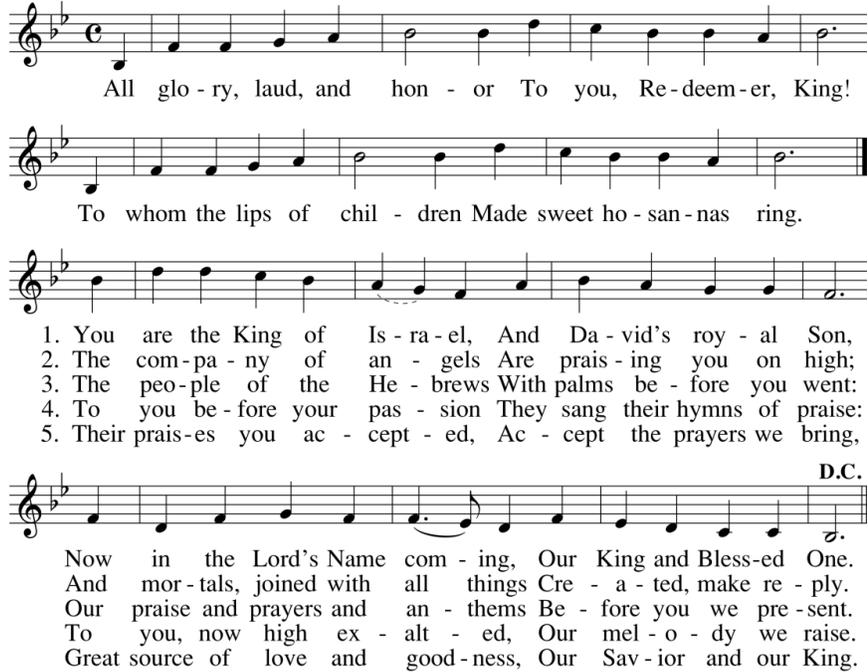
King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Deacon Blessed is the one who comes in the name of the Lord.
People Hosanna in the highest.
 Deacon Let us go forth in peace.
People In the name of Christ. Amen.

Opening Hymn

All Glory, Laud, and Honor

Gather 421



All glo - ry, laud, and hon - or To you, Re - deem - er, King!
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

D.C.

Now in the Lord's Name com - ing, Our King and Bless - ed One.
 And mor - tals, joined with all things Cre - a - ted, make re - ply.
 Our praise and prayers and an - thems Be - fore you we pre - sent.
 To you, now high ex - alt - ed, Our mel - o - dy we raise.
 Great source of love and good - ness, Our Sav - ior and our King.

Text: Gloria, laus et honor; Theodulph of Orleans, c.760-821; tr. by John M. Neale, 1818-1866, alt.
 Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635

Liturgy of the Word

Collect of the Day

Deacon The Lord be with you.
People And also with you.
 Deacon Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

Psalm 31:9-16

Have mercy on me, O Lord, for I am in trouble;* **my eye is consumed with sorrow, and also my throat and my belly.**

For my life is wasted with grief, and my years with sighing;* **my strength fails me because of affliction, and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance;* **when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind;* **I am as useless as a broken pot.**

For I have heard the whispering of the crowd; fear is all around;* **They put their heads together against me; they plot to take my life.**

But as for me, I have trusted in you, O Lord.* **I have said, “You are my God.”**

My times are in your hand;* **rescue me from the hand of my enemies, and from those who persecute me.**

Make your face to shine upon your servant,* **and in your loving-kindness save me.**

Please stand as you are able.

Gospel Hymn

Ah, Holy Jesus

Hymnal 158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee; I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzlichster Jesu*, Johann Crüger (1598-1662), alt.

Deacon People	The Passion of our Lord Jesus Christ, according to Matthew. Glory to you, Lord Christ.
Narrator	Jesus stood before the governor, and the governor asked him,
Pilate	“Are you the king of the Jews?”
Jesus	“You have said so.”
Narrator	When he was accused by the chief priests and the elders, he gave no answer. Then Pilate asked him,
Pilate	“Don’t you hear the testimony they are bringing against you?”
Narrator	But Jesus made no reply, not even to a single charge—to the great amazement of the governor. Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. At that time they had a well-known prisoner whose name was Jesus Barabbas. So when the crowd had gathered, Pilate asked them,
Pilate	“Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?”
Narrator	For he knew it was out of self-interest that they had handed Jesus over to him. While Pilate was sitting on the judge’s seat, his wife sent him this message:
Pilate’s wife	“Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”
Narrator	But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed. The governor asked,
Pilate	“Which of the two do you want me to release to you?”
Crowd	“Barabbas.”
Pilate	“What shall I do, then, with Jesus who is called the Messiah?”
Crowd	“Crucify him!”
Pilate	“Why? What crime has he committed?”
Crowd	“Crucify him!”
Narrator	When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd.
Pilate	“I am innocent of this man’s blood. It is your responsibility!”
Crowd	“His blood is on us and on our children!”
Narrator	Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. They stripped him and put a scarlet robe on him, and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him, saying,
Soldiers	“Hail, king of the Jews!”
Narrator	They spit on him, and took the staff and struck him on the head again and again. After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.

They came to a place called Golgotha (which means “the place of the skull”). There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. When they had crucified him, they divided up his clothes by casting lots. And sitting down, they kept watch over him there. Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS. Two rebels were crucified with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying,

Crowd **“You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!”**

Narrator In the same way the chief priests, the teachers of the law and the elders mocked him.

Chief Priests “He saved others, but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’”

Narrator In the same way the rebels who were crucified with him also heaped insults on him. From noon until three in the afternoon darkness came over all the land. About three in the afternoon Jesus cried out in a loud voice,

Jesus *“Eli, Eli, lema sabachthani? My God, my God, why have you forsaken me?”*

Narrator When some of those standing there heard this, they said,

Crowd **“He’s calling Elijah.”**

Narrator Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. The rest said,

Crowd **“Now leave him alone. Let’s see if Elijah comes to save him.”**

Narrator And when Jesus had cried out again in a loud voice, he gave up his spirit. At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split and the tombs broke open. The bodies of many holy people who had died were raised to life. They came out of the tombs after Jesus’ resurrection and went into the holy city and appeared to many people. When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed,

Soldiers “Surely he was the Son of God!”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

“Hosanna? Or Crucify Him?”
The Rev. Jeanie Smith

Sermon

The Peace

Priest The Peace of Christ be always with you.
People And also with you.

Announcements

Liturgy of the Table

Offertory

Hosanna, Hosanna
with Children's Choir

by Threlfall

Please stand as you are able.

Doxology

Gather 397, v. 1

**The glory of these forty days we celebrate with songs of praise;
For Christ, by whom all things were made, Himself has fasted and has prayed.**

The Great Thanksgiving

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S129

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection, as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast.**

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*



1. Were you there when they cru - ci - fied my Lord?
 2. Were you there when they nailed him to the tree?
 3. Were you there when they pierced him in the side?
 4. Were you there when the sun re - fused to shine?
 5. Were you there when they laid him in the tomb?
 6. Were you there when they rolled the stone a - way?



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?
 Were you there when they rolled the stone a - way?



Oh! Some-times it caus - es me to



trem-ble, trem-ble, trem-ble, Were you



there when they cru - ci - fied my Lord?
 there when they nailed him to the tree?
there when they pierced him in the side?
 there when the sun re - fused to shine?
 there when they laid him in the tomb?
 there when they rolled the stone a - way?

Text: African-American spiritual
 Tune: WERE YOU THERE, 10 10 with refrain; African-American spiritual; harm. by Robert J. Batastini, b.1942

Please stand as you are able.

Prayer after Communion

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen.



1. O Sa - cred Head sur - round - ed By crown of pierc - ing
 2. I see your strength and vig - or All fad - ing in the
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
 strife, And death with cru - el rig - or, Be -
 me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
 reav - ing you of life; O ag - o - ny and
 worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
 dy - ing! O love to sin - ners free! Je -
 bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.
 sus, all grace sup - ply - ing, O turn your face on me.
 your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve capiti cruciatum*; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877
 Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612; harm. by J. S. Bach, 1685-1750

Postlude

Following our Sunday morning service, please join us for fellowship & coffee.

**Palm Sunday
Public Witness**

SUNDAY, MARCH 29

2:30 PM | March from Capitol Hill Lutheran Church
(511 Des Moines Street, Des Moines) to the statehouse.

3:00 PM | Grounded in Matthew 25, the public witness
continues at the statehouse with music, the Word, and a
Call to Action to Stand With Our Neighbors.

**STANDING
WITH *our*
NEIGHBORS**

a part of INTERFAITH ALLIANCE OF IOWA

MINISTERS OF THE SERVICE

Presider

The Rev. Kyle Carswell

Deacon/Preacher

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Thomas Leemkuil, Mason Pettit, OPEN

Chalice Bearers

McB McManus, Lillie McManus

Lector

Bill Smith

Oblation Bearers

Mark Marshall, Paige Krantz

Ushers

Darin Krantz, Tim Goldman, Paige Krantz

Altar Guild

Sandra Marshall, Marty Wells

Offering Counters

Larry Anderson, OPEN

Live-Stream Coordinator

Neil Guy

Vestry Representative

Amy Johnson

Passion Gospel Cast

Narrator – Amy Rech, Pilate – Elizabeth Slocum,

Jesus – John Wheeler, Pilate's Wife – Sandra Marshall, Soldiers – Griffith Tierney Family

COMING UP

THE COMING WEEK

Monday, March 30

6:30 pm Scouts

Tuesday, March 31

4 pm Fresh Start Meal Prep

6:30 pm EfM

Wednesday, April 1

11:30 am Men's Lunch at Palmer's

6 pm Holy Wednesday Service

7 pm Choir Rehearsal

Thursday, April 2

9:30 am Bible Study

11:30 am Ladies Who Lunch

7 pm Maundy Thursday

Friday, April 3

10 am BBB

Noon Good Friday Stations of the Cross

7 pm Good Friday Interactive

Stations of the Cross

Saturday, April 4

9 am Centering Prayer

10 am Holy Saturday Service + Vigil Practice

8 pm Easter Vigil

Sunday, April 20

EASTER

NO CHRISTIAN FORMATION

9 am Childcare Available

10 am Flowering of the Cross +
Unburying the Alleluias

10:15 am Holy Eucharist

11:30 am Easter Egg Hunt

11:30 am Coffee Hour

Holy Week + Easter Services

Holy Wednesday with Service of Healing

Wednesday April 1 | 6 PM

Sometimes called “Spy Wednesday,” this simple spoken service recalls Judas’ betrayal of Jesus. The service will include anointing with oil and prayers of healing.

Maundy Thursday with Foot Washing*^

Thursday April 2 | 7 PM

Maundy Thursday commemorates Christ’s last supper with his disciples and his arrest at Gethsemane. In this service we will wash one another’s feet and conclude with the solemn stripping of the altar.

Good Friday Stations of the Cross | Interactive Family Stations of the Cross

Friday April 3 | Noon ^ + 7 PM*

As we mark the 14 Stations of the Cross, we walk with Jesus through the last events of his earthly life: being condemned to death, the long walk to Golgotha, and his crucifixion. The Noon service takes place in the sanctuary and will be live-streamed. The 7 pm service includes interactive stations aimed at an intergenerational audience. It begins in the Parish Hall and will not be live-streamed.

Holy Saturday + Vigil Rehearsal

Saturday April 4 | 10 AM

Holy Saturday is the day Christ rested in the tomb as all creation awaited the resurrection. The very short service takes place at our memorial garden and includes prayers for all those in our garden and columbaria. A rehearsal for the Vigil immediately follows the service. This service will not be live-streamed.

Easter Vigil^

Saturday April 4 | 8 PM

The service begins in relative darkness as the new fire is lit and processed into the church. After the liturgy of the word, we proclaim the Easter message, “Christ is risen!,” the altar is re-adorned, and we celebrate the first Eucharist of Easter.

Easter Sunday*^

Sunday April 5 | 10:15 AM

The most holy of feast days for Christians, Easter celebrates the resurrection of our Lord Jesus Christ. An outdoor Easter egg hunt for children ages 2-10 follows the service, weather permitting.

*Services where childcare will be available. ^Service will be streamed.