



St. Timothy's
Episcopal Church

The 4th Sunday in Lent

A Service of Holy Eucharist

Saturday, March 14, 5 pm
Sunday, March 15, 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

Liturgy of the Word

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Lift High the Cross

Hymnal 473

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore _____ his sa - cred Name.

till all the world _____ a - dore _____ his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine,
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

Liturgical Greeting

Priest Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

The Decalogue

Hear the commandments of God:
I am the Lord your God who brought you out of bondage. You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

A minute of silence is observed.

Confession

Deacon Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Hymnal S96

Priest Lord have mercy.
People **Christ have mercy.**
Priest Lord have mercy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Collect of the Day

Deacon God be with you.
People **And also with you.**
Deacon Let us pray together

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The First Reading

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say,

'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. **Thanks be to God.**

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Psalm 23

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**

- 5 You spread a table before me in the presence of those who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Reading

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead, and Christ will shine on you.”

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

Amazing Grace

Gather 586

Sing v. 1-3 before the Gospel, v. 4-5 following



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten - thou - sand years, Bright



- saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



- now am found, Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please stand as you are able.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven, was incarnate of the
Holy Spirit and the Virgin Mary and became
truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who
has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form 1

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples,
let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For David Jarvinen, Emily Shea, Larry Shea, Deb Krueger, Jane Crabill, Frank Harrison, Dan Lovett, and
Stephen Arnold, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for
all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, especially Jan Dickinson, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Dan, Kelli, Julie, Stephen, Matt, Mac, Dave, and Mark;

For those to be married, especially Katie & Ben, Abigail & Garth, and Lucy & Lena;

For those celebrating an anniversary, especially Maggie & Mike and Marty & Lyndy;

For those expecting the birth of a child, especially Callie & Eric;

For our Ministry of the Month, St. Timothy's Flower Guild; and

For our 2nd Offering partner in March, Women at the Well.

Let us pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;

For those seeking ordination, especially Alex and Kate;

For those in discernment for ministry, especially Joe;

For our Re-Entry Partner Becca and her Re-Entry Team of Amy, Larry, Bill, and Jeanie;

For St. Martin's in Perry, St. Paul's in Marshalltown, and St. Paul's in Council Bluffs in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence;

For the victims of war and oppression, especially in Iran and the Middle East, and for all who seek a just peace.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence. The Deacon adds a concluding Collect.

The Peace

Priest The Peace of Christ be always with you.

People **And also with you.**

Announcements

Liturgy of the Table

Offertory

Lord I Come to Thee

Liebergen

Please stand as you are able.

Doxology

Gather 397, v. 1

*The glory of these forty days we celebrate with songs of praise;
For Christ, by whom all things were made, Himself has fasted and has prayed.*

Priest God be with you.
People And also with you.
 Priest Lift up your hearts.
People We lift them to the Lord.
 Priest Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S129

**Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.**

**Blessed is the one
 who comes in the name of the Lord.
 Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ’s death and resurrection, as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

- O Lamb of God, you take away the sins of the world, **have mercy upon us.**
- O Lamb of God, you take away the sins of the world, **have mercy upon us.**
- O Lamb of God, you take away the sins of the world, **grant us your peace.**

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

Communion Hymn

Jesus Walked This Lonesome Valley

Gather 406



1. Je - sus walked this lone - some val - ley;
2. We must walk this lone - some val - ley;
3. You must go and stand your tri - al;



He had to walk it by him - self.
We have to walk it by our - selves.
You have to stand it by your - self.



Oh, no - bod - y else could walk it for him;
Oh, no - bod - y else can walk it for us;
Oh, no - bod - y else can stand it for you;



He had to walk it by him - self.
We have to walk it by our - selves.
You have to stand it by your - self.

Text: American folk hymn
Tune: LONESOME VALLEY, 8 8 10 8; American folk hymn; harm. by Richard Proulx, b.1937

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

When I Survey the Wondrous Cross

Hymnal 474

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

Dismissal

Deacon Let us now go forth with our eyes caught, our ears opened, our attention captured to turn toward God's vision for our world. Let us follow God's call to be God's love in the world.

People We will with God's help.

Postlude

Following our Sunday morning service, please join us for coffee hour

MINISTERS OF THE SERVICE

Presider/Preacher

The Rev. Kyle Carswell

Music Director

Don Agee

Acolytes

OPEN, OPEN, OPEN

Chalice Bearers

OPEN (5 pm)

Bev Blaha, Elizabeth Slocum (10:15 am)

Lector/Litanist

Susan Leonard (5 pm)

Amy Rech, Amelia Bylund (10:15 am)

Oblation Bearers

Jennie McKinney (5 pm)

Sandra Marshall, Mark Marshall (10:15 am)

Ushers

Dick Leonard (5 pm)

Larry Shea, Tim Goldman (10:15 am)

Altar Guild

Jennie McKinney (5 pm)

Marty Wells, Sandra Marshall (10:15 am)

Live Stream Coordinator

Neil Guy

Offering Counters

Priscilla Dickinson, OPEN

Vestry Representative

Mary Bartusek

2nd OFFERING PARTNER



Women at the Well is a United Methodist congregation which is located within the walls of the Iowa Correctional Institution for Women, in Mitchellville, Iowa. We offer a worship service at the prison every Friday at 3:00 pm, as well as Biblical study and reentry support at the Fresh Start Women's Center in Des Moines and the Women's Center for Change in Waterloo. Our worship service, Bible study and reentry support allow incarcerated women and those recently released to share in the teachings of Jesus Christ, and to experience the life transforming Spirit of God.

We are a diverse community composed of women incarcerated at ICIW and many volunteers outside the walls who regularly support our ministries and programs. St. Timothy's is a partner congregation of Women at the Well.

To learn more about Women at the Well, visit their website: womenatthewellumc.org/
If you would like to help support this ministry financially, visit sttimothyiowa.org/donate

COMING UP

THE COMING WEEK

Monday, March 16

5:30 pm Finance Team Meeting
6:30 pm Scouts

Tuesday, March 17

CITY RUN-OFF ELECTION
CHURCH OFFICES CLOSED
6:30 EfM

Wednesday, March 18

11:30 am Men's Lunch at Palmer's
6 pm Lenten Series
7 pm Choir Rehearsal

Thursday, March 19

9:30 am Bible Study
11:30 am Ladies Who Lunch
6 pm 3rd Thursdays @ Big Grove
6 pm Power Hour @ Big Grove

Friday, March 20

10 am BBB

Saturday, March 21

9 am Centering Prayer
5 pm Holy Eucharist

Sunday, March 22

9 am Childcare Available
9:15 am Formation
10:15 am Holy Eucharist
10:15 am Children Living the Word
11:30 am Coffee Hour



3rd THURSDAYS MONTHLY | 6 PM

On March 19, we're headed to Big Grove Brewery & Taproom! As always, you're welcome to come to hang out, have a beverage, or order off of the menu – it's your night out! Please join us if you're able!

Big Grove Brewery & Taproom | 555 17th Street, Des Moines | biggrove.com



FAITH & FAMILY NIGHT TUESDAY, MARCH 24 | 6-8 PM PARISH HALL

Join us this Lenten season for a special one-night gathering focused on faith and family. Come share a potluck meal, meaningful conversation, and hands-on activities designed for all ages as we traverse this season of reflection and renewal together.

To sign up to bring a dish, please email Kelli at formation@sttimothyiowa.org or sign up in person in the Parish Hall.