

St. Timothy's  
Episcopal Church

# Pentecost

A Service of Holy Eucharist

Saturday, May 23 | 5 pm

Sunday, May 24 | 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

## THE LITURGY OF THE WORD

Prelude

Welcome

Please stand as you are able.

Opening Hymn

*I Sing the Almighty Power of God*

Hymnal 398

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

## Liturgical Greeting

Priest Blessed be God: Father, Son, and Holy Spirit.  
People **And blessed be God's Kingdom, now and forever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

*Hymnal S280*

**Glory to God in the highest,  
and peace to his people on earth.**



**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**



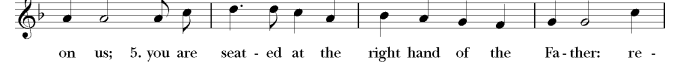
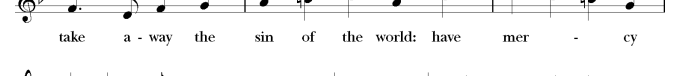
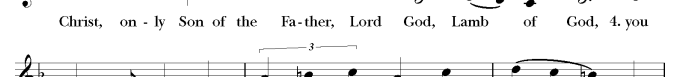
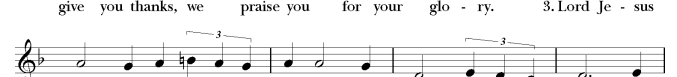
**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**



**you are seated at the right hand of the Father:  
receive our prayer.**



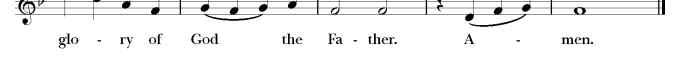
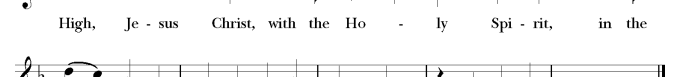
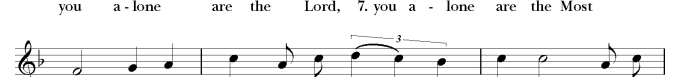
**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**



## The Collect of the Day

Deacon The Lord be with you.  
People **And also with you.**  
Deacon Let us pray

**O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**



*Please be seated.*

## The First Reading

**Acts 2:1-21**

*On Sunday, parts of the New Testament reading will be read in English and various other languages.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that

we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,

and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord. **Thanks be to God.**

#### **Psalm 104:25-35, 37**

25 O Lord, how manifold are your works! \*  
**in wisdom you have made them all;**  
**the earth is full of your creatures.**

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

27 There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

28 All of them look to you \*  
**to give them their food in due season.**

29 You give it to them; they gather it; \*  
**you open your hand, and they are filled**  
**with good things.**

30 You hide your face, and they are terrified; \*  
**you take away their breath,**  
**and they die and return to their dust.**

31 You send forth your Spirit, and they are  
created; \*  
**and so you renew the face of the earth.**

32 May the glory of the Lord endure for ever; \*  
**may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

34 I will sing to the Lord as long as I live; \*  
**I will praise my God while I have my being.**

35 May these words of mine please him; \*  
**I will rejoice in the Lord.**

37 Bless the Lord, O my soul. \*  
**Hallelujah!**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

## Gospel Hymn

**Come Down, O Love Divine**

Gather 471

*we will sing v. 1-2 before the reading of the Gospel, v. 3 following*



1. Come down, O Love di - vine, Seek now this soul of  
2. O let it free - ly burn, Till earth - ly pas - sions  
3. And so the yearn - ing strong, With which the soul will



mine, And vis - it it with your own ar - dor glow - ing;  
turn To dust and ash - es in its heat con - sum - ing;  
long, Shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap -  
And let your glo - rious light Shine ev - er on my  
For none can guess its grace, Till love cre - ates the



pear, And kin - dle it, your ho - ly flame be - stow - ing.  
sight, And clothe me round, the while my path il - lum - ing.  
place Where - in the Ho - ly Spir - it makes its dwell - ing.

Text: *Discendi, Amor Santo*; Bianco da Siena, d.c.1434; tr. by Richard F. Littledale, 1833-1890  
Tune: DOWN AMPNEY, 66 11 D; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

## The Holy Gospel

John 7:37-39

Deacon  
People

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon  
People

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*Please stand as you are able.*

### The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with  
the Scriptures; he ascended into heaven and is  
seated at the right hand of the Father. He will  
come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped  
and glorified, who has spoken through the  
prophets.**

**We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People for Pentecost

Spirit of God, when Christ had been raised from the dead and ascended into heaven, he fulfilled his promise to send you as an abiding witness of his presence among us. On Pentecost, you descended on the apostles and gave birth to the church, sending it out to make disciples of all nations. Unite us as one church in love and in mission to all the world.

Come Holy Spirit, **and fill us with your grace.**

Through your power, you united us as one body across the barriers that divide us—Jew and Greek, slave and free. Remove the walls of division in our world and instruct the nations in the ways of love, that the whole world might know your peace.

Come Holy Spirit, **and fill us with your grace.**

As you alighted on the apostles in tongues of flame, so light our hearts on fire with compassion for all those in distress of any kind. You are the Comforter whom Jesus promised us. Comfort all those who suffer in body, mind, or spirit, especially Emily Shea, Larry Shea, Deb Krueger, Frank Harrison, Dan Lovett, and Stephen Arnold.

Come, Holy Spirit, **and fill us with your grace.**

You blew like the wind into that room where the disciples were gathered, granting them the gift of new birth and of eternal life. We commend to your mercy all who have died, that they may receive new life as well.

Come, Holy Spirit, **and fill us with your grace.**

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Anna, Neil, Jimmy, Sue, and Sam;

For those to be married, especially Katie & Ben, Abigail & Garth, and Lucy & Lena;

For those celebrating an anniversary, especially Tamara & Jason, Kathy & Mark, and Jenna & Regan;

For those expecting a child, especially Callie & Eric;  
For our Ministry of the Month, St. Timothy's Yard Birds; and  
For our 2nd Offering Partner in May, the Faith & Grace Garden.

Let us pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, and Parker;

For those seeking ordination, especially Alex and Kate;

For Grace Church in Decorah, St. James' in Independence, New Song in Coralville, and Church of the Savior in Orange City in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence, especially of this week's shooting in San Diego; and

For the victims of war and oppression, especially in Iran and the Middle East, and for all who seek a just peace.

Deacon Spirit of Life, we lift our prayers to you. And when we do not know the right words to pray, we trust that you will intercede for us with sighs too deep for words. **Amen.**

### The Confession

BCP 360

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

Priest The peace of Christ be always with you.

People **And also with you.**

### Announcements

## THE LITURGY OF THE TABLE

### The Offertory

*Organ Voluntary*

*Please stand as you are able.*

### Doxology

*From All That Dwell Below*

*Hymnal 380, v. 3*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise Him above, yea heavenly host: praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

**Eucharistic Prayer A**

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.  
**People We lift them to the Lord.**  
 Presider Let us give thanks to the Lord our God.  
**People It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Hymnal S125**

**Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.**



**Blessed is the one who comes in the name of the Lord.  
 Hosanna in the highest.**



*Then the Celebrant continues*



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;  
 People Therefore let us keep the feast. Alleluia.

Communion

*You do not need to be a member of this church or of any church to receive communion.*

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the bread into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

Communion Hymn

Breath on Me, Breath of God

Hymnal 508

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

*Please stand as you are able.*

Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth;  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song.

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

## Dismissal

Deacon Alleluia! Alleluia! God has poured out the Holy Spirit on us. Let us now go out with the Spirit as our guide to spread the love of God to all we meet.

People **We will with God's help. Alleluia! Alleluia!!**

## Postlude

**Following our Sunday morning service, please join us for Coffee Hour in our Parish Hall!**



To donate for future altar flowers, contact the church office or click "Donate" on the church website.

# MINISTERS OF THE SERVICE

## Presider/Preacher

The Rev. Kyle Carswell

## Deacon

The Rev. Jeanie Smith

## Music Director

Don Agee

## Acolytes

Ryan Johnson, Henry Mertens, OPEN

## Chalice Bearers

OPEN (5 pm)

Dan Montgomery, Larry Shea (10:15 am)

## Lectors/Litanist

Susan Leonard (5 pm)

Dan Montgomery, OPEN (10:15 am)

## Oblation Bearers

Dick Leonard (5 pm)

Mark Marshall, Sandra Marshall (10:15 am)

## Ushers

OPEN (5 pm)

Scott Andrews, Tim Goldman (10:15 am)

## Altar Guild

OPEN (5 pm)

Stephanie Andrews, OPEN (10:15 am)

## Offering Counters

OPEN, Priscilla Dickinson

## Live Stream Coordinator

Joe Rounceville

## Vestry Representative

Alan Feirer

## Pentecost Readers

Allen Patch – French, Census Lo-liyong -Arabic,  
Joe Rounceville – Spanish, Clarence Stennes – Norwegian,

## 2<sup>nd</sup> OFFERING



### THE FAITH + GRACE GARDEN

The Faith + Grace Garden has been in operation since 2001 and in the years since has grown to its current 2.3-acre size, producing a record-breaking 36,692 pounds of donated food in 2024. In 2025, we donated 32,370 pounds of fresh, organic fruits and vegetables to feed hungry people in Polk County.

If you would like to help support this ministry financially, give using our 2<sup>nd</sup> Offering baggies in our weekly bulletins or visit

[sttimothyiowa.org/donate](http://sttimothyiowa.org/donate)

# MINISTRY OF THE MONTH



## ST. TIMOTHY'S YARD BIRDS

Aren't our grounds looking great? Getting better all the time!

We're looking for a few good men and women to help with maintaining our good-looking grounds from spring to fall by helping with the tasks of watering new plantings, applying weed treatments, picking up downed limbs and sticks, and keeping our entries ship-shape, etc.

**Interested in joining us?**

Please contact Scott Andrews at [scottandrews143@gmail.com](mailto:scottandrews143@gmail.com).

# COMING UP

## THE COMING WEEK

**Monday, May 25**

**MEMORIAL DAY/OFFICES CLOSED**

6:30 pm Scouts

**Tuesday, May 26**

4 pm Fresh Start Meal Prep

6:30 pm EfM

**Wednesday, May 27**

11:30 am Men's Lunch at Palmer's

**Thursday, May 28**

9:30 am Bible Study

11:30 am Ladies Who Lunch

**Friday, May 29**

10 am BBB

**Saturday, May 30**

9 am Centering Prayer

5 pm Holy Eucharist

**Sunday, May 31**

9:45 am Childcare Available

10:15 am Holy Eucharist

10:15 am Children Living the Word

11:30 am Coffee Hour

6 pm Pilgrimage Logistics Meeting

# PRIDE

**PRIDEFEST: JUNE 12-14**

**PRIDE WORSHIP SERVICE: JUNE 14 | 10 AM**

**PRIDE PARADE: JUNE 14 | Noon to 2 PM**

It's time for PRIDE! Again this year, we plan to staff a booth, march in the parade, and hopefully be a presence at the Pride worship service on Sunday morning!

Join us! Sign up to help staff the booth and/or march in the parade.



Booth Sign Up



Parade Sign Up

# EPIC



JUNE 15-19  
LUTHERAN LAKESIDE CAMP, SPIRIT LAKE  
CAMPERS IN 4<sup>TH</sup> THROUGH 12<sup>TH</sup> GRADES

Join us as we engage in activities, inspiring worship, hands-on projects, building community and trying new things with youth from around the diocese. Campers will also get to swim, sail, float, zip line, rock climb, eat s'mores and make new friends.

This year's theme, Good & Holy Troublemakers will focus on saints we don't always talk much about. Campers will learn more about Mary the Mother of Jesus, Thomas Cranmer, Samuel Seabury, Barbara Brown Harris, St. Hildegard of Bingen, St. Francis of Assisi, Joan of Arc, Pauli Murray, Absalom Jones & Desmond Tutu.

Registration is \$430. Scholarships are always available.

Registration closes June 1, 2026 or once we hit our maximum number of campers. Visit [iowaepiscopal.org/children-youth](http://iowaepiscopal.org/children-youth) to register or request a scholarship.

# VBS



AUGUST 2-6 | 5:30 PM to 8 PM

**Compassion Camp:  
What Every Living Thing Needs**

The Des Moines area Episcopal Churches are joining together to hold our summer Vacation Bible School. The theme for the week is "Compassion Camp: What Every Living Thing Needs," as we invite kids to explore the elements all living things need to survive, incorporating Bible stories, crafts, music, and games. Dinner is provided for the children each night.

All students in Pre-K through 5th Grade (based on coming school year) are welcome! Those in 6th grade and up can serve as volunteers.

**REGISTRATION IS OPEN!**

Registration fee is \$20 per child. Please let us know if the fee is a barrier. We want all children to be able to participate, regardless of financial situation.

**For more info & to register use the qr code at left.**



WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

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[www.sttimothyiowa.org](http://www.sttimothyiowa.org)