



St. Timothy's
Episcopal Church

3rd Sunday after Pentecost

A Service of Holy Eucharist

Saturday, June 13 | 5 pm

Sunday, June 14 | 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

THE LITURGY OF THE WORD

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Joyful, Joyful, We Adore Thee

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove,
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 'Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867). alt.

Liturgical Greeting

Priest Blessed be God: Father, son, and Holy Spirit.
People **And blessed be God's Kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Deacon The Lord be with you.
People **And also with you.**
Deacon Let us pray

**Keep, O Lord, your household the Church in your
steadfast faith and love, that through your grace
we may proclaim your truth with boldness, and
minister your justice with compassion; for the sake
of our Savior Jesus Christ, who lives and reigns
with you and the Holy Spirit, one God, now and for ever. Amen.**

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

**Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.**

The First Reading**Genesis 18:1-15, 21:1-7**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Word of the Lord. **Thanks be to God.**

Psalm 116:1, 10-17

1 I love the Lord, because he has heard the
voice of my supplication, *
**because he has inclined his ear to me
whenever I called upon him.**

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
**I am your servant and the child of your
handmaid; you have freed me from my
bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

The Second Reading**Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because

God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

God Is Love, Let Heaven Adore Him

Hymnal 379

we will sing v. 1-2 before the reading of the Gospel, v. 3 following

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, c - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, the kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

Sermon

Wise as Serpents, Innocent as Doves
 The Rev. Jeanie Smith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.

For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will
come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped
and glorified, who has spoken through the
prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form V

BCP 388

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers, especially Emily Shea, Larry Shea, Frank Harrison, Dan Lovett, and Stephen Arnold; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

We give you thanks for the blessings of this life:

- For those celebrating a birthday, especially Brian, Marcy, and Tom;
- For those to be married, especially Katie & Ben, Abigail & Garth, and Lucy & Lena;
- For those celebrating an anniversary, especially Hillary & Ray;
- For those expecting a child, especially Callie & Eric and Jenna & Regan;
- For those to be baptized, especially Hayes;
- For our Ministry of the Month, VBS; and
- For our 2nd Offering Partner in June, the Free Store.

Let us pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, Parker, and Zohntay;
For those seeking ordination, especially Alex and Kate;
For those in discernment for ministry, especially Joe;
For St. Paul's in Harlan, Trinity in Denison, Trinity in Carroll, and theological seminaries, our postulants and candidates, and for our formation ministry development teams in the Diocese of Iowa;
For those who will participate in EPIC Summer Camp, especially Joseph, Maggie, Millie, Lucy, Luke, Mary, Mason, Thomas, and Marcy;
For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;
For all victims of gun violence; and
For the victims of war and oppression, especially in Iran and the Middle East, and for all who seek a just peace.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Timothy, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. To you, O Lord our God.

Silence

Deacon For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Confession

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Holy One, we confess that we have not loved you with our whole hearts. We have clung to comfort when you called us to courage. We have excluded when you told us to make room. When have kept silent when your Spirit nudged us to speak. We have turned away from pain – ours and our neighbors' – when you asked us to stay present and share the burden. Forgive us, O God. We are hungry for mercy. We are thirsty for grace. We long to live in the freedom of your Kingdom. Open us to the power of your love, that we might be healed, restored, and made new. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.

People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

The Offertory

Organ Voluntary

Please stand as you are able.

Doxology

From All That Dwell Below

Hymnal 380, v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the bread into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

Music at Communion

Organ Voluntary

Please stand as you are able.

Prayer after Communion

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

Dismissal

Deacon Alleluia! Alleluia! God has poured out the Holy Spirit on us. Let us now go out with the Spirit as our guide to spread the love of God to all we meet.

People **We will with God's help. Alleluia! Alleluia!!**

Postlude

Following our Sunday morning service, please join us for Coffee Hour in our Parish Hall!



To donate for future altar flowers, contact the church office or click "Donate" on the church website.

MINISTERS OF THE SERVICE

Presider

The Rev. Kyle Carswell

Deacon/Preacher

The Rev. Jeanie Smith

Guest Organist

Bonnie Strong

Acolytes

Ashlyn Rounceville, OPEN, OPEN

Chalice Bearers

OPEN (5 pm)

Dan Montgomery, Lyndy Wells (10:15 am)

Lectors/Litanist

OPEN (5 pm)

Joe Rounceville, OPEN (10:15 am)

Oblation Bearers

Jennie McKinney (5 pm)

Maggie McGill, Marty Wells (10:15 am)

Ushers

OPEN (5 pm)

Mark Marshall, Larry Shea (10:15 am)

Altar Guild

Jennie McKinney (5 pm)

Marty Wells, Sandra Marshall (10:15 am)

Offering Counters

Priscilla Dickinson, Ryan Pettit

Live Stream Coordinator

Neil Guy

Vestry Representative

Annie Waskom (5 pm)

Amy Johnson (10:15 am)

MINISTRY OF THE MONTH



VBS

AUGUST 2-6 | 5:30 to 8PM AT ST. TIMOTHY'S

In June, we are highlighting VBS as our Ministry of the Month. It takes a lot of hands & feet to make VBS happen, and we could use your help - from storytelling to crafts to cooking! Come have fun with us! Use the QR Code at left to visit the VBS page on our website and sign up TODAY!

Not available to volunteer, but still want to support VBS? Your financial contributions can make a big difference, helping us both to keep the registration fee low and to cover the cost for families unable to pay the fee. Donations can be made by check with "VBS" written in the memo line, or by choosing "VBS" from the dropdown menu when contributing online at sttimothyiowa.org/donate.



SUMMER ADULT FORMATION

SUNDAYS, JUNE 21 – AUGUST 30 | 9:15 AM

Dr. Phillip Cary's History of Christian Theology is a 36-lecture survey of how Christians have understood God, Christ, salvation, Scripture, the Church, the sacraments, and Christian life across the centuries.

Because we will not watch all 36 lectures, please help choose the 10 lectures our group will view and discuss on Sunday mornings this summer. Forms can be found in the narthex or within our weekly e-news.



COMING UP

THE COMING WEEK

Monday, June 15

5:30 pm Finance Team Meeting
6:30 pm Scouts

Wednesday, June 17

11:30 am Men's Lunch at Palmer's
6 pm Vestry Meeting

Thursday, June 18

11:30 am Ladies Who Lunch
6 pm 3rd Thursdays @ Des Moines Biergarten

Friday, June 19

JUNETEENTH

10 am BBB

Saturday, June 20

9 am Centering Prayer Celebration
5 pm Holy Eucharist

Sunday, June 21

FATHER'S DAY

9:15 am History of Christian Theology
9:45 am Childcare Available
10:15 am Holy Eucharist
10:15 am Children Living the Word
11:30 am Coffee Hour

PRIDE PARADE: JUNE 14 | Noon

Join us DOWNTOWN as St. Timothy's marches in the parade!



VALLEY JUNCTION PRIDE

SUNDAY, JUNE 28 | 10 AM to 4 PM

Celebrate love at Valley Junction Pride! Join us for an unforgettable day filled with vibrant energy, community spirit, and fun for all ages. Explore Historic Valley Junction as it comes alive with live music, colorful performances, and local vendors showcasing unique, LGBTQ+ friendly art, crafts, and goods.

Enjoy food and drinks from our local eateries, special Pride-themed treats, and activities for the whole family. Don't miss the Penny Pride Pet Parade down 5th Street, featuring pets and their owners celebrating equality and acceptance.

Celebrate love at Valley Junction Pride! If you'd like to sign up to help at our booth, use the QR Code!

