



4th Sunday after Pentecost

A Service of Holy Eucharist

Saturday, June 20 | 5 pm

Sunday, June 21 | 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

THE LITURGY OF THE WORD

Prelude

Welcome

Please stand as you are able.

Opening Hymn

All Hail the Power of Jesus' Name

Hymnal 450

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

1 fall; bring forth the roy - al di - a - dem, and
 2 call; praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all bring forth the roy - al
 2 crown him Lord of all praise him whose way of
 3 crown him Lord of all the God in - car - nate,
 4 crown him Lord of all hail him who saves you
 5 crown him Lord of all go, spread your tro - phies

Liturgical Greeting

Priest Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's Kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Hymnal S280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Deacon The Lord be with you.
People **And also with you.**
Deacon Let us pray

**O Lord, make us have perpetual love and reverence
for your holy Name, for you never fail to help and
govern those whom you have set upon the sure
foundation of your loving-kindness; through Jesus
Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. Amen.**

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

**Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.**

The First Reading

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord. **Thanks be to God.**

Psalm 86:1-10, 16-17

1 Bow down your ear, O Lord,
and answer me, *
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

3 Be merciful to me, O Lord,
for you are my God; *
I call upon you all the day long.

4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.

5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.

6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.

7 In the time of my trouble
I will call upon you, *
for you will answer me.

8 Among the gods there is none like you,
O Lord, *
nor anything like your works.

9 All nations you have made will come and
worship you, O Lord, *
and glorify your Name.

10 For you are great;
you do wondrous things; *
and you alone are God.

16 Turn to me and have mercy upon me; *
**give your strength to your servant;
and save the child of your handmaid.**

17 Show me a sign of your favor,
so that those who hate me may see it and be
ashamed; *
**because you, O Lord, have helped me and
comforted me.**

The Second Reading

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

A Living Faith

Gather 579

We will sing v. 1-2 before the reading of the Gospel, v. 3-4 following



1. Faith of our fa - thers, liv - ing still
 2. Faith of our moth - ers, dar - ing faith,
 3. Faith of our broth - ers, sis - ters too,
 4. Faith born of God, O call us yet;



In spite of dun - geon, fire and sword;
 Your work for Christ is love re - vealed,
 Who still must bear op - pres - sion's might,
 Bind us with all who fol - low you,



O how our hearts beat high with joy,
 Spread - ing God's word from pole to pole,
 Rais - ing on high, in pris - ons dark,
 Shar - ing the strug - gle of your cross



When - e'er we hear that glo - rious word:
 Mak - ing love known and free - dom real:
 The cross of Christ still burn - ing bright:
 Un - til the world is made a - new,



Faith of our fa - thers, ho - ly faith,
 Faith of our moth - ers, ho - ly faith,
 Faith for to - day, O liv - ing faith,
 Faith born of God, O liv - ing faith,



We will be true to you till death.

Text: St. 1, Frederick W. Faber, 1814-1863, alt.; sts. 2-4, Joseph R. Alfred, © 1981, alt.
 Tune: ST. CATHERINE, LM with refrain; Henry F. Hemy, 1818-1888; adapt. by James G. Walton, 1821-1905

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
 and a daughter against her mother,
 and a daughter-in-law against her mother-in-law;
 and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

Sermon

“To Divide or Not to Divide”
 The Rev. Kyle Carswell

Please stand as you are able.

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the
 Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius
 Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with
 the Scriptures; he ascended into heaven and is
 seated at the right hand of the Father. He will
 come again in glory to judge the living and the
 dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father,
 who with the Father and the Son is worshiped
 and glorified, who has spoken through the
 prophets.**

**We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness
 of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers, especially Emily Shea, Larry Shea, Frank Harrison, Dan Lovett, and Stephen Arnold; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, especially Thomas Mueller, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Diana, Neva, Rosemary, Nik, Sarah, Jo, and Lisa;
For those to be married, especially Katie & Ben, Abigail & Garth, and Lucy & Lena;
For those celebrating an anniversary, especially Elayne & Dean and Shellie & Tim;
For those expecting a child, especially Callie & Eric and Jenna & Regan;
For those to be baptized, especially Hayes;
For our Ministry of the Month, VBS; and
For our 2nd Offering Partner in June, the Free Store.

Let us pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, Parker, and Zohntay;
For those seeking ordination, especially Alex and Kate;
For those in discernment for ministry, especially Joe;
For St. Luke's in Cedar Falls, Trinity in Waterloo, Chaplains, and all members, associates, and companions of the various religious orders in the Diocese of Iowa;
For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;
For all victims of gun violence; and
For the victims of war and oppression, especially in Iran and the Middle East, and for all who seek a just peace.

On this Juneteenth weekend, grant us grace to fearlessly contend against evil and make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations.

On this Father's Day weekend, we give thanks for all the people who have fathered us throughout our lives, for all those who have held us and fed us, cared for us and comforted us, challenged and encouraged us. We lift up all those for whom Father's Day is a difficult day: For those whose fathers have died; for those with strained relationships with their fathers; for those who long to be fathers, but find their hopes frustrated. We ask God's blessing on all the fathers in our lives. May the love they show to their own children or to others be a reflection of God's fatherly love for each of us.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Timothy, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence

Deacon For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Confession

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.
People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

The Offertory

Organ Voluntary

Please stand as you are able.

Doxology

From All That Dwell Below

Hymnal 380, v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**



**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the bread into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

If you are unable to come forward, please notify an usher and the sacrament will be brought to you.

Please stand as you are able.

Prayer after Communion

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

A Mighty Fortress Is Our God

Gather 594

1. A might - y for - tress is our God, A sword and
 2. No strength of ours can match his might! We would be
 3. Though hordes of dev - ils fill the land All threat-n'ing
 4. God's Word for - ev - er shall a - bide, No thanks to

shield vic - to - rious, Who breaks the cruel op - pres - sor's
 lost, re - ject - ed. But now a cham - pion comes to
 to de - vour us, We trem - ble not, un - moved we
 foes, who fear it; For God, our Lord, fights by our

rod And wins sal - va - tion glo - rious. The old sa -
 fight, Whom God a - lone e - lect - ed. You ask who
 stand; They can - not o - ver - pow'r us. Let this world's
 side With weap - ons of the Spir - it. Were they to

tan - ic foe Has sworn to work us woe!
 this may be? The Lord of hosts is he!
 ty - rant rage; In bat - tle we'll en - gage!
 take our house, Goods, hon - or, child, or spouse,

With craft and dread - ful might He arms him -
 Christ Je - sus, might - y Lord, God's on - ly
 His might is doomed to fail; God's judge - ment
 Though life be wrenched a - way, They can - not

self to fight. On earth he has no e - qual.
 Son, a - dored. He holds the field vic - to - rious.
 must pre - vail! One lit - tle word sub - dues him.
 win the day. The King - dom's ours for - ev - er!

Text: Psalm (45) 46; *Ein feste Burg ins unser Gott*; Martin Luther, 1483-1546; tr. © 1978, *Lutheran Book of Worship*
 Tune: EIN' FESTE BURG, 8 7 8 7 6 6 6 7; Martin Luther, 1483-1546; harm. by J.S. Bach, 1685-1750

Dismissal

Deacon Alleluia! Alleluia! God has poured out the Holy Spirit on us. Let us now go out with the Spirit as our guide to spread the love of God to all we meet.

People **We will with God's help. Alleluia! Alleluia!!**

Postlude

Following our Sunday morning service, please join us for Coffee Hour in our Parish Hall.

In celebration of Father's Day, we'll be serving root beer floats, too!



To donate for future altar flowers, contact the church office or click "Donate" on the church website.

CCLI License #2822170 + 20755226 + OneLicense # A703372

MINISTERS OF THE SERVICE

Presider/Preacher

The Rev. Kyle Carswell

Deacon

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Luke Luft, Millie Luft, Mary McGill

Chalice Bearers

OPEN (5 pm)

Elizabeth Slocum, Dan Montgomery (10:15 am)

Lectors/Litanist

OPEN (5 pm)

Lyndy Wells, Maggie Luft (10:15 am)

Oblation Bearers

Jennie McKinney (5 pm)

Marcy Luft, Lucy Luft (10:15 am)

Ushers

OPEN (5 pm)

Mark Marshall, Larry Shea (10:15 am)

Altar Guild

Jennie McKinney (5 pm)

Marty Wells, Kelly Pettit (10:15 am)

Offering Counters

Jana Montgomery, Chris Bice

Live Stream Coordinator

Colleen Krantz

Vestry Representative

Amy Johnson

MINISTRY OF THE MONTH



VBS

AUGUST 2-6 | 5:30 to 8PM AT ST. TIMOTHY'S

In June, we are highlighting VBS as our Ministry of the Month. It takes a lot of hands & feet to make VBS happen, and we could use your help - from storytelling to crafts to cooking! Come have fun with us! Use the QR Code at left to visit the VBS page on our website and sign up TODAY!



Not available to volunteer, but still want to support VBS? Your financial contributions can make a big difference, helping us both to keep the registration fee low and to cover the cost for families unable to pay the fee. Donations can be made by check with "VBS" written in the memo line, or by choosing "VBS" from the dropdown menu when contributing online at sttimothyiowa.org/donate.

COMING UP

THE COMING WEEK

Monday, June 22

Noon Casserole Baking
6:30 pm Scouts

Wednesday, June 24

11:30 am Men's Lunch at Palmer's

Thursday, June 25

11:30 am Ladies Who Lunch
2 pm Jane Crabill Funeral

Friday, June 26

10 am BBB

Saturday, June 27

MASTER GARDENERS' TOUR

9 am Centering Prayer
Noon Esette Perez Quinceanera
5 pm Holy Eucharist

Sunday, June 28

VALLEY JUNCTION PRIDE

9:15 am History of Christian Theology
9:45 am Childcare Available
10:15 am Holy Eucharist w/ Baptism
10:15 am Children Living the Word
11:30 am Coffee Hour

SUMMER ADULT FORMATION



SUNDAYS, JUNE 21 – AUGUST 30 | 9:15 AM

Dr. Phillip Cary's History of Christian Theology is a 36-lecture survey of how Christians have understood God, Christ, salvation, Scripture, the Church, the sacraments, and Christian life across the centuries.

Because we will not watch all 36 lectures, please help choose the 10 lectures our group will view and discuss on Sunday mornings this summer. Forms can be found in the narthex or within our weekly e-news.

VALLEY JUNCTION PRIDE

SUNDAY, JUNE 28 | 10 AM to 4 PM

Celebrate love at Valley Junction Pride! Join us for an unforgettable day filled with vibrant energy, community spirit, and fun for all ages. Explore Historic Valley Junction as it comes alive with live music, colorful performances, and local vendors showcasing unique, LGBTQ+ friendly art, crafts, and goods.

Enjoy food and drinks from our local eateries, special Pride-themed treats, and activities for the whole family. Don't miss the Penny Pride Pet Parade down 5th Street, featuring pets and their owners celebrating equality and acceptance.

Celebrate love at Valley Junction Pride! If you'd like to sign up to help at our booth, use the QR Code!



JOINT SERVICE WITH COVENANT



SUNDAY, JULY 19 | 10:15 AM

Our combined service with Covenant will take place at Covenant this year, then we will bless our Faith & Grace Garden as a shared ministry of our congregations and continue on to St. Timothy's for a time of food and fellowship together.

There will be no 5 pm service on Saturday, July 18.

We hope all of our 5 o'clock worshippers will join us on Sunday morning for the celebration!



SUNDAYS, JULY 12 & 19 | 4 PM

As we prepare our high school youth room for next fall, we're planning to apply some new paint to the walls! We're looking for a few folks to help with painting on two Sundays in July. If you're available to help on one or both dates, please contact Kelli at formation@sttimothyiowa.org.