



5th Sunday after Pentecost

A Service of Holy Eucharist

Saturday, June 27 | 5 pm

Sunday, June 28 | 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

THE LITURGY OF THE WORD

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Christ is Made the Sure Foundation

Gather 642



1. Christ is made the sure foun - da - tion, Christ the head and
2. To this tem - ple where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they



cor - ner-stone; Cho - sen of the Lord, and pre - cious,
hosts, to - day; With your wont - ed lov - ing kind - ness
ask to gain; What they gain from you for ev - er



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear your ser - vants as they pray, And your full - est
With the bless - ed to re - tain, And here - af - ter



help for ev - er, And her con - fi - dence a - lone.
ben - e - dic - tion Shed in all its bright ar - ray.
in your glo - ry Ev - er - more with you to reign.

Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711-1786

Liturgical Greeting

Priest	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's Kingdom, now and forever. Amen.
Priest	There is one Body and one Spirit;
People	There is one hope in God's call to us;
Priest	One Lord, one Faith, one Baptism;
People	One God and Father of all.

The Collect of the Day

Deacon The Lord be with you.
People **And also with you.**
Deacon Let us pray

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The Word of the Lord. **Thanks be to God.**

Psalm 13

1 How long, O Lord?
will you forget me for ever? *
how long will you hide your face from me?

2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?

3 Look upon me and answer me,
O Lord my God; *
give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me
richly; *
I will praise the Name of the Lord Most High.

The Second Reading

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

Whatever You Do

Gather 656

We will sing v. 1-3 before the reading of the Gospel, v. 4-6 following

Refrain

What - so - ev - er you do to the least of my
 peo - ple, that you do un - to me.

Verses

1. When I was hun - gry, you gave me to eat;
2. When I was home - less, you o - pened your door;
3. When I was wea - ry, you helped me find rest;
4. When I was lit - tle, you taught me to read;
5. When in a pris - on, you came to my cell;
6. In a strange coun - try, you made me at home;

When I was thirst - y, you gave me to drink.
 When I was na - ked, you gave me your coat.
 When I was anx - ious, you calmed all my fears.
 When I was lone - ly, you gave me your love.
 When on a sick - bed, you cared for my needs.
 Seek - ing em - ploy - ment, you found me a job.

Now en - ter in - to the home of my Fa - ther.

Text: Matthew 5:3-12; Willard F. Jabusch, b.1930
 Tune: WHATSOEVER YOU DO, 10 10 11 with refrain; Willard F. Jabusch, b.1930; harm. by Robert J. Batastini, b.1942
 © 1966, 1982, Willard F. Jabusch. Administered by OCP Publications.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

"A God Like Molech?"
The Rev. Kyle Carswell

"The Parable of the Old Man and the Young"
By Wilfred Owen

So Abram rose, and clave the wood, and went,
And took the fire with him, and a knife.
And as they sojourned both of them together,
Isaac the first-born spake and said, My Father,
Behold the preparations, fire and iron,
But where the lamb for this burnt-offering?
Then Abram bound the youth with belts and straps,
and builded parapets and trenches there,
And stretchèd forth the knife to slay his son.
When lo! an angel called him out of heaven,
Saying, Lay not thy hand upon the lad,
Neither do anything to him. Behold,
A ram, caught in a thicket by its horns;
Offer the Ram of Pride instead of him.
But the old man would not so, but slew his son,
And half the seed of Europe, one by one.

HOLY BAPTISM

Presentation of the Candidate

Priest The Candidate for Holy Baptism will now be presented.

Parents I present Hayes Slocum to receive the Sacrament of Baptism.
& Godparents

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents I will, with God's help.
& Godparents

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents I will, with God's help.
& Godparents

Then the Priest asks the following questions, the parents and godparents answering.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Priest addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

The Priest then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please stand as you are able.

The Baptismal Covenant (Saturday & Sunday)

Deacon Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Deacon Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.

Deacon Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Deacon Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Deacon	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People	I will, with God's help.
Deacon	Will you proclaim by word and example the Good News of God in Christ?
People	I will, with God's help.
Deacon	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People	I will, with God's help.
Deacon	Will you strive for justice and peace among all people, and respect the dignity of every human being?
People	I will, with God's help.

Prayers of the People (Saturday only)

Litanist	... we pray to you, O Lord.
People	Lord have mercy.
Litanist	... all our life to Christ our God.
People	To you, O Lord, our God.

Prayers for the Candidate (Sunday only)

Let us now pray for this person who is to receive the Sacrament of new birth.

Litanist	Deliver him, O Lord, from the way of sin and death.
People	Lord, hear our prayer.
Litanist	Open his heart to your grace and truth.
People	Lord, hear our prayer.
Litanist	Fill him with your holy and life giving Spirit.
People	Lord, hear our prayer.
Litanist	Keep him in the faith and communion of your holy Church.
People	Lord, hear our prayer.
Litanist	Teach him to love others in the power of the Spirit.
People	Lord, hear our prayer.
Litanist	Send him into the world in witness to your love.
People	Lord, hear our prayer.
Litanist	Bring him to the fullness of your peace and glory.
People	Lord, hear our prayer.

The Priest says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Priest blesses the water, first saying

	The Lord be with you.
People	And also with you.
Priest	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Priest, who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The deacon lights a candle from the Paschal Candle and presents it to the newly baptized or a parent, saying

N., receive this candle and carry the light of Christ out into the world wherever you may go.

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Welcome the Newly Baptized

When the candidate has been baptized, the Priest says

Let us welcome the newly baptized.

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Priest The peace of Christ be always with you.

People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

The Offertory

Organ Voluntary

Please stand as you are able.

Doxology

From All That Dwell Below

Hymnal 380, v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S125

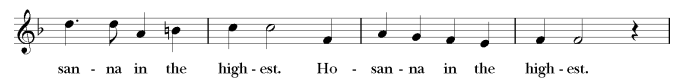
**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**



**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**



Then the Celebrant continues



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the bread into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

Music at Communion

Organ Voluntary

Please stand as you are able.

Prayer after Communion

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

1. All to Je - sus I sur - ren - der,
I will ev - er love and trust Him,
2. All to Je - sus I sur - ren - der
World - ly pleas - ures all for - sak - en,
3. All to Je - sus I sur - ren - der
Let me feel the Ho - ly Spir - it
4. All to Je - sus I sur - ren - der
Fill me with thy love and pow - er,

1. all to Him I free - ly give;
In His pres - ence dai - ly live.
2. Hum - bly at His feet I bow;
Take me, Je - sus, take me now.
3. Make me, Sav - ior, whol - ly thine;
Tru - ly know that thou art mine.
4. Lord, I give my - self to thee;
Let thy bless - ings fall on me.

I sur - ren - der all, I sur - ren - der all,

I sur - ren - der all, I sur - ren - der all, All to thee, my

bless - ed Sav - ior, I sur - ren - der all.

Words: Judson W. Van de Vanter (1855-1939). Music: Winfield S. Weeden (1847-1908).

Dismissal

Deacon Alleluia! Alleluia! God has poured out the Holy Spirit on us. Let us now go out with the Spirit as our guide to spread the love of God to all we meet.

People **We will with God's help. Alleluia! Alleluia!!**

Postlude

Following our Sunday morning service, please join us for Coffee Hour in our Parish Hall.

MINISTERS OF THE SERVICE

Presider/Preacher

The Rev. Kyle Carswell

Deacon

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Max McGill, Lillie McManus, James Halbrook

Chalice Bearers

OPEN (5 pm)

Molly McGill, Larry Shea (10:15 am)

Lectors/Litanist

Mary Sheldahl (5 pm)

McB McManus, Mary McGill (10:15 am)

Oblation Bearers

OPEN (5 pm)

Maggie McGill, Wade Kramer (10:15 am)

Ushers

OPEN (5 pm)

Scott Andrews, Dan Montgomery (10:15 am)

Altar Guild

Jean Larson (5 pm)

Amy Rech, Stephanie Andrews (10:15 am)

Offering Counters

Jana Montgomery, Bill Smith

Live Stream Coordinator

Neil Guy

Vestry Representative

Alan Feirer

COMING UP

THE COMING WEEK

Monday, June 29

6:30 pm Scouts

Wednesday, July 1

11:30 am Men's Lunch at Palmer's

Thursday, July 2

11:30 am Ladies Who Lunch

Friday, July 3

10 am BBB

Saturday, July 4

INDEPENDENCE DAY

9 am Centering Prayer

5 pm Holy Eucharist

Sunday, July 5

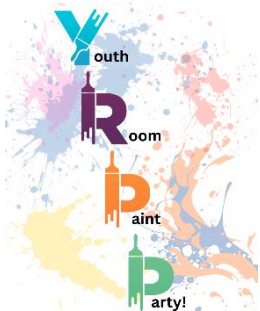
9:15 am History of Christian Theology

9:45 am Childcare Available

10:15 am Holy Eucharist

10:15 am Children Living the Word

11:30 am Coffee Hour



YOUTH ROOM PAINTING

SUNDAYS, JULY 12 & 19 | 4 PM

As we prepare our high school youth room for next fall, we're planning to apply some new paint to the walls! We're looking for a few folks to help with painting on two Sundays in July. If you're available to help on one or both dates, please contact Kelli at formation@sttimothyiowa.org.

2nd OFFERING

THE FREESTORE

The FreeStore was started in 2001 to provide furniture to women leaving the domestic violence shelter in Des Moines.



Their mission is ultimately to help families start over - whether they are escaping domestic violence or suffering from some other form of trauma including natural disaster and criminal assault. They provide donated furniture and household goods as these families begin new, independent, productive lives in safe environments.

In June, you can learn how to be the hands + feet + voice of Christ by partnering with them - financially or through volunteer work. Visit their website: thefreestore.org

To give a financial gift, visit: sttimothyiowa.org/donate/

MINISTRY OF THE MONTH



VBS

AUGUST 2-6 | 5:30 to 8PM AT ST. TIMOTHY'S

It takes a lot of hands & feet to make VBS happen, and we could use your help - from storytelling to crafts to cooking! Come have fun with us! Use the QR Code at left to visit the VBS page on our website and sign up TODAY!

Not available to volunteer, but still want to support VBS? Your financial contributions can make a big difference, helping us both to keep the registration fee low and to cover the cost for families unable to pay the fee. Donations can be made by check with "VBS" written in the memo line, or by choosing "VBS" from the dropdown menu when contributing online at sttimothyiowa.org/donate.



Flowers on the altar this weekend are given in celebration of the baptism of Hayes Slocum.
If you would like to donate for future altar flowers, contact the church office or click "Donate" on the church website.

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 ST. TIMOTHY'S

WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

1020 24th Street + West Des Moines, IA 50266
515.225.2020 / office@sttimothyiowa.org
www.sttimothyiowa.org