



14th Sunday after Pentecost

A Service of Holy Eucharist
Saturday, August 29 | 5 pm
Sunday, August 30 | 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

THE LITURGY OF THE WORD

Prelude

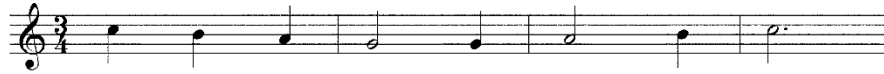
Welcome

Please stand as you are able.

Opening Hymn

Christ is the King!

Gather 491, v. 1-5



1. Christ is the King! O friends, re - joice:
2. O mag - ni - fy the Lord, and raise
3. They with a faith for ev - er new
4. O Chris - tian wom - en, Chris - tian men,
5. Christ through all a - ges is the same:



Broth - ers and sis - ters, with one voice
An - them of joy and ho - ly praise
Fol - lowed the King, and round him drew
All the world o - ver, seek a gain
Place the same hope in his great name,



Let the world know he is your choice.
For Christ's brave saints of an - cient days.
Thou - sands of men and wom - en true.
The Way dis - ci - ples fol - lowed then.
With the same faith his word pro - claim.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: George K. A. Bell, 1883-1958, alt., © Oxford University Press
Tune: GELOBT SEI GOTT, 888 with alleluias; Melchior Vulpius, c.1560-1616

Liturgical Greeting

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's Kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Deacon The Lord be with you.
People And also with you.
Deacon Let us pray

Lord of all power and might, the author and giver of
all good things: Graft in our hearts the love of your
Name; increase in us true religion; nourish us with all
goodness; and bring forth in us the fruit of good
works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever
and ever. Amen.

Children Living the Word Commissioning

*At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word,
returning before communion.*

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children.
Guide us as we encourage them in your ways, so that they might become disciples who are your hands and
feet and voice in this world. Amen.

The First Reading

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

The Word of the Lord. **Thanks be to God.**

Psalm 105:1-6, 23-26, 45c

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

45 **Hallelujah!**

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Gospel Hymn

Take Up Your Cross

Gather 690

We will sing v. 1-3 before the reading of the Gospel, v. 4-5 following



1. Take up your cross,	the Sav-ior said,	If you would
2. Take up your cross,	let not its weight	Fill your weak
3. Take up your cross,	heed not the shame,	And let your
4. Take up your cross,	then, in his strength,	And calm - ly
5. Take up your cross,	and fol-low Christ,	Nor think till



my dis - ci - ple be;	Take up your cross	with will - ing
spir - it with a - larm;	His strength shall bear	your spir - it
fool - ish heart be still;	The Lord for you	ac - cept - ed
ev - 'ry dan - ger brave;	It guides you to	a bet - ter
death to lay it down;	For on - ly those	who bear the



heart,	And hum - bly fol -	low af - ter me.
up,	And brace your heart	and nerve your arm.
death	Up - on a cross,	on Cal - v'ry's hill.
home	And leads to vic -	t'ry o'er the grave.
cross	May hope to wear	the glo - rious crown.

Text: Charles W. Everest, 1814-1877, alt.
Tune: O WALY WALY, LM; English; harm. by Martin West, b.1929

The Holy Gospel

Matthew 16:21-28

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

"Who Am I That I Should Go?"
The Rev. Jeanie Smith

Please stand as you are able.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will
come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped
and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead, and the
life of the world to come. Amen.

Prayers of the People

Form V

BCP 388

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers, especially Emily Shea, Larry Shea, Frank Harrison, Christine Rounceville, Judi Yeager, Nancy Swenson, Neil Guy, and Stephen Arnold; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

We give you thanks for the blessings of this life:

For those celebrating a birthday, especially Mary Ann, Rick, James, Kelly, Alexandra, Jason, and Joseph;
For those to be married, especially Katie & Ben and Abigail & Garth;
For those celebrating an anniversary, especially Mary Ann & Gene, Emily & Jacob, and Barbara & Clarence;
For those anticipating the birth of a child, especially Claire & Robert and Dana & Zach;
For our Ministry of the Month, St. Timothy's Worship Ministries; and
For our 2nd Offering Partner in August, Blood Cancer United.

Let us pray for our own needs and those of others:

For those in service to our country, especially Scott, Jack, Marshall, Parker, and Zohntay;
For those seeking ordination, especially Alex and Kate;
For those in discernment for ministry, especially Joe;
For Diocesan Officers and St. John's in Dubuque in the Diocese of Iowa;
For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;
For all victims of gun violence; and
For the victims of war and oppression, and for all who seek a just peace.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Timothy, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence

Deacon For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Confession

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.
People **And also with you.**

Announcements

THE LITURGY OF THE TABLE

The Offertory

Organ Voluntary

Please stand as you are able.

Doxology

From All That Dwell Below

Hymnal 380, v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues

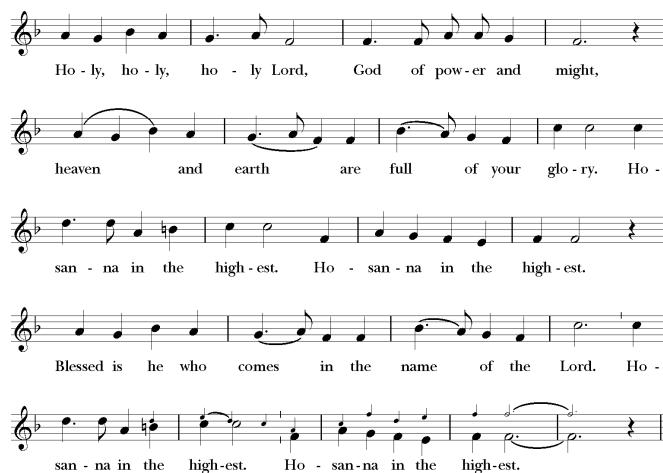
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the bread into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

Music at Communion

Organ Voluntary

Please stand as you are able.

Prayer after Communion

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*1. 2. 3.

1. Di - verse in cul - ture, na - tion, race, We
 2. God, let us be a bridge of care Con -
 3. When cha - sms wid - en, storms a - rise, O
 4. God, let us be a ta - ble spread With

4.

come to - geth - er by your grace. God, let us be a
 nect - ing peo - ple ev - 'ry - where. Help us con - front all
 Ho - ly Spir - it, make us wise. Let our re - solve, like
 gifts of love and bro - ken bread, Where all find wel - come,

meet - ing ground Where hope and heal - ing love are found.
 fear and hate And lust for pow'r that sep - a - rate.
 steel, be strong To stand with those who suf - fer wrong.
 grace at - tends, And en - e - mies a - rise as friends.

**May be sung as a two- or four-voice canon.*

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.
 Tune: TALLIS' CANON, LM; Thomas Tallis, c.1510-1583

Dismissal

Deacon Alleluia! Alleluia! God has poured out the Holy Spirit on us. Let us now go out with the Spirit as our guide to spread the love of God to all we meet.

People We will with God's help. Alleluia! Alleluia!!

Postlude

Following our Sunday morning service, please join us for Coffee Hour in our Parish Hall.

MINISTERS OF THE SERVICE

Presider

The Rev. Kyle Carswell

Deacon/Preacher

The Rev. Jeanie Smith

Music Director

Don Agee

Acolyte

Joseph Crann

Chalice Bearers

OPEN (5 pm)

Bill Smith, Lyndy Wells (10:15 am)

Lectors/Litanist

Alex Volker (5 pm)

Dan Montgomery, OPEN (10:15 am)

Oblation Bearers

Jennie McKinney (5 pm)

Marty Wells, Sandra Marshall (10:15 am)

Ushers

OPEN (5 pm)

Scott Andrews, Stephanie Andrews (10:15 am)

Altar Guild

Jean Larson (5 pm)

Marty Wells, Stephanie Andrews (10:15 am)

Offering Counters

Jana Montgomery, Chris Bice

Live Stream Coordinator

Colleen Krantz

Vestry Representative

Marjorie Joelson

2nd OFFERING

BLOOD CANCER UNITED (FORMERLY LLS)

Blood Cancer United is an evolution—not a new beginning—

that will help us meet our **bold goal: to enable patients with blood cancer to gain more than one million years of life by 2040.**

Since we began in 1949, we've made tremendous strides for the blood cancer community. Some blood cancers can now be cured, and others can be managed as long-term chronic conditions. So, we measure our progress not just by cures, but by all the people who can live longer, more active lives after a blood cancer diagnosis.

Our mission is not changing. And we will continue to be a global leader in blood cancer—research, support, and advocacy. We are Blood Cancer United, and we believe everyone with blood cancer deserves a longer, better life.

That's why we are on a mission to cure blood cancer and improve the quality of life of all patients and their families. How? We fund life-saving blood cancer research around the world, provide free information and support services for patients and their families, and are the voice for those seeking access to quality, affordable, coordinated care.

With your help, we have invested more than \$2 billion in groundbreaking research supporting many of today's most innovative approaches to treatment—helping those with blood cancer not only survive but also thrive.

To find out more or to learn how you can get involved, visit their website: bloodcancerunited.org

To give a financial gift, visit: sttimothyiowa.org/donate/

**Blood Cancer
United**

COMING UP

THE COMING WEEK

Monday, August 31

Noon Casserole Baking
6:30 pm Scouts

Wednesday, September 2

11:30 am Men's Lunch @ Palmer's
7 pm Choir Rehearsals Resume

Thursday, September 3

11:30 am Ladies Who Lunch

Friday, September 4

10 am BBB

Saturday, September 5

9 am Centering Prayer
5 pm Holy Eucharist

Sunday, September 6

9:15 am Adult Formation
9:45 am Childcare Available
10:15 am Holy Eucharist
No Children Living the Word
11:30 am Coffee Hour

PARISH PICNIC +



SUNDAY, SEPTEMBER 13

It's the beginning of our Program Year! All of our Sunday morning formation classes will resume and we'll celebrate with our traditional Parish Picnic following our worship service. We're excited for all this coming year has to offer!

So, get your best potluck salads, sides, and/or dessert recipes ready, and don't forget to bring a healthy appetite! Sign-ups are available in the parish hall and online.

While we will hold our 5 pm service on Saturday night, we hope that the 5 o'clock crew will also join us for the picnic on Sunday morning!

NEW BEGINNINGS

SEPTEMBER 11-13 | TRINITY, MUSCATINE

Looking for a weekend of fun, new experiences and community building? New Beginnings has all that and more!

NB is a retreat weekend for youth in 6th - 9th grades. Over the course of the weekend, participants and staff will engage with each other through all kinds of activities, including skits, songs and, of course, good food! The focus of our retreat is centered on our relationships: with ourselves, our friends & family, our church, and God.

9th-12th graders are invited to be leaders for the weekend! (9th graders have the option of being on staff or attending as a participant.) Additionally, a staff training will be held prior to the weekend and will be a requirement for staffers. We hope you'll join us for this weekend of FUN!

Participant registration closes September 4th. \$45

Scholarships are always available. For more information and to register, visit: iowaepiscopal.org/children-youth



SAVE THE DATE!

YOUTH ROOM PAINTING

AUGUST 30, 31, AND SEPTEMBER 1 | 4 PM TO 7 PM

We're starting to paint room 2! We'll have the supplies, just wear your painting clothes. Please let Kelli Ruth know if you're available to lend a hand! formation@sttimothyiowa.org

CHOIR REHEARSALS RESUME

WEDNESDAY, SEPTEMBER 2 | 7 PM

Before our program year kicks-off, our choir will begin rehearsals. If you'd like to join our choir, come as you are to rehearsal on the 2nd. Contact our Music Director, Don Agee, with questions at ageedon@msn.com

YJI STUDY TABLE IS BACK!

BEGINNING SEPTEMBER 10

Our study table will be back in session on September 10. As you may know, each week we provide a safe place to study, mentors/homework helpers, and a meal for up to 30 kids that are benefited by the YJI program. We already have a great group, but could use even more help when our weekly crew is not "full." If you are interested in participating – even a few weeks out of the school year - please contact Scott Andrews at scottandrews143@gmail.com

D&D GROUP RECONVENES

SEPTEMBER 20 | FOLLOWING WORSHIP

Youth between 12-17 are invited to our next gathering on September 20, from 11:30 am to 2:30 pm. Whether you are experienced or a novice, we'd love to have you join us!

All we ask is that you bring a favorite writing tool (pencils preferred) a laptop or phone (if you like), dice (if you have them), something to drink and your imagination! Leaders will provide pizza!

For more information, contact Sarah Bunch at sj.bunch626@gmail.com

CHILDREN LIVING THE WORD TRAINING

SUNDAY, SEPTEMBER 20 | FOLLOWING WORSHIP

Whether you are currently a helper or teacher in our Children Living the Word program or interested in joining our ranks, we ask that you join us for this training. If you are unable to join us or would like more information, please contact Kelli at formation@sttimothyiowa.org



If you would like to donate for future altar flowers, contact the church office or click "Donate" on the church website.



ST. TIMOTHY'S

WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

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