



The 17th Sunday after Pentecost

A Service of Holy Eucharist

Saturday, September 19, 5 pm
Sunday, September 20, 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

Liturgy of the Word

Prelude

Welcome

Please stand as you are able.

Opening Hymn

Morning Has Broken

Hymnal 8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Liturgical Greeting

Priest This is the day the Creator has made.
People Let us rejoice and be glad in it.

Canticle (Saturday Only)

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and Summer, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O nights and days, *
O shining light and enfolding dark.

A Song of Creation

Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.
Let the earth glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O mountains and hills, and all that grows upon the earth, *
praise him and highly exalt him for ever.
Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.
All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.
O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.

Gloria (Sunday Only)

Gather 233

Refrain

Glo-ri-a! Glo-ri-a! Glo-ry to God in the high-est!

Glo-ri-a! Glo-ri-a! And peace to his peo-ple on earth!

Verses

1. Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: *Jubilant Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Collect of the Day

The Creator be with you.
And also with you.
Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Hear what the Spirit is saying to all God’s creation. **Thanks be to God.**

Psalm 145:1-8

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.

4 One generation shall praise your works to
another *
and shall declare your power.

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

7 They shall publish the remembrance of your great
goodness; *
they shall sing of your righteous deeds.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

Please stand as you are able.

Gospel Hymn

There's a Wideness in God's Mercy

Hymnal 470

v. 1-2 before the Gospel; v. 3 following

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Pat Genereux

Please stand as you are able.

The Nicene Creed

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down
from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come
again in glory to judge the living and the dead, and
his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the revealing of the reign of God in the world, now and always.

In the beginning, **God was.**

Here and now, **God is.**

In the future, **God will be.**

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

God, Giver of life, **Hear our prayer.**

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

God, Giver of life, **Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

God, Giver of life, **Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially Larry Shea, Christine Rounceville, Judi Yeager, Sindy Sanchez, Larry Anderson, and Stephen Arnold.

God, Giver of life, **Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.

God, Giver of life, **Hear our prayer.**

For the special needs and concerns of this congregation:

For those in service to our country, especially Scott, Jack, Marshall, Parker, and Zohntay;

For those seeking ordination, especially Alex and Kate;

For those in discernment for ministry, especially Joe;

For St. Paul's in Harlan, Trinity in Denison, Trinity in Carroll, and for theological seminaries and our postulants, candidates, and ministry development teams in formation in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence; and

For the victims of war and oppression, and for all who seek a just peace.

We thank you, Lord, for all the blessings of this life:

For those celebrating a birthday, especially Mary and Joe;

For those to be married, especially Katie & Ben, Abigail & Garth, and Victoria & Andrew;

For those celebrating an anniversary, especially Lee & Paul and Kara & Jay;

For those anticipating the birth of a child, especially Claire & Robert and Dana & Zach;

For our Ministry of the Month, St. Timothy's Children's & Youth Ministries; and

For our 2nd Offering Partner in September, the Diocese of Nzara.

The Deacon adds a concluding collect.

Confession

Let us confess our sins against God and God's creation.

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them.

Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest Peace with yourself. Peace with creation. Peace with one another.

 The peace of Christ be always with you.

People **And also with you.**

Please share signs of the peace with one another, and if you are seated near someone you don't know, briefly introduce yourself.

Announcements

Liturgy of the Table

Offertory Anthem

Heaven's Song

Patterson

Please stand as you are able.

Doxology

Gather 728, v. 4

**All praise to the Father, from whom all things come,
And all praise to Christ Jesus, his only Son,
And all praise to the Spirit, who makes us one:
And they'll know we are Christians by our love, by our love,
Yes, they'll know we are Christians by our love.**

The Great Thanksgiving

written by the Rev. Jen Latham

Priest God be with you.
People And also with you.
Priest Lift up your hearts.
People We lift them to God.
Priest Let us give thanks to God our Creator.
People It is right to give our thanks and praise.

Celebrant

We should always remember to thank you, Creator God, our Root and Source of life. For you brought light and life into the world, you made the wind your messenger, and you commanded the sun. You have created the little blue stem and the blazing star, you made the monarch butterfly and the bald eagle, and you created us to live upon the earth as neighbors to all living things. You yourself lived upon the earth in the person of Christ Jesus, and by becoming one of us, you showed us the way of love. Like the roots of your prairie grasses, in Christ you are deeply dug into the earth to be our foundation and anchor.

For all this we give thanks and praise, joining together with the voices of all your saints who have lived the way of love, as we sing this hymn that proclaims your glory.

Sanctus

Gather 235

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.**

**Blessed is the one who comes
in the Name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Creator and Source of life, we are grateful that in love you made us part of your creation, but like the branch that separates itself from the vine, we turned away from you. We have forgotten to live the way of love, as neighbors to your people and to the natural world. When the time was right, in faithful love you sent your Son, Jesus, to teach us the way back to you. Just as fire in the prairie restores new life, Jesus baptized us with the fire of the Holy Spirit, offered his own body on the cross and restored all creation to new life in you.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est!

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

On the night before he died, Jesus taught his disciples, saying, “This is my commandment, that you love one another as I have loved you.” He took bread, broke it, gave thanks, and shared it with them saying, “Take and eat, this is my Body, given for you and for all. Do this to remember me.”

He also taught them saying, “I am the vine and you are the branches. Those who abide in me and I in them bear much fruit.” He took the cup of wine, gave thanks and shared it with his friends, saying, “Take and drink, this is my Blood, shed for you and for all. Do this to remember me.”

Together, let us tell of the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.



Text: ICJL, © 1973
Music: *Jubilations Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Remembering Jesus’ life and death, and celebrating our place in salvation, we offer these gifts of bread and wine, as a sacrifice of praise and thanksgiving. They were made with human hands from the gifts of your creation. We also offer ourselves, a living sacrifice, to be your people.

Send your Spirit on these gifts, to be for us the Body and Blood of your Son, Jesus Christ. Send your Spirit on us, also, that we may be a Sacrament to the world. Strengthen us to be branches of the Vine, bearing fruit as the hands of Christ, healing the earth and all of your people. Give us hope in the promise that you will bring all creation to fulfillment through Jesus Christ our savior.

We ask all of these things through your Son Jesus Christ. Through him and through the Holy Spirit, the breath of all creation, all honor and glory belong to you, Creator God, throughout all time and forever.

AMEN.



Music: *Jubilations Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

This is Living Bread, given for all Creation.

All who eat this bread share in Christ’s Body.

Communion

You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest.*

If you are unable to come forward, please notify an usher and the sacrament will be brought to you.

1 Bread of heaven, on thee we feed, for thy Flesh is
2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with
to thy cross we look and live: Je-sus, may we

strength sup-plied, through the life of him who died.
ev-cr be graft-ed, root-ed, built in thee.

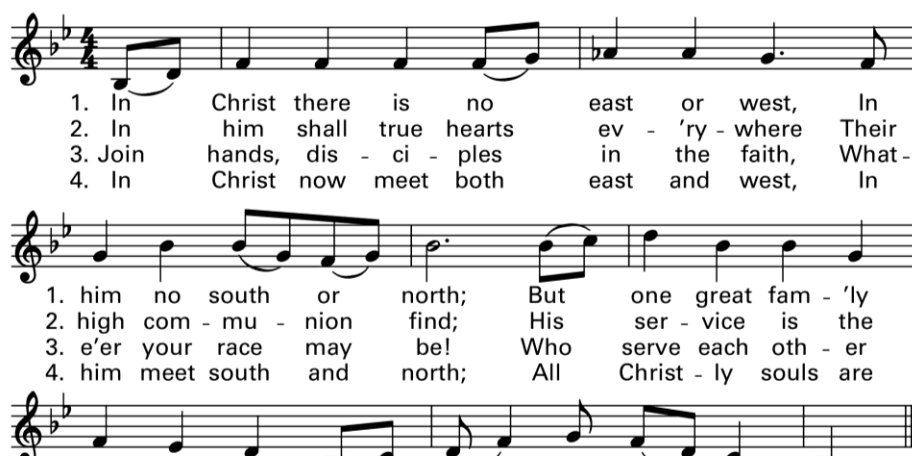
Words: Josiah Conder (1789-1855), alt. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906.

Please stand as you are able.

Prayer after Communion

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us, that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Blessing



1. In Christ there is no east or west, In
 2. In him shall true hearts ev - 'ry - where Their
 3. Join hands, dis - ci - ples in the faith, What -
 4. In Christ now meet both east and west, In

1. him no south or north; But one great fam - 'ly
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serve each oth - er
 4. him meet south and north; All Christ - ly souls are

1. bound by love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man - kind.
 3. in Christ's love Are sure - ly kin to me.
 4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852–1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866–1949.

Dismissal

Deacon Alleluia! Alleluia! Let us go forth working to protect God's creation.
 People **We will with God's help. Alleluia! Alleluia!**

Postlude

Please join us for our coffee hour following our Sunday morning worship service!

MINISTERS OF THE SERVICE

Presider/Preacher

The Rev. Pat Genereux

Music Director

Don Agee

Acolytes

Joseph Crann, Lucy Luft, Mason Pettit

Chalice Bearers

OPEN (5 pm)
 John Wheeler, OPEN (10:15 am)

Lector/Litanist

Susan Leonard (5 pm)
 Jo Whitney, Maggie Luft (10:15 am)

Oblation Bearers

Jennie McKinney (5 pm)
 Marcy Luft, Sandra Marshall (10:15 am)

Ushers

Dick Leonard (5 pm)
 Mark Marshall, Larry Shea (10:15 am)

Altar Guild

Jennie McKinney (5 pm)
 Annie Waskom, Marjorie Joelson (10:15 am)

Offering Counters

Larry Anderson, Ryan Pettit

Livestream Coordinator

Neil Guy

Vestry Representative

Alan Feirer

2nd OFFERING PARTNER



DIOCESE OF NZARA

Our Second Offering Partner for the month of September is the Diocese of Nzara, one of the three companion dioceses with our own Diocese of Iowa. St. Timothy's has long had a special relationship with this diocese. Many of our members have visited Nzara and hold a special place in their hearts for these wonderful people. Come hear about the work and needs of the Diocese and how we can help!

If you would like to help support this ministry financially, you can do so at:

sttimothyiowa.org/donate

COMING UP

THE COMING WEEK

Monday, September 21

6:30 pm Scouts

Tuesday, September 22

6:30 pm EfM

Wednesday, September 23

11:30 am Men's Lunch at Palmer's

7pm Choir Rehearsal

Thursday, September 24

9 am Bible Study

11:30 am Ladies Who Lunch

5 pm YJI

Friday, September 25

10 am BBB

Saturday, September 26

9 am Centering Prayer

5 pm Holy Eucharist

Sunday, September 27

9 am Childcare Available

9 am 70 Years of Faith Video Premiere

9:15 am Christian Formation

10:15 am Holy Eucharist

10:15 am Children Living the Word

11:30 am Coffee Hour



D&D RESUMES

Sunday, September 20 | 11:30 am
Gathering Center

Youth between 12-17 are invited to our next gathering at 11:30 am on September 20. Whether you are experienced or a novice, we'd love to have you join us!

All we ask is that you bring a favorite writing tool (pencils preferred) a laptop or phone (if you like), dice (if you have them), something to drink and your imagination! Leaders will provide pizza!

For more information, contact Alan Feirer at alan@groupdynamic.net



CLW TRAINING

Sunday, September 20 | 11:30 am to Noon
CLW Room

Whether you are currently a helper or teacher in our Children Living the Word program or interested in joining our ranks, we ask that you join us for this training.

If you are unable to join us, please contact Kelli at formation@sttimothysiowa.org



70 YEARS OF FAITH Video Premiere

Sunday, September 27 | 9 am

To mark the 70th anniversary of St. Timothy's, we've put together a video, "70 Years of Faith." The video features interviews from one family or individual who arrived at St. Timothy's in each decade since the 1950's, when the parish was founded. Join us on September 27 before the service to watch this video with your church family. The video is about 40 minutes long, so we will begin at 9 a.m., leaving some time for discussion at the end before worship begins.

After the 27th, the video will be available electronically for people to watch who were not able to attend the premiere.

A huge thanks to Colleen Krantz for all her work filming and editing!

70th ANNIVERSARY

Sunday, October 4 | ONE SERVICE WEEKEND



Celebrate seven decades at St. Timothy's with a party on October 4! The liturgy for the service will follow a form like the ones used in the 50's, pictures of the congregation throughout the years will adorn the Parish Hall, and the festivities after the service will feature activities and foods reminiscent of the carnivals that were once a hallmark of our parish life. We will celebrate in thanksgiving for those who founded this congregation and those whose ministry has sustained our community for 70 years.



If you would like to donate for future altar flowers, contact the church office or click "Donate" on the church website.



WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

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