



The 18th Sunday after Pentecost

A Service of Holy Eucharist

Saturday, September 26, 5 pm
Sunday, September 27, 10:15 am

Childcare for infants through 4 years old is available on Sunday morning on the lower level, near the north entrance.

Liturgy of the Word

Prelude

Welcome

Please stand as you are able.

Opening Hymn

All Creatures of Our God and King

Hymnal 400, v. 1-5



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O— praise him, Al - le - lu - ia! All flowers and
5 part, O— sing now: Al - le - lu - ia! All you that
6 breath, O— praise him, Al - le - lu - ia! You lead back
7 ness, O— praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Liturgical Greeting

Priest This is the day the Creator has made.
People Let us rejoice and be glad in it.

Canticle (Saturday Only)

Glorify the Lord, you angels and all powers of the Lord, *

O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew, *

all winds and fire and heat.

Winter and Summer, glorify the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold, *

drops of dew and flakes of snow.

Frost and cold, ice and sleet, glorify the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, O nights and days, *

O shining light and enfolding dark.

A Song of Creation

Storm clouds and thunderbolts, glorify the Lord, *

praise him and highly exalt him for ever.

Let the earth glorify the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, O mountains and hills, and all that grows upon the earth, *

praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams, *

O whales and all that move in the waters.

All birds of the air, glorify the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild, *

and all you flocks and herds.

O men and women everywhere, glorify the Lord, *

praise him and highly exalt him for ever.

Gloria (Sunday Only)

Gather 233

Refrain



Verses

1. Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, of God the Father.

Music: *Jubilant Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Collect of the Day

The Creator be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Children Living the Word Commissioning

At this time, children ages 4 years old through 4th grade are invited downstairs to Children Living the Word, returning before communion.

Loving God, who told us that whoever welcomes a child welcomes Jesus himself, bless these children. Guide us as we encourage them in your ways, so that they might become disciples who are your hands and feet and voice in this world. Amen.

Please be seated.

The First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to all God's creation. **Thanks be to God.**

Psalm 78:1-4, 12-16

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

4 We will recount to generations to come
the praiseworthy deeds and the power of
the Lord, *
and the wonderful works he has done.

12 He worked marvels in the sight of their
forefathers, *
in the land of Egypt, in the field of Zoan.

13 He split open the sea and let them pass
through; *
he made the waters stand up like walls.

14 He led them with a cloud by day, *
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.

16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

Please stand as you are able.

Gospel Hymn

Sing Praise to God

Hymnal 408

v. 1-2 before the Gospel; v. 3 following

1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

Gospel

Matthew 21:23-32

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

"We know, but do we do?"
The Rev. Jeanie Smith

The Nicene Creed

We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down
from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come
again in glory to judge the living and the dead, and
his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the revealing of the reign of God in the world, now and always.

In the beginning, **God was.**

Here and now, **God is.**

In the future, **God will be.**

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend
the earth, and pour your blessing upon all who work for the good of the planet.

God, Giver of life, **Hear our prayer.**

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer
from our indifference, neglect, and greed.

God, Giver of life, **Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful
for the abundance of your blessings.

God, Giver of life, **Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and
help, especially Larry Shea, Christine Rounceville, Judi Yeager, and Stephen Arnold.

God, Giver of life, **Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially
Cheryl Crandell.

God, Giver of life, **Hear our prayer.**

For the special needs and concerns of this congregation:

For those in service to our country, especially Scott, Jack, Marshall, Parker, and Zohntay;

For those seeking ordination, especially Alex and Kate;

For those in discernment for ministry, especially Joe;

For Grace in Decorah, St. James' in Independence, New Song in Coralville, and Church of the Savior in
Orange City in the Diocese of Iowa;

For the clergy and all people of our companion Dioceses of Brechin, Nzara, and Eswatini;

For all victims of gun violence; and

For the victims of war and oppression, and for all who seek a just peace.

We thank you, Lord, for all the blessings of this life:
For those celebrating a birthday, especially Cheryl, Sandra, Marjorie, and Eddie;
For those to be married, especially Katie & Ben, Abigail & Garth, and Victoria & Andrew;
For those celebrating an anniversary, especially Beth & Chris, Cindy & Ed, and Suzanne & Pete;
For those anticipating the birth of a child, especially Dana & Zach;
For our Ministry of the Month, St. Timothy's Children's & Youth Ministries; and
For our 2nd Offering Partner in September, the Diocese of Nzara.

The Deacon adds a concluding collect.

Confession

Let us confess our sins against God and God's creation.

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them.

Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest Peace with yourself. Peace with creation. Peace with one another.
The peace of Christ be always with you.

People **And also with you.**

Please share signs of the peace with one another, and if you are seated near someone you don't know, briefly introduce yourself.

Announcements

Liturgy of the Table

Offertory Anthem

Praise the Lord Who Reigns Above

Butler

Please stand as you are able.

Doxology

Gather 728, v. 4

**All praise to the Father, from whom all things come,
And all praise to Christ Jesus, his only Son,
And all praise to the Spirit, who makes us one:
And they'll know we are Christians by our love, by our love,
Yes, they'll know we are Christians by our love.**

The Great Thanksgiving

written by the Rev. Jen Latham

Priest God be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to God.**

Priest Let us give thanks to God our Creator.

People **It is right to give our thanks and praise.**

We should always remember to thank you, Creator God, our Root and Source of life. For you brought light and life into the world, you made the wind your messenger, and you commanded the sun. You have created the little blue stem and the blazing star, you made the monarch butterfly and the bald eagle, and you created us to live upon the earth as neighbors to all living things. You yourself lived upon the earth in the person of Christ Jesus, and by becoming one of us, you showed us the way of love. Like the roots of your prairie grasses, in Christ you are deeply dug into the earth to be our foundation and anchor.

For all this we give thanks and praise, joining together with the voices of all your saints who have lived the way of love, as we sing this hymn that proclaims your glory.

Sanctus

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.**

**Blessed is the one who comes
in the Name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Creator and Source of life, we are grateful that in love you made us part of your creation, but like the branch that separates itself from the vine, we turned away from you. We have forgotten to live the way of love, as neighbors to your people and to the natural world. When the time was right, in faithful love you sent your Son, Jesus, to teach us the way back to you. Just as fire in the prairie restores new life, Jesus baptized us with the fire of the Holy Spirit, offered his own body on the cross and restored all creation to new life in you.

On the night before he died, Jesus taught his disciples, saying, "This is my commandment, that you love one another as I have loved you." He took bread, broke it, gave thanks, and shared it with them saying, "Take and eat, this is my Body, given for you and for all. Do this to remember me."

He also taught them saying, "I am the vine and you are the branches. Those who abide in me and I in them bear much fruit." He took the cup of wine, gave thanks and shared it with his friends, saying, "Take and drink, this is my Blood, shed for you and for all. Do this to remember me."

Together, let us tell of the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering Jesus' life and death, and celebrating our place in salvation, we offer these gifts of bread and wine, as a sacrifice of praise and thanksgiving. They were made with human hands from the gifts of your creation. We also offer ourselves, a living sacrifice, to be your people.

Send your Spirit on these gifts, to be for us the Body and Blood of your Son, Jesus Christ. Send your Spirit on us, also, that we may be a Sacrament to the world. Strengthen us to be branches of the Vine, bearing fruit as the hands of Christ, healing the earth and all of your people. Give us hope in the promise that you will bring all creation to fulfillment through Jesus Christ our savior.

Gather 235

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and
might, heav-en and earth are full of your glo-ry. Ho -
san-na, ho - san-na, ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san-na, ho - san-na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est!

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973
Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

We ask all of these things through your Son Jesus Christ. Through him and through the Holy Spirit, the breath of all creation, all honor and glory belong to you, Creator God, throughout all time and forever. **AMEN.**



Music: Jubilation Mass, James J. Cherponis, © 1999, GIA Publications, Inc.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

This is Living Bread, given for all Creation.
All who eat this bread share in Christ's Body.

Communion

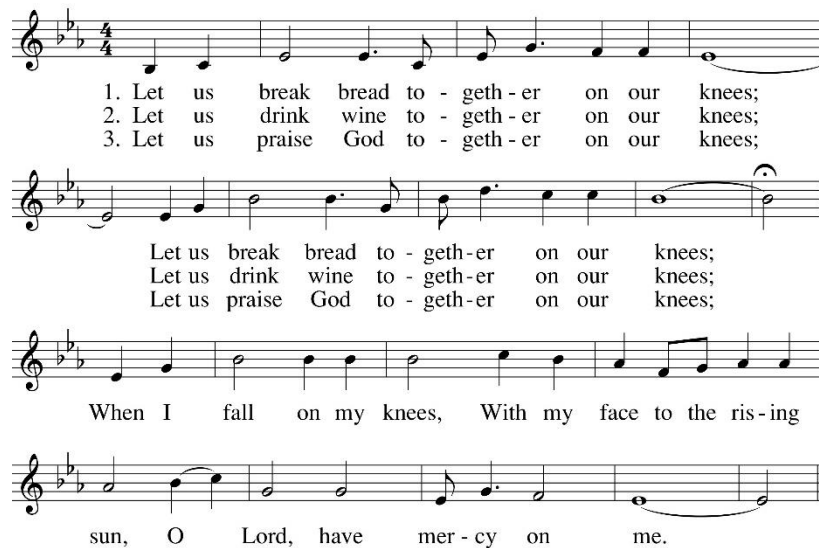
You do not need to be a member of this church or of any church to receive communion.

*To receive the sacrament, come forward and stand or kneel at the rail. The wine is received by intinction, by dipping the wafer into the chalice. Please let the clergy know if you require a **gluten-free wafer**. To indicate that you would prefer a **blessing only**, cross your arms across your chest. **If you are unable to come forward**, please notify an usher and the sacrament will be brought to you.*

Communion Hymn

Let Us Break Bread Together

Gather 832

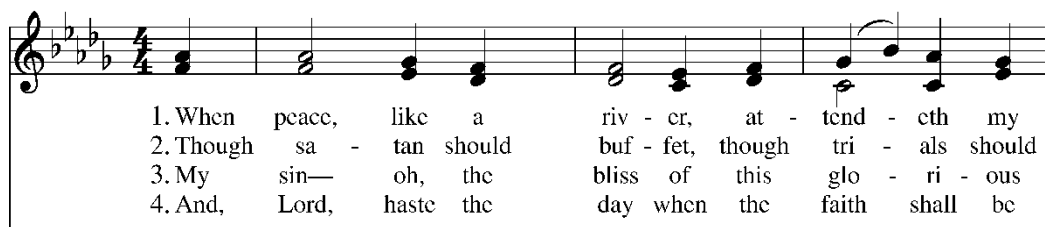


Text: American folk hymn
Tune: LET US BREAK BREAD, 10 10 6 8 7; American folk hymn; harm. by David Hurd, b.1950

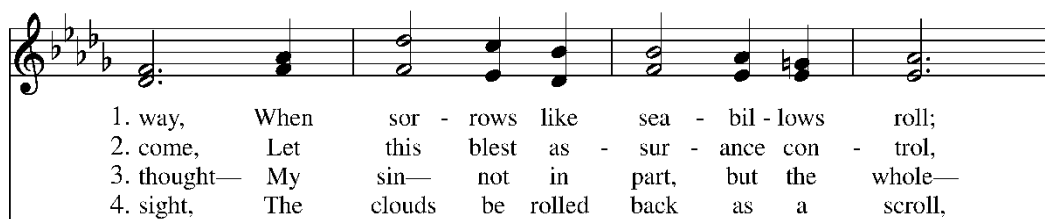
Please stand as you are able.

Prayer after Communion

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us, that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.



1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be



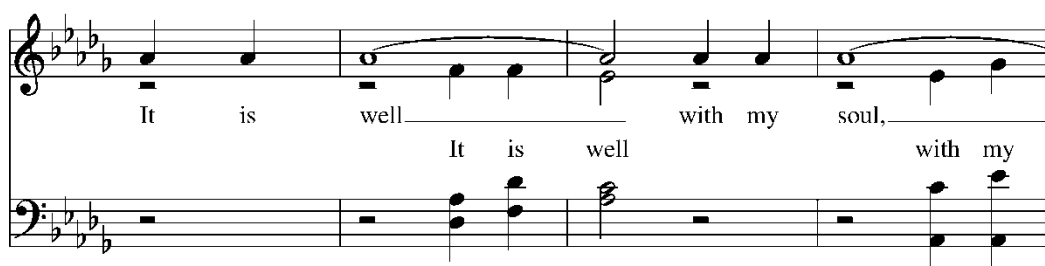
1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,



1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -



1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.



It is well with my soul,
 It is well with my



It is well, it is well with my soul.
 soul,

Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).

Dismissal

Deacon Alleluia! Alleluia! Let us go forth working to protect God's creation.
People **We will with God's help. Alleluia! Alleluia!**

Postlude

Please join us for our coffee hour following our Sunday morning worship service!

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For the season of Epiphany, we are using the liturgy for the Season of Creation from New Creation Liturgies, <https://newcreationliturgies.org/seasonofcreation/>.

MINISTERS OF THE SERVICE

Presider

The Rev. Kyle Carswell

Deacon/Preacher

The Rev. Jeanie Smith

Music Director

Don Agee

Acolytes

Millie Luft, Maggie Luft, Henry Mertens

Chalice Bearers

Dewayne Johnson (5 pm)
McB McManus, Lyndy Wells (10:15 am)

Lector/Litanist

Mary Sheldahl (5 pm)
Lyndy Wells, Lucy Luft (10:15 am)

Oblation Bearers

Jennie McKinney (5 pm)
Marty Wells, Marcy Luft (10:15 am)

Ushers

OPEN (5 pm)
Mark Marshall, Larry Shea (10:15 am)

Altar Guild

Jennie McKinney (5 pm)
Amy Rech, Sandra Marshall (10:15 am)

Offering Counters

Larry Anderson, Priscilla Dickinson

Livestream Coordinator

Colleen Krantz

Vestry Representative

Steve Crann

2nd OFFERING PARTNER



DIOCESE OF NZARA

Our Second Offering Partner for the month of September is the Diocese of Nzara, one of the three companion dioceses with our own Diocese of Iowa. St. Timothy's has long had a special relationship with this diocese. Many of our members have visited Nzara and hold a special place in their hearts for these wonderful people. Come hear about the work and needs of the Diocese and how we can help!

If you would like to help support this ministry financially, you can do so at:

sttimothyiowa.org/donate

MINISTRY OF THE MONTH



CHILDREN'S & YOUTH FORMATION

In Matthew's Gospel, Jesus tells the disciples, "Let the children come to me" (Matthew 19:14). Teaching our children about Jesus and helping them grow in their spiritual journeys is a crucial part of the church's ministry. When we invest in children and youth, we are helping cultivate faith, build relationships, and pass the story of God's glory from one generation to the next. It can also be among the most rewarding ministries, as teachers of formation classes often find their own faiths enriched by their conversations with the children and youth.

Formation classes are offered for children and youth age 3 through high school on Sundays at 9:15 a.m. Children Living the Word is a program aimed at elementary-aged children that provides a kid-focused lesson during the 10:15 service.

Please consider giving your time and talent to help our children grow in their walk with Christ. Teachers and assistant teachers are needed for classes at all levels. Volunteers interested in helping transform our formation classrooms are also needed. If you have questions or would like to volunteer, please contact Kelli Ruth at formation@sttimothyiowa.org.

To learn more about Children's and Youth formation, visit sttimothyiowa.org/for-children/

COMING UP

THE COMING WEEK

Monday, September 28

6:30 pm Scouts

Tuesday, September 29

4 pm Fresh Start Meal Prep

6:30 pm EfM

Wednesday, September 30

11:30 am Men's Lunch at Palmer's

7pm Choir Rehearsal

Thursday, October 1

9 am Bible Study

11:30 am Ladies Who Lunch

5 pm YJI

Friday, October 2

10 am BBB

11 am Emily Shea Funeral

Saturday, October 3

9 am Centering Prayer

3 pm Bylund Wedding

No 5 pm Holy Eucharist

Sunday, October 4

ONE SERVICE WEEKEND

9 am Childcare Available

9:15 am Christian Formation

10:15 am Holy Eucharist

10:15 am Children Living the Word

11:30 am 70th Anniversary Celebration



If you would like to donate for future altar flowers, contact the church office or click "Donate" on the church website.



70th ANNIVERSARY

Sunday, October 4 | ONE SERVICE WEEKEND

Celebrate seven decades at St. Timothy's with a party on October 4! The liturgy for the service will follow a form like the ones used in the 50's, pictures of the congregation throughout the years will adorn the Parish Hall, and the festivities after the service will feature activities and foods reminiscent of the carnivals that were once a hallmark of our parish life. We will celebrate in thanksgiving for those who founded this congregation and those whose ministry has sustained our community for 70 years.



PILGRIMAGE SUNDAY

SUNDAY, OCTOBER 11

In June, 22 youth pilgrims and adult shepherds traveled to Philadelphia and New York City to explore the history of those cities and the role they played in both the founding of the country and of the Episcopal Church. During our regular Sunday service on October 11, you'll have the chance to hear about what they experienced and where they saw God at work on their pilgrimage!



BLESSING OF THE ANIMALS

Sunday, October 11 | 4 PM
St. Timothy's South Lawn

All creatures great and small are invited to the annual Blessing of the Animals. You can even bring pictures of your furry friends or your favorite stuffed pals. A short liturgy of thanksgiving will be said followed by special blessings for each pet. Treats for cats and dogs will be supplied, and we ask that all live critters be leashed, crated, or otherwise contained for safety.



OUTREACH GRANTS

Visit the application page on our website!



OUTREACH MINISTRY GRANT

GRANT APPLICATION WINDOW IS OPEN THROUGH OCTOBER 31!

At St. Timothy's, we proclaim in our mission statement that we are the hands, feet, and voice of Christ in the world. We live out this commitment to serving our neighbors through casseroles baked, furniture donated and delivered, and produce grown. Some of our biggest outreach ministries, like the Freestore or the Faith + Grace Garden, started small, with just a passionate volunteer or two who dared to ask, "How can we help?" Those seeds were able to blossom into the amazing ministries they are today through the steadfast support of the wider parish.

Do you have a ministry you'd like to have considered for a grant this year? We're excited to see what passions are percolating in our parish!



WE ARE CHRIST'S HANDS • FEET • VOICE IN THE WORLD

1020 24th Street + West Des Moines, IA 50266

515.225.2020 / office@sttimothyiowa.org

www.sttimothyiowa.org